

# WHALEY RESIDENCES

## LOT 35, PHASE 5, WATERCOLOR, FLORIDA

**GENERAL NOTES :**

- |  |   |
|--|---|
| <p>1) ALL NEW CONSTRUCTION SHALL COMPLY WITH ALL APPLICABLE BUILDING CODES AND RESTRICTIVE ORDINANCES FOR CONSTRUCTION, PLUMBING, ELECTRICAL AND MECHANICAL</p> <p>2) <b>DO NOT SCALE DRAWINGS</b></p> <p>3) THE INTENT OF THESE DRAWINGS IS TO PROVIDE THE BUILDER GENERAL GUIDELINES FOR SOUND CONSTRUCTION OF THE STRUCTURE INDICATED WITHIN. DEVIATIONS FROM THESE DRAWINGS ARE AT THE BUILDERS RISK UNLESS APPROVED IN WRITING OR WITH SUPPLEMENTARY DRAWINGS FROM T.S. ADAMS STUDIO.</p> <p>4) IT IS REQUIRED THAT THE SERVICES OF A REGISTERED LAND SURVEYOR BE EMPLOYED FOR THE PROPER PLACEMENT OF THE STRUCTURE IN RELATION TO PROPERTY LINES, SETBACK LINES, EASEMENTS, ETC.</p> <p>5) DIMENSIONS INDICATED ON DRAWINGS ARE TO FACE OF FOUNDATION OR FACE OF FRAMING, UNLESS NOTED OTHERWISE.</p> <p>6) IT IS THE RESPONSIBILITY OF THE OWNER AND/OR THE CONTRACTOR TO CHECK THE STATE AND LOCAL BUILDING CODES, SUBDIVISION RESTRICTIONS AND HEALTH DEPARTMENT GUIDELINES AND ADHERE TO THEIR REQUIREMENTS.</p> <p>7) ANY DISCREPANCIES CONTAINED WITHIN THE FOLLOWING DRAWINGS/DOCUMENTS ARE TO BE IMMEDIATELY REPORTED TO T.S. ADAMS STUDIO AT 404-262 3499 BEFORE PROCEEDING WITH WORK IN QUESTION.</p> <p>8) ANY DEVIATIONS FROM THE FOLLOWING DOCUMENTS SHOULD BE REPORTED IMMEDIATELY TO T.S. ADAMS STUDIO AT 850-231-4631 BEFORE PROCEEDING WITH WORK. FAILURE TO DO SO IS AT THE BUILDER'S RISK.</p> <p>9) ALL STRUCTURAL MEMBERS TO BE VERIFIED, DESIGNED, AND SIGNED AND SEALED BY STRUCTURAL ENGINEER LICENSED IN THE STATE WHICH THE PROJECT IS BEING CONSTRUCTED.</p> <p>10) ALL WOOD IN CONTACT WITH CONCRETE AND/OR EXPOSED TO THE EXTERIOR ELEMENTS TO BE PRESSURE TREATED.</p> <p>11) ALL SHEATHING AND DECKING USED ON EXTERIOR ENVELOPE TO BE OF "EXTERIOR GRADE"</p> <p>12) CERTIFIED UL FIRE SEPARATION/RATED ASSEMBLIES TO BE USED WHERE REQUIRED BY CODE.</p> <p>13) G.C. TO VERIFY &amp; ADHERE TO FIREPLACE MANUFACTURER AND CODE REQUIREMENTS FOR MIN. CLEARANCES OF COMBUSTIBLE MATERIALS AROUND FIREPLACE, INCLUDING, BUT NOT LIMITED TO, FRAMING, SURROUNDING MATERIAL, HEARTH, &amp; FLUE.</p> <p>14) ALL TOILETS MUST HAVE VENTILATION FAN ABOVE IN CEILING IN ACCORDANCE WITH GOVERNING BUILDING CODE.</p> <p>15) ALL BEDROOMS MUST HAVE SMOKE DETECTORS LOCATED OUTSIDE BEDROOM DOOR IN ACCORDANCE W/ GOVERNING BUILDING CODE.</p> <p>16) TEMPERED GLASS TO BE USED IN DOORS &amp; WINDOWS AS REQUIRED BY GOVERNING BUILDING CODE. G.C. TO VERIFY LOCATION OF DOORS &amp; WINDOWS REQUIRING TEMPERED GLASS PRIOR TO FINAL ORDER.</p> <p>17) EXTERIOR PORCHES SHOULD BE SLOPED 1/4" PER FOOT MINIMUM TO ALLOW FOR DRAINAGE OF WATER &amp; TO PREVENT PONDING OR WATER.</p> <p>18) G.C. TO VERIFY W/ ELEVATOR AND/OR LIFT MANUF. ALL REQUIREMENTS INCLUDING BUT NOT LIMITED TO STRUCTURAL &amp; ELECTRICAL, PERTAINING TO SPECIFIED ELEVATOR/LIFT BEFORE CONSTRUCTION - IF G.C. SUBSTITUTES SPECIFIED ELEVATOR/LIFT FOR ANOTHER MANUF. AND/OR MODEL NOTIFY T.S. ADAMS IMMEDIATELY (BEFORE PROCEEDING) TO DISCUSS POSSIBLE IMPACT ON CONSTRUCTION DOCUMENTS.</p> <p>19) G.C. TO VERIFY GRADE AGAINST HOUSE/STRUCTURE SLOPES AWAY TO DRAIN WATER AWAY FROM STRUCTURE. H A MAXIMUM SPACING OF 16" O.C VERTICALLY AND 24" O.C. MAX. HORIZONTALLY.</p> | <p>20) G.C. TO VERIFY MASONRY WEEPHOLES @ 33" O.C., MAX.</p> <p>21) G.C. TO USE METAL MASONRY TIES. G.C. TO VERIFY W/ STRUCTURAL 0.29 x 7/8" GALV. METAL TIES TO BE USED. EACH METAL TIE MAY NOT SUPPORT AN AREA GREATER THAN 3'-0" SQUARE FEET WIT</p> <p>22) G.C. TO VERIFY R-VALUES W/ LOCAL JURISDICTIONS AND GOVERNING CODES BEFORE ORDERING INSULATION.</p> <p>23) TYPICAL INSULATING "R-VALUES:"<br/>ROOF: R=30<br/>FLOOR/CEILING: R= 21<br/>EXTERIOR WALLS: R=21</p> <p>24) G.C. TO VERIFY SOIL CONDITIONS BEFORE POURING FOUNDATION.</p> <p>25) TYPICAL SLAB ON GRADE TO BE 4" P.I.P. CONCRETE SLAB W/ 6 x 6 x 10/16 W.W.F. OVER 6 MIL. POLY VAPOR BARRIER OVER 4" GRAVEL BED OVER COMPACTED SOIL. G.C. TO VERIFY W/ STRUCTURAL BEFORE POURING SLAB.</p> <p>26) ALL WINDOW &amp; DOOR SHOP DRAWINGS REQUIRED TO BE REVIEWED &amp; APPROVED BY ARCHITECT AND OWNER PRIOR TO PLACING ORDER.</p> <p>27) G.C. TO VERIFY LOCATION OF DOORS &amp; WINDOWS REQUIRING TEMPERED GLASS PRIOR TO ORDERING.</p> <p>28) G.C. TO VERIFY WITH ARCHITECT, PLACEMENT OF GUTTERS &amp; DOWNSPOUTS PRIOR TO INSTALLATION.</p> <p>29) G.C. TO VERIFY WITH ARCHITECT, PLACEMENT OF VENTS, INCLUDING BUT NOT LIMITED TO, DRYER VENTS / EXHAUST VENTS, WHICH ARE LOCATED ON EXTERIOR WALLS.</p> <p>30) G.C. TO VERIFY WITH ARCHITECT, MOUNTING HEIGHT &amp; LOCATION OF EXTERIOR LIGHTING PRIOR TO INSTALLATION OF JUNCTION BOXES.</p> <p>31) G.C. TO VERIFY WITH ARCHITECT, MOUNTING HEIGHT &amp; LOCATIONS OF INTERIOR AND EXTERIOR ELECTRICAL SWITCHES PRIOR TO INSTALLATION OF JUNCTION BOXES.</p> <p>32) STONE VENEER/MASONRY LEDGE TO EXTEND A MINIMUM OF 1'-6" BELOW GRADE @ ANY POINT TO PREVENT VISUAL EXPOSURE OF CONCRETE FOUNDATION.</p> <p>33) G.C. TO COORDINATE ELECTRICAL &amp; PLUMBING REQUIREMENTS FOR APPLIANCES , INCLUDING, BUT NOT LIMITED TO REFRIGERATORS &amp; FREEZERS, OVENS, STOVES, GRILLS, VENT HOODS, ICE MAKERS, AND DISHWASHERS.</p> <p>34) G.C. TO VERIFY ALL STRUCTURAL MEMBERS NOTED IN ARCHITECTURAL DRAWINGS, INCLUDING, BUT NOT LIMITED TO STUDS, JOISTS, AND RAFTER SIZES AND SPACING, WITH STRUCTURAL DRAWINGS PRIOR TO CONSTRUCTION. IF THERE ARE ANY DISCREPANCIES CONTACT ARCHITECT IMMEDIATELY BEFORE PROCEEDING WITH WORK IN QUESTION.</p> <p>35) &amp; 36) OMITED</p> <p>37) ALL EXTERIOR MATERIALS, COLORS, STAINS, ETC. TO BE SUBMITTED TO ARCHITECT &amp; OWNER FOR REVIEW &amp; APPROVAL, PRIOR TO FINAL ORDER &amp; INSTALLATION. MATERIAL MOCK-UPS MIGHT BE NECESSARY FOR REVIEW &amp; APPROVAL.</p> <p>38) ALL SILLS &amp; TOPS OF HEADER TRIM @ EXTERIOR WINDOWS TO SLOPE MIN. 5 DEGREES TO SHED WATER PROPERLY.</p> <p>39) ALL WINDOW HEADERS MIN. (2) 2X8 U.N.O.</p> <p>40) ALL WINDOW AND DOOR DIMENSIONS ON SCHEDULE DIMENSIONED TO SASH. IT IS THE GENERAL CONTRACTOR'S RESPONSIBILITY TO COORDINATE ROUGH OPENING SIZES AND REQUIREMENTS WITH THE CHOSEN WINDOW MANUFACTURER.</p> |
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**CONSTRUCTION DOCUMENT SET ISSUANCE NOTE:**

IT IS THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO ENSURE THAT ALL WORK IS BEING PERFORMED OFF OF THE MOST CURRENT DRAWINGS ISSUED. VERIFY DRAWINGS THAT ARE BEING USED ARE THE MOST CURRENT RELEASE BY COMPARING THE DATES LISTED ABOVE (ON SHEET "T.1.1") WITH THE DATES LISTED IN THE TITLE BLOCK OF EACH INDIVIDUAL SHEET. IF THE DATES DO NOT MATCH THEN YOU ARE NOT WORKING ON THE MOST CURRENT ISSUED DRAWING. IF THERE IS ANY QUESTION AS TO WHICH SHEETS ARE THE MOST CURRENT CONTACT THE ARCHITECT IMMEDIATELY.

**ABBREVIATIONS:**

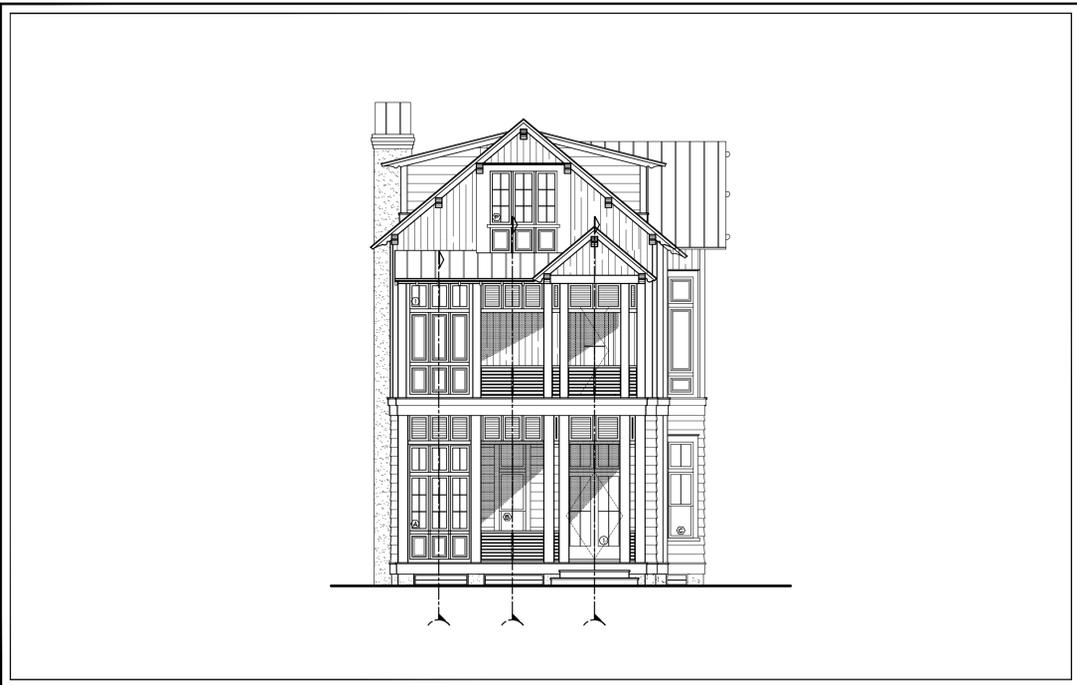
<p>AFF ABOVE FINISH FLOOR ABV ABOVE ARCH ARCHITECTURAL / ARCHITECT BYND BEYOND BTM BOTTOM BO BOTTOM OF BL BUILD LINE CLG CEILING CTR CENTER CL CENTER LINE CLO/ CLOS CLOSET CONC CONCRETE CMU CONCRETE MASONRY UNIT CONT CONTINUOUS COORD COORDINATE DEG DEGREE DIFF DIFFERENCE/ DIFFERENT DIM DIMENSION(S) DWG DRAWING DBL DOUBLE DN DOWN EA EACH EL ELEVATION ELEV ELEVATOR ELLIP ELLIPTICAL EXT EXTERIOR FIN FINISH FLR FLOOR GEN GENERAL GC GENERAL CONTRACTOR HGT HEIGHT INT INTERIOR LVL LEVEL MANUF MANUFACTURER MATL MATERIAL MAX MAXIMUM MECH MECHANICAL MIN MINIMUM OC ON CENTER OW OPEN WEB PL PLATE PIP POURED IN PLACE PDR POWDER ROOM PT PRESSURE TREATED R RADIUS RCP REFLECTED CEILING PLAN</p>	<p>REF REFERENCE REP REPRESENTATIVE REQ'D/ REQ REQUIRED/ REQUIREMENTS SECT SECTION SPECS SPECIFICATIONS ST/ STOR STORAGE STRUCT STRUCTURAL/ STRUCTURE THK THICK TBD TO BE DETERMINED TO TOP OF TYP TYPICAL T&amp;G TONGUE &amp; GROOVE UNO UNLESS NOTED OTHERWISE VIF VERIFY IN FIELD WWF WELDED WIRE FABRIC</p>
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**CONTRACTOR'S NOTES:**



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RIGHT ELEVATION	A.2.4



**1 TITLE PAGE**  
T.1.1 NOT TO SCALE

**T.S. ADAMS STUDIO**  
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FL #AR92315	FL #AR93983
SC #7364	NCARB #62920
LSVI #936A	
NCARB #60134	

**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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DATE: JANUARY 27, 2022  
REVISION: \_\_\_\_\_

PROJECT NO: FL1129

SHEET NO: **T.1.1**

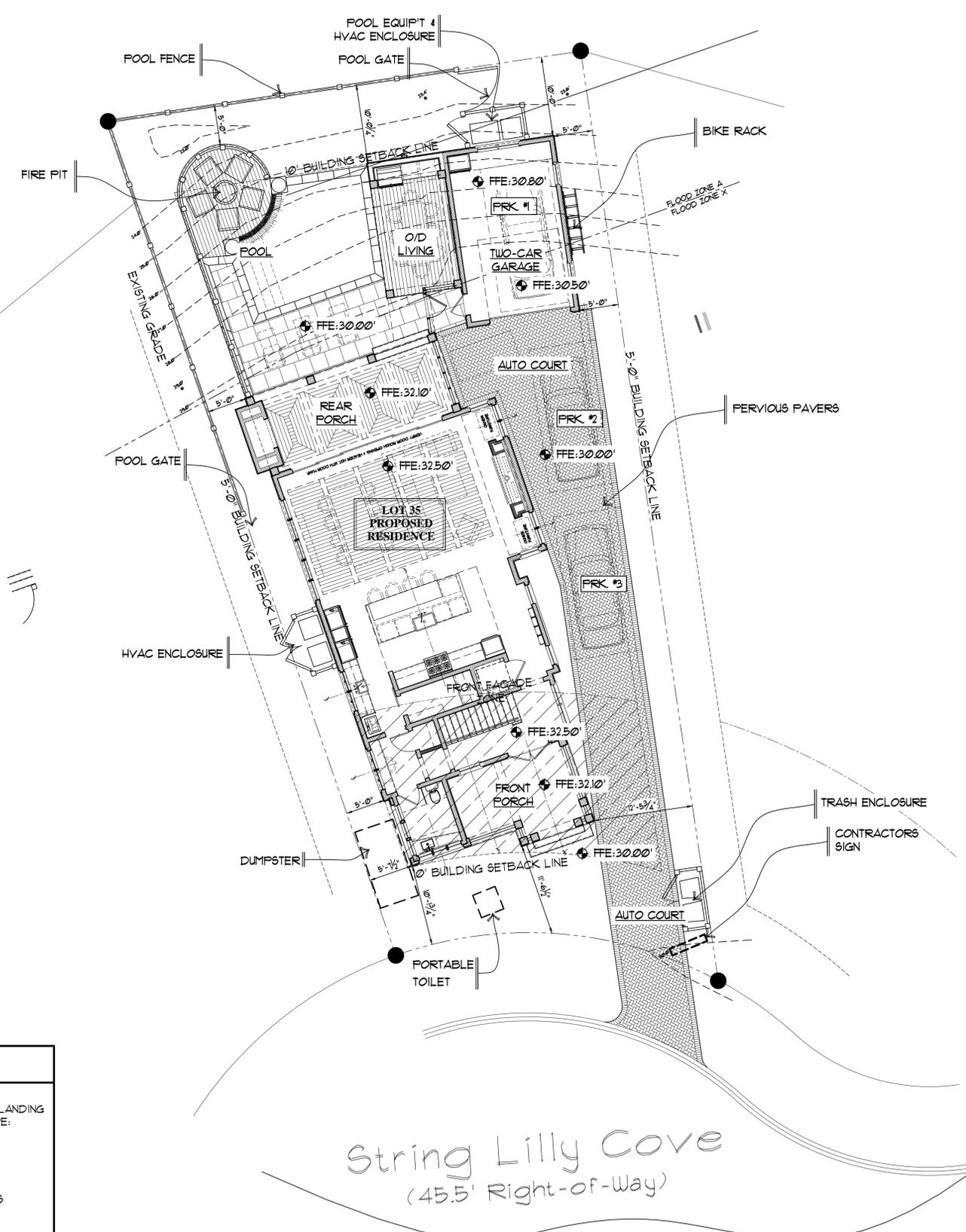
**NOTE: F.F.E. DESIGNATED ON THESE PLAN MUST BE VERIFIED & CONFIRMED BY WATERCOLOR COMPLIANCE DEPT.**

IMPERVIOUS AREA WITHIN SETBACKS:	
FIRST FLOOR CONDITIONED SPACE:	164722 sq.ft.
PORCHES	41583 sq.ft.
GARAGE	447.72 sq.ft.
POOL DECK	637.03 sq.ft.
OUTDOOR GRILLE	2000 sq.ft.
STAIR	1458 sq.ft.
TOTAL:	3182.44 sq.ft.
TOTAL DEVELOPED AREA: 3182.44 sq.ft.	
TOTAL IMPERVIOUS AREA ALLOWED WITHIN SETBACK 3515.91 sq.ft.	

SITE DEVELOPMENT	
AREA CALCULATION:	
TOTAL LOT AREA:	5,434 SQ. FT.
LESS AREA OUTSIDE SETBACKS:	1,930 SQ. FT.
TOTAL AREA WITHIN SETBACKS:	3,504 SQ. FT.
DEVELOPMENT AREA WITHIN SETBACKS:	
FIRST FLOOR CONDITIONED SPACE:	1,226 SQ. FT.
FIRST FLOOR PORCHES:	411 SQ. FT.
GARAGE:	448 SQ. FT.
OUTDOOR LIVING:	25 SQ. FT.
WALK OVER:	20 SQ. FT.
TOTAL:	2,130 SQ. FT.
TOTAL DEVELOPED AREA:	2,130 SQ. FT.
TOTAL AREA WITHIN SETBACK	3,504 SQ. FT.
MAXIMUM FIRST FLOOR FOOTPRINT ALLOWED 10%	61%

PARKING REQUIREMENTS:	
3 BEDROOMS OR LESS	2 SPACES
4 BEDROOMS	3 SPACES
5 BEDROOMS	4 SPACES
6 BEDROOMS	5 SPACES
HOUSES WITH CARRIAGE HOUSE OR TWO MASTER SUITES SHALL REQUIRE ONE ADDITIONAL SPACE	
PARKING ON SITE:	
3 BEDROOMS	2 SPACES
1 CARRIAGE HOUSE	1 ADDITIONAL SPACE
TOTAL:	3 SPACES

WATERCOLOR PROJECT DESCRIPTION	
JOB NAME :	WHALEY RESIDENCE
LOT #, STREET:	LOT 35 - CERULEAN LANDING
DATE :	JUNE, 2021 HOUSE TYPE:
3 STORIES HOUSE	
SETBACK :	FRONT: 10'-0"
	SIDE: 5'-0"
	REAR: 10'-0"
NUMBER OF BEDROOMS :	3 BEDROOMS
PARKING REQUIREMENTS :	3 SPACES

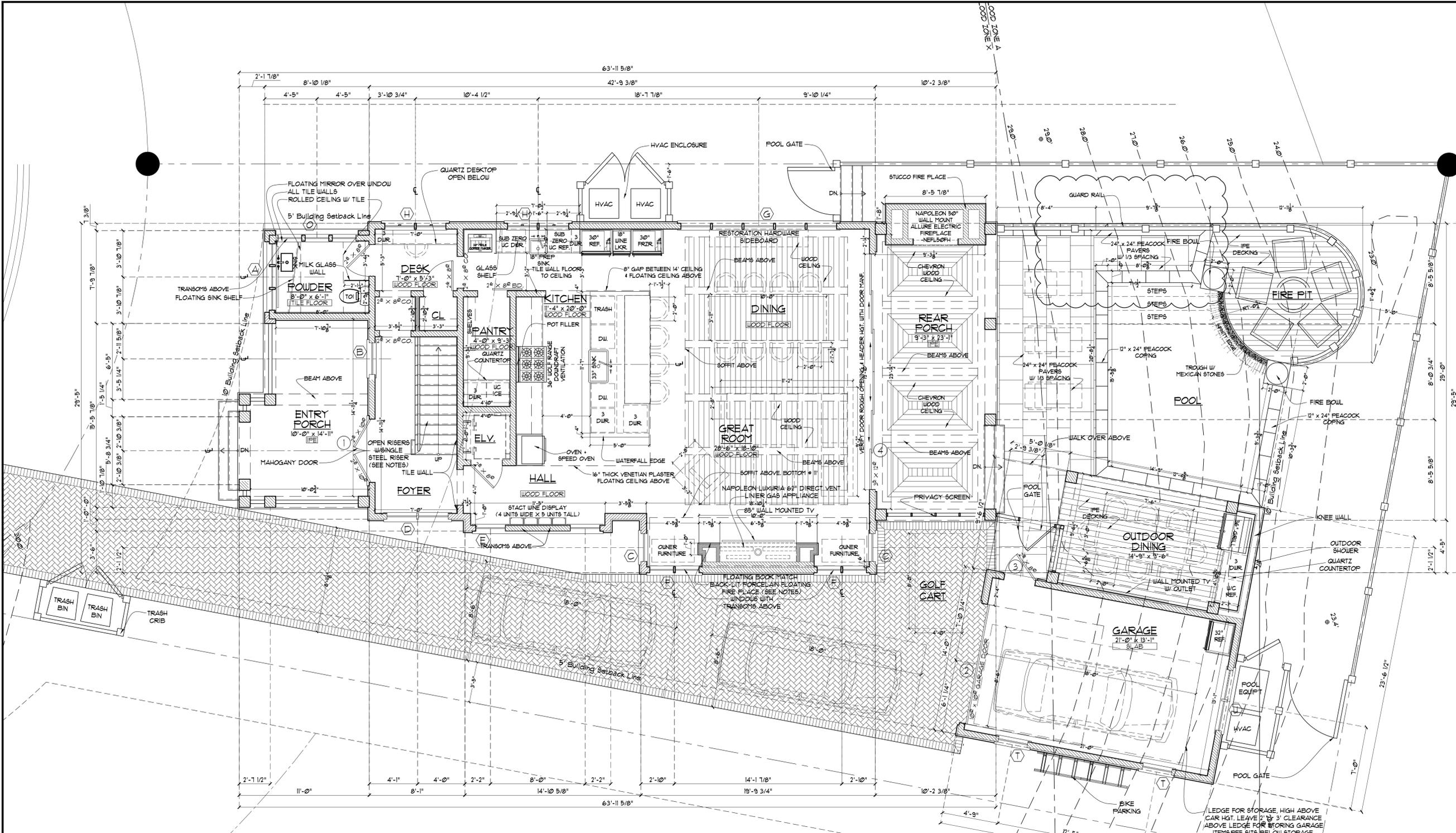


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 LSVL #936A  
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**WHALEY RESIDENCES**  
 LOT 35, PHASE 5  
 WATERCOLOR, FLORIDA

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 DATE: JANUARY 27, 2022  
 PROJECT NO: FL1129  
 SHEET NO: C.1.0



- FLOOR PLAN NOTES:**
- 1) ALL DRYWALL EDGES AT 45 DEGREES.
  - 2) KITCHEN CABINETS WILL BE 9" TALL.
  - 3) TILE WALL ABOVE ALL 9" KITCHEN CABINETS.
  - 4) ALL INTERIOR DOORS ARE VERTICAL GRAIN RIFT CUT OAK WITH CLEAR COAT STAIN.
  - 5) STAINLESS METAL L BRACKET AT BASE OF ISLAND.
  - 6) FIREPLACE MADE OF TWO 5 X 10 SHEETS OF BOOK MATCHED PORCELAIN FABRICATED 12" THICK MITERED AT EDGES. PORCELAIN IS BACKLIT. GAS NAPOLEON LUXURA 62" LINEAR FIREPLACE WITH 85" TV MOUNTED ABOVE.
  - 7) @ STAIRWAY - ALL THREE FLOORS OF THE STAIRWAY IS OPEN RISERS WITH STAINLESS STEEL OR GLASS RAIL WITH BACK WALL TILED FROM FIRST FLOOR TO THIRD FLOOR.

**SQUARE FOOTAGE CALCULATIONS**

FIRST FLOOR HEATED SPACE :	1,226 SQ.FT.
SECOND FLOOR HEATED SPACE:	1,226 SQ.FT.
THIRD FLOOR HEATED SPACE:	1,114 SQ.FT.
CARRIAGE HOUSE HEATED SPACE:	447 SQ.FT.
TOTAL HEATED SPACE:	4,013 SQ.FT.

**WALL LEGEND**

- 2 x 4 STUD WALL
- 2 x 6 STUD WALL

**1 FIRST FLOOR PLAN**  
 A.1.1 SCALE: 1/4" = 1' - 0" PROPOSED

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**WHALEY RESIDENCES**  
 LOT 35, PHASE 5  
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**PROJECT NO:** FL1129  
**SHEET NO:**  
**A.1.1**

**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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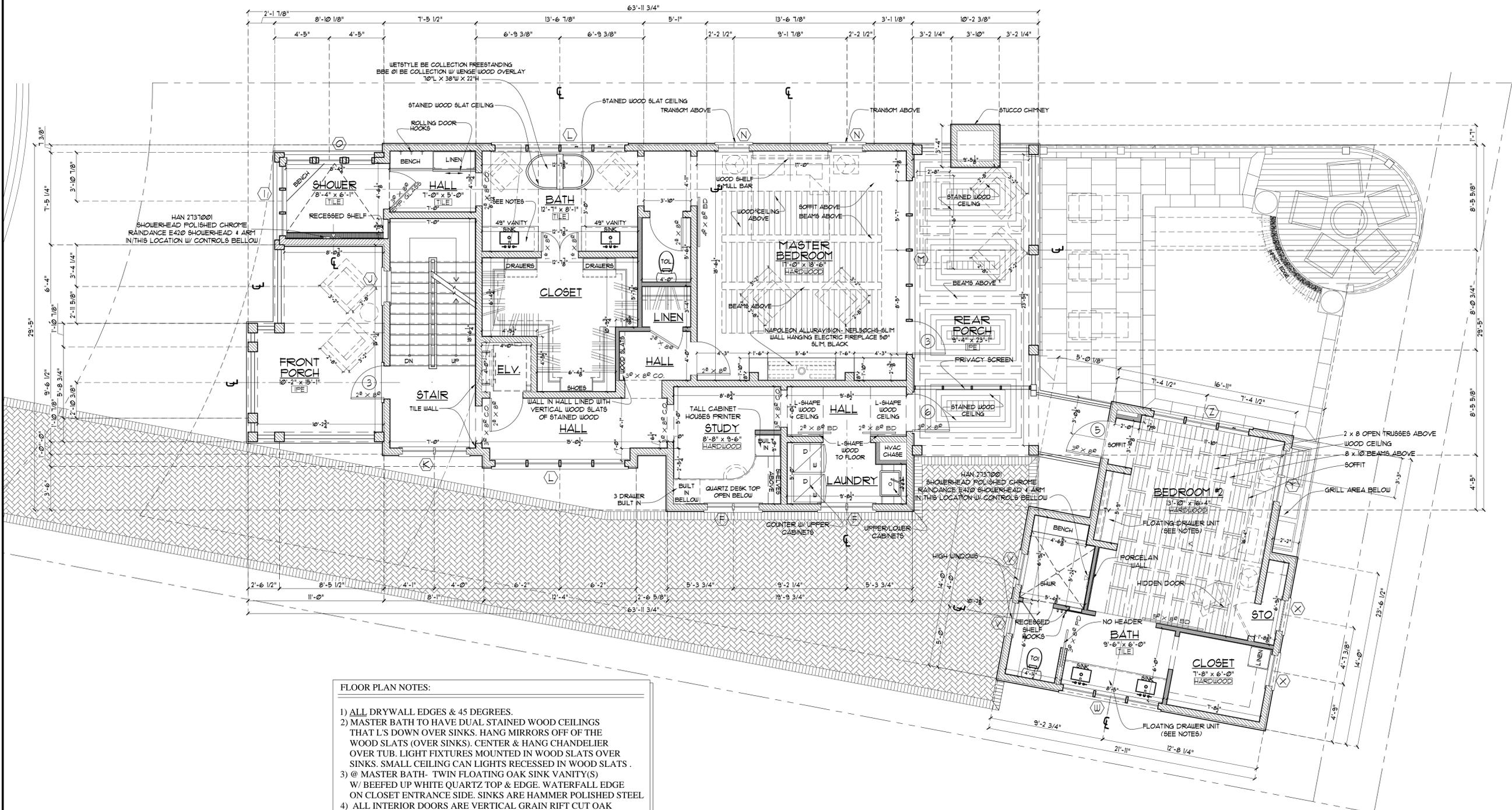
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REVISION:  
PROGRESS SET

PROJECT NO: FL1129  
SHEET NO:

**A.1.2**

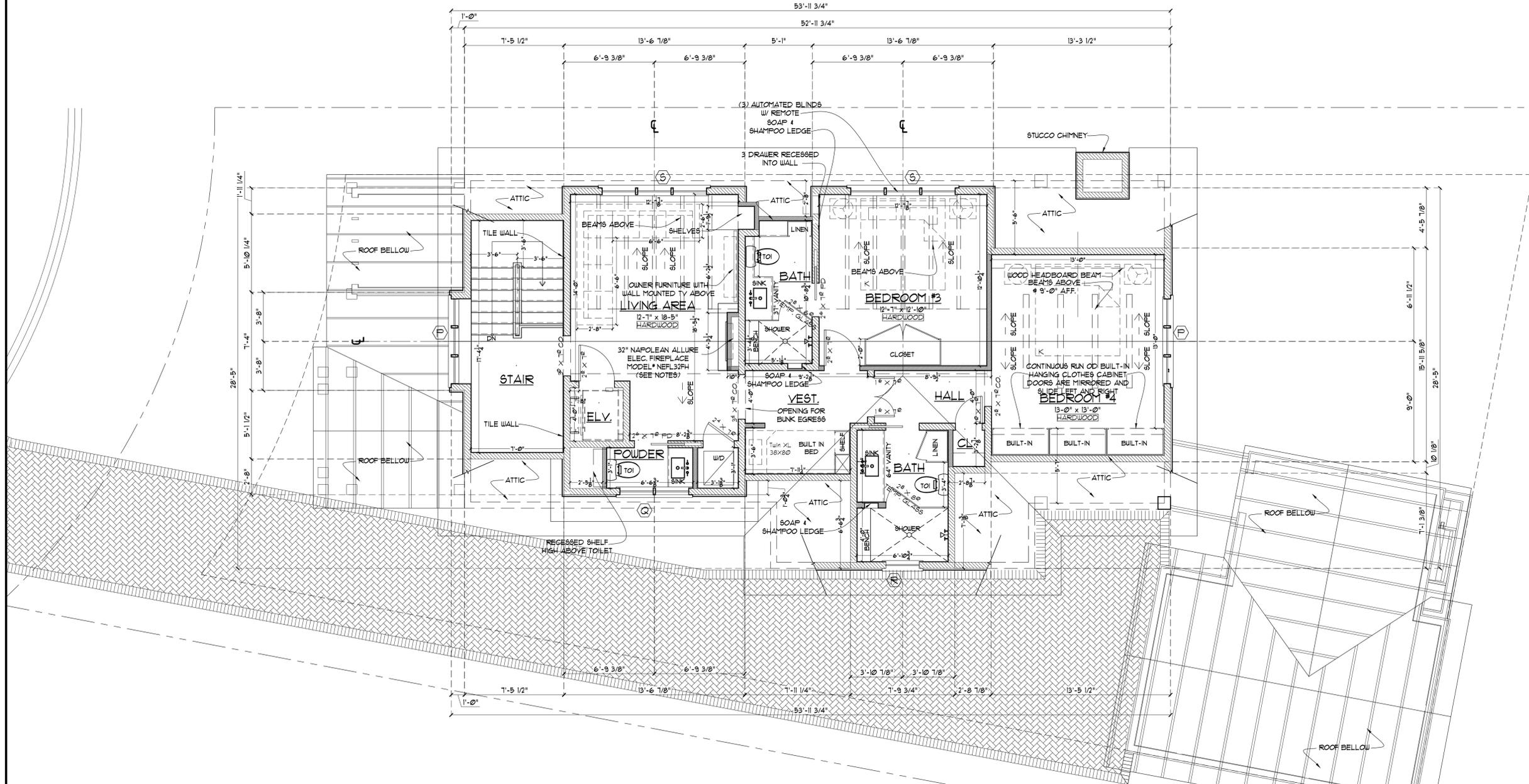


- FLOOR PLAN NOTES:**
- 1) ALL DRYWALL EDGES & 45 DEGREES.
  - 2) MASTER BATH TO HAVE DUAL STAINED WOOD CEILINGS THAT L'S DOWN OVER SINKS. HANG MIRRORS OFF OF THE WOOD SLATS (OVER SINKS). CENTER & HANG CHANDELIER OVER TUB. LIGHT FIXTURES MOUNTED IN WOOD SLATS OVER SINKS. SMALL CEILING CAN LIGHTS RECESSED IN WOOD SLATS.
  - 3) @ MASTER BATH- TWIN FLOATING OAK SINK VANITY(S) W/ BEEFED UP WHITE QUARTZ TOP & EDGE. WATERFALL EDGE ON CLOSET ENTRANCE SIDE. SINKS ARE HAMMER POLISHED STEEL
  - 4) ALL INTERIOR DOORS ARE VERTICAL GRAIN RIFT CUT OAK WITH CLEAR COAT STAIN
  - 5) @ STAIRWAY - ALL THREE FLOORS OF THE STAIRWAY IS OPEN RISERS WITH STAINLESS STEEL OR GLASS RAIL WITH BACK WALL TILED FROM FIRST FLOOR TO THIRD FLOOR.
  - 6) BEDROOM- FLOATING DRAWER UNIT/OFF THE FLOOR. (2 DRAWERS TALL AND 3 DRAWERS WIDE) WITH QUARTZ COUNTERTOP. TV MOUNTED ABOVE HORIZONTAL GRAIN RIFT SEWN OAK ON WALL WITH METAL INSERTS/ROW. WOOD RUN UP THE WALL 75%.
  - 7) BATH- FLOATING SINK VANITY WITH 2 DRAWERS BELOW EACH SIDE OF SINK AND MIDDLE. ELECTRICAL PLUG IN BOTTOM OF OUTSIDE DRAWERS.

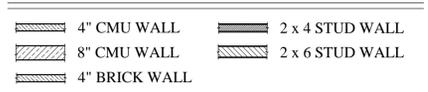
**WALL LEGEND**

	4" CMU WALL		2 x 4 STUD WALL
	8" CMU WALL		2 x 6 STUD WALL
	4" BRICK WALL		SMOKE DETECTOR
			EXHAUST FAN

**1 SEOND FLOOR PLAN**  
A.1.2 SCALE: 1/4" = 1' - 0"  
PROPOSED



- FLOOR PLAN NOTES:**
- 1) ALL DRYWALL EDGES & 45 DEGREES.
  - 2) ALL INTERIOR DOORS ARE VERTICAL GRAIN RIFT CUT OAK WITH CLEAR COAT STAIN.
  - 3) @ STAIRWAY - ALL THREE FLOORS OF THE STAIRWAY IS OPEN RISERS WITH STAINLESS STEEL OR GLASS RAIL WITH BACK WALL TILED FROM FIRST FLOOR TO THIRD FLOOR.
  - 4) QUARTS FLOATING LEDGE BELOW FIREPLACE IN A L-SHAPE AS INDICATED BLACK. ENTIRE FIREPLACE WALL TILED FROM FLOOR TO CEILING.



**1 THIRD FLOOR PLAN**  
A.1.3 SCALE: 1/4" = 1' - 0"

PROPOSED

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**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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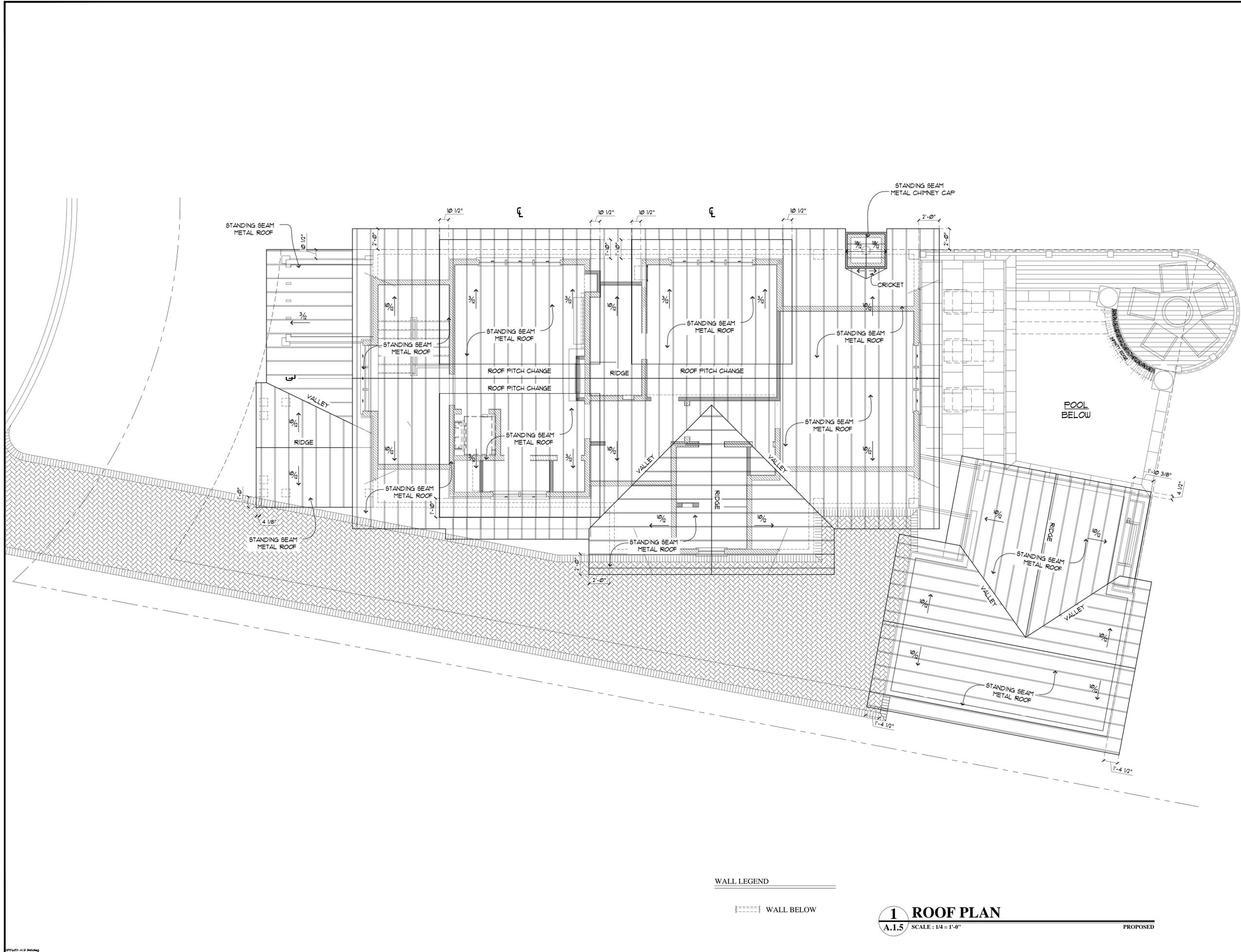
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24 x 36 PAPER.  
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PERFORMED OFF OF THE MOST CURRENT DRAWINGS ISSUED.  
VERIFY DRAWINGS BEING USED ARE THE MOST CURRENT  
RELEASED BY COMPLETING THE DATES LISTED IN THE INDEX OF  
DRAWINGS ON SHEET "I.L.P." WITH THE DATES LISTED IN THE  
TITLE BLOCK BELOW OF EACH INDIVIDUAL SHEET. IF THE  
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CHECKED: P.G.  
DATE: JANUARY 27, 2022  
REVISION:  
PROGRESS SET

PROJECT NO: FL1129  
SHEET NO:

**A.1.3**



**T S ADAMS**  
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ARCHITECTS, INC.

2909 HARDMAN COURT, NE  
ATLANTA, GEORGIA 30305  
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GA #RA011017    GA #RA011854  
FL #AR92315    FL #AR93983  
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**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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CHECKED: P.G.  
DATE: JANUARY 27, 2022  
REVISION: PROGRESS SET

PROJECT NO: FL1129  
SHEET NO: **A.1.5**

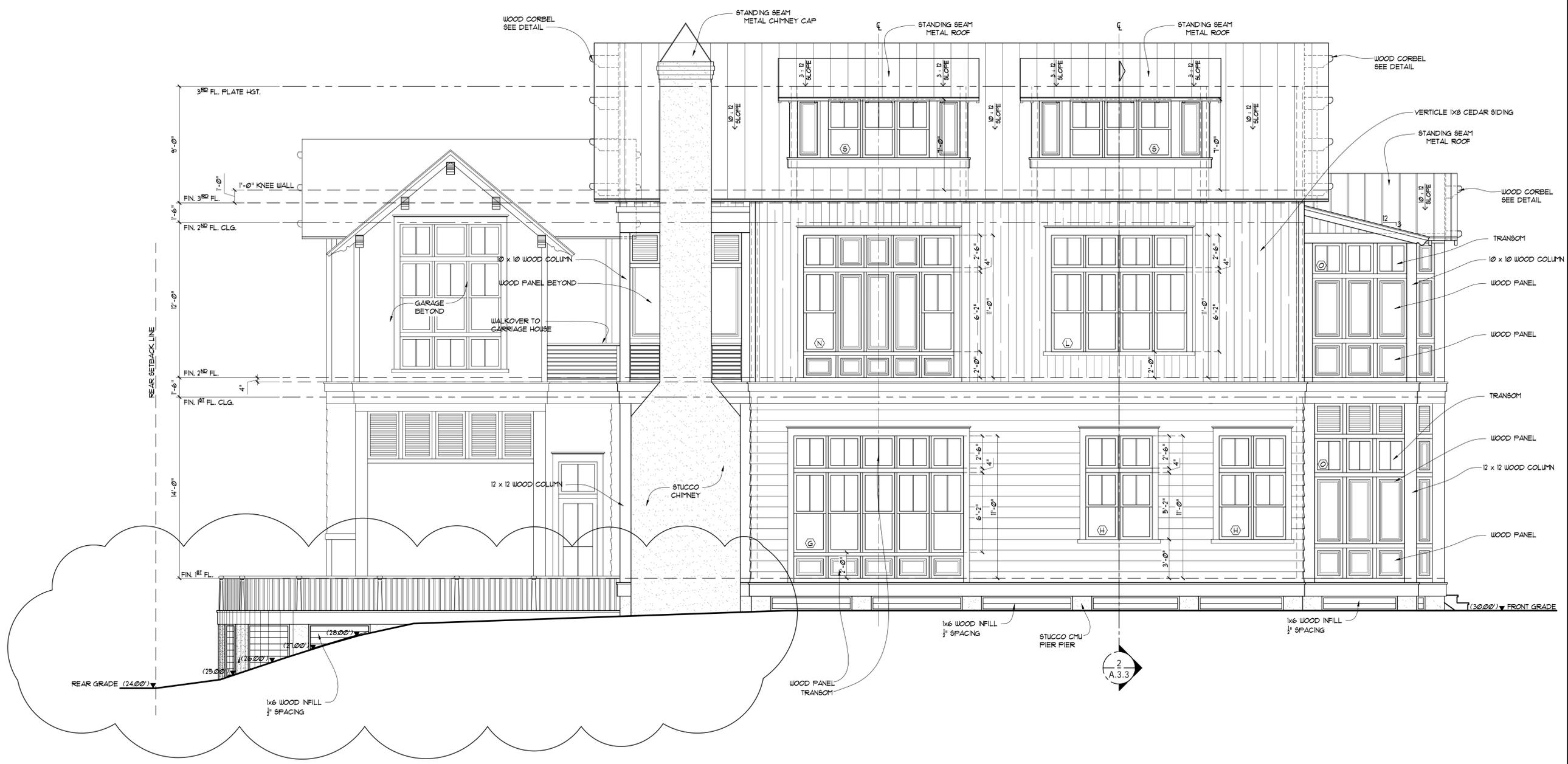
WALL LEGEND

WALL BELOW

**1 ROOF PLAN**  
A.1.5 SCALE: 1/4" = 1'-0" PROPOSED



**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA



**1 LEFT ELEVATION**  
A.2.2 SCALE: 1/4" = 1'-0" PROPOSED

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CHECKED BY:	PG
DATE:	JANUARY 27, 2022
REVISION:	PROGRESS SET
PROJECT NO.:	FL1129
SHEET NO.:	<b>A.2.2</b>

GA #A011017 GA #A011854  
FL #AR92315 FL #AR93983  
SC #7364 NCARB #62920  
USVI #936A  
NCARB #60134

**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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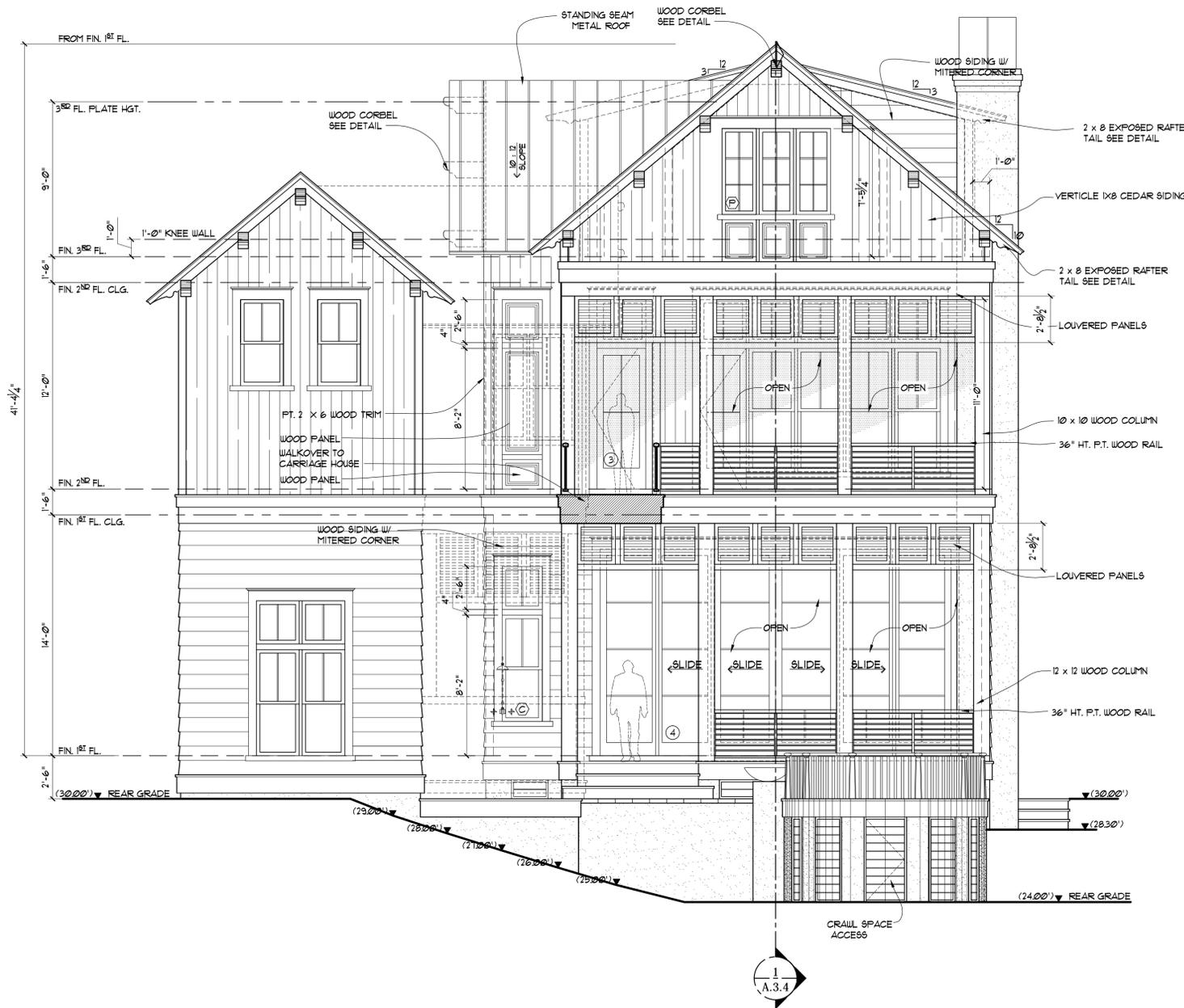
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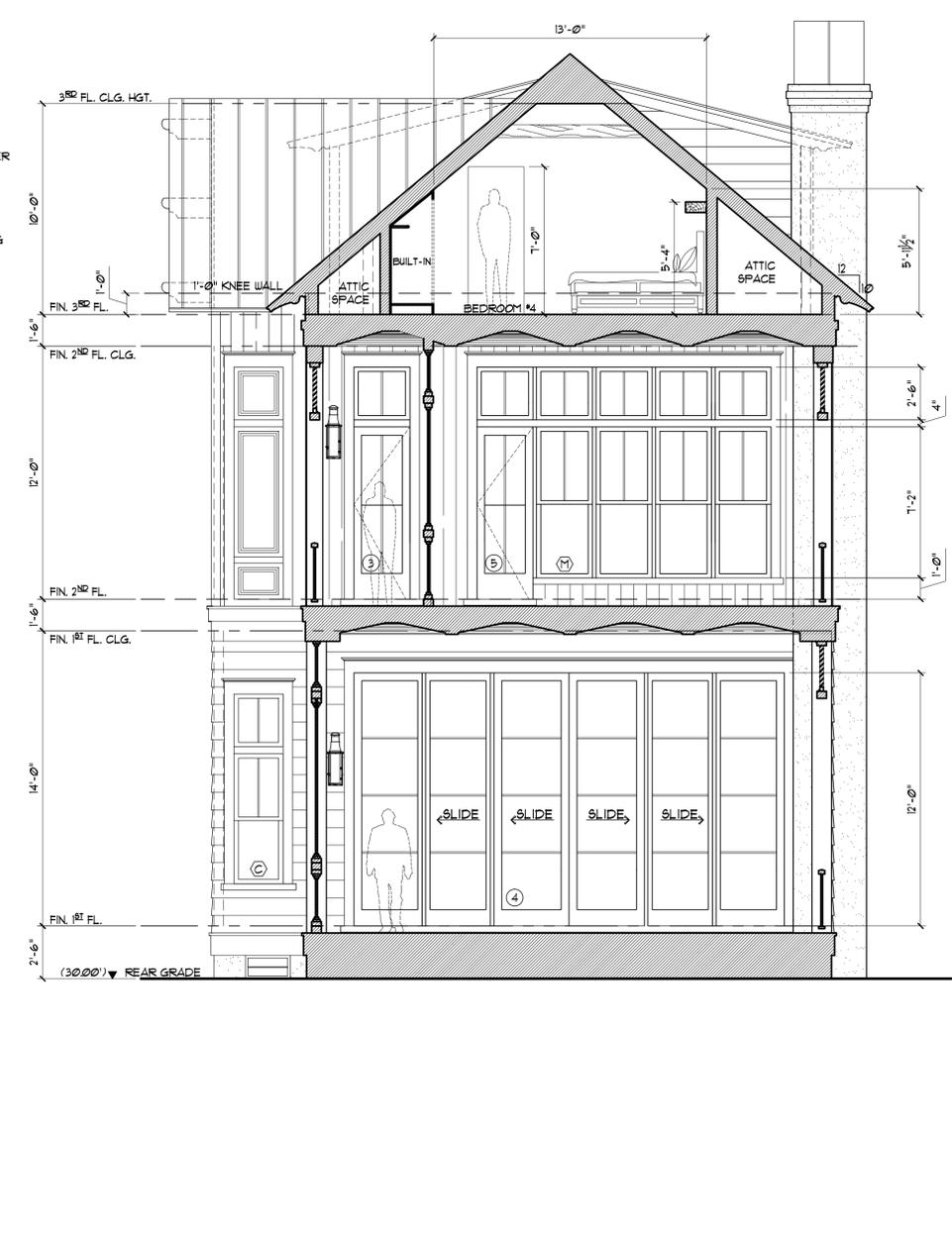
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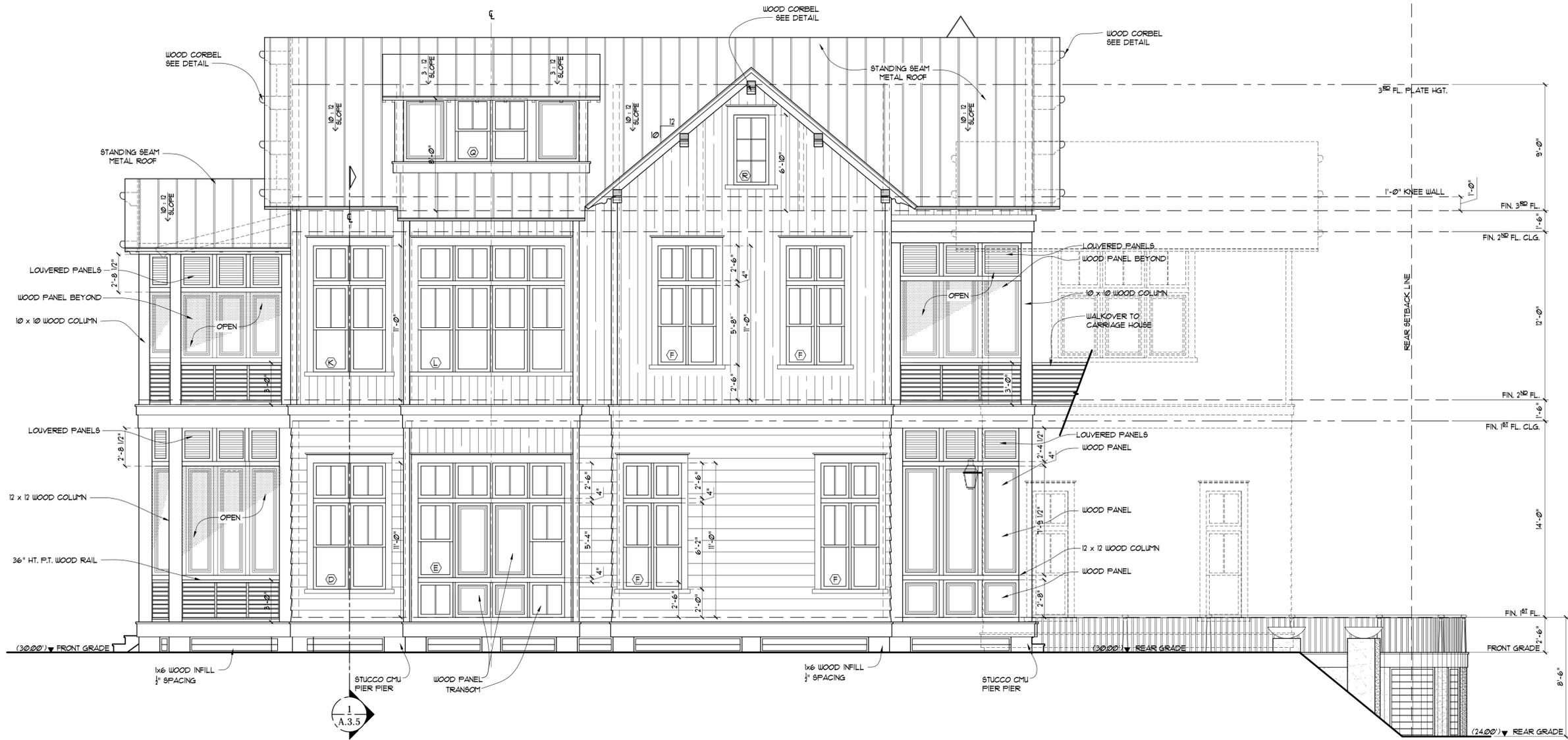
**A.2.3**



**1 REAR ELEVATION**  
A.2.3 SCALE: 1/4" = 1'-0" PROPOSED



**2 REAR HIDDEN ELEVATION**  
A.2.3 SCALE: 1/4" = 1'-0" PROPOSED



**T S ADAMS**  
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**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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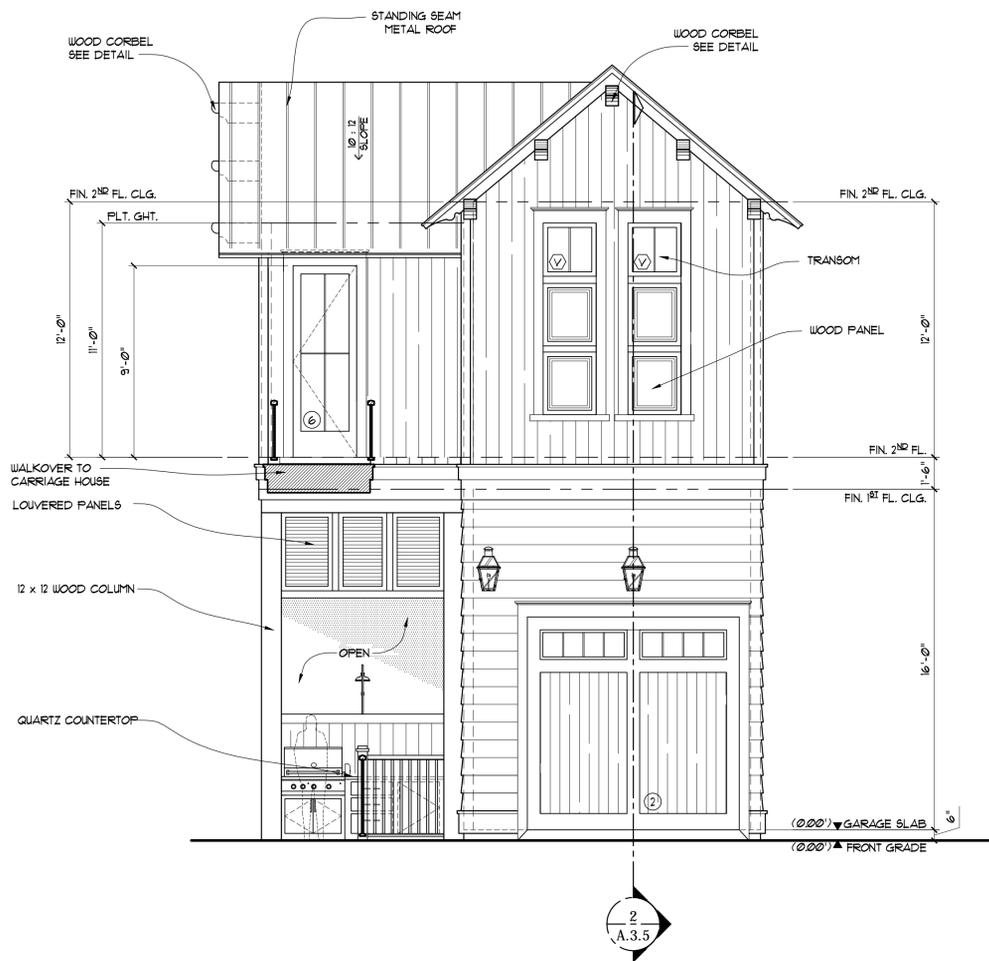
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CHECKED: P.G.  
DATE: JANUARY 27, 2022  
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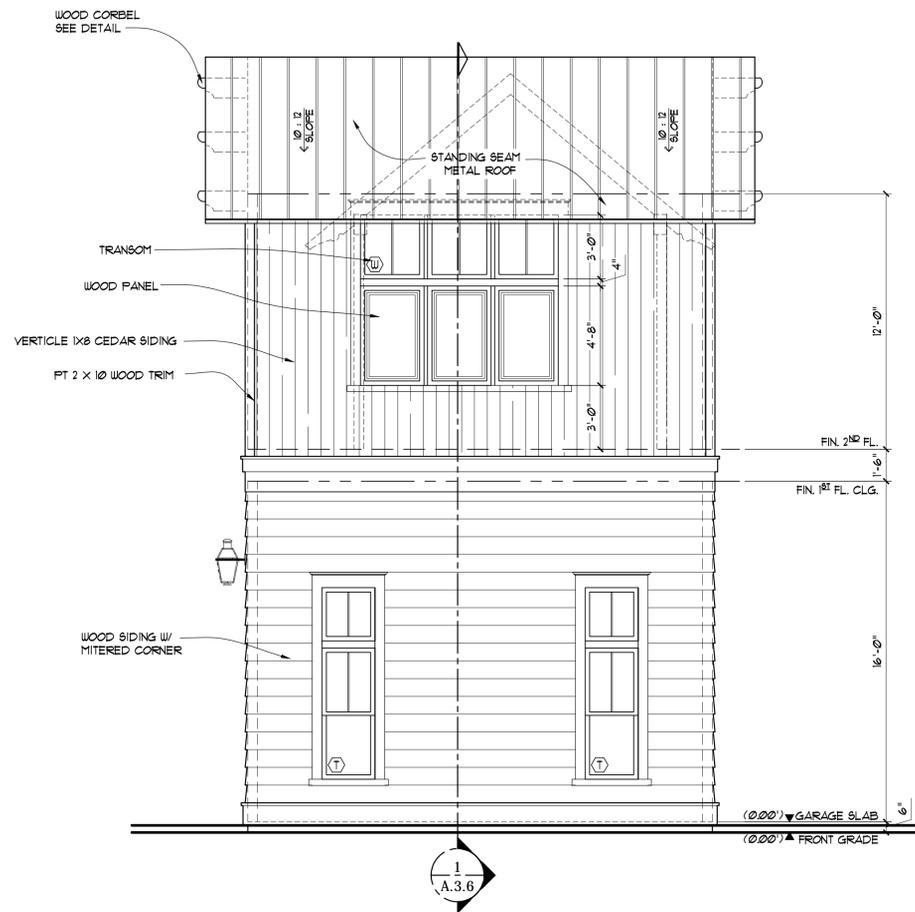
PROJECT NO: FL1129  
SHEET NO:

**A.2.4**

**1 RIGHT ELEVATION**  
A.2.4 SCALE: 1/4" = 1'-0" PROPOSED



**1 GARAGE ELEVATION**  
A.2.5 SCALE: 1/4" = 1'-0" PROPOSED



**2 GARAGE ELEVATION**  
A.2.5 SCALE: 1/4" = 1'-0" PROPOSED

**T S ADAMS**  
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**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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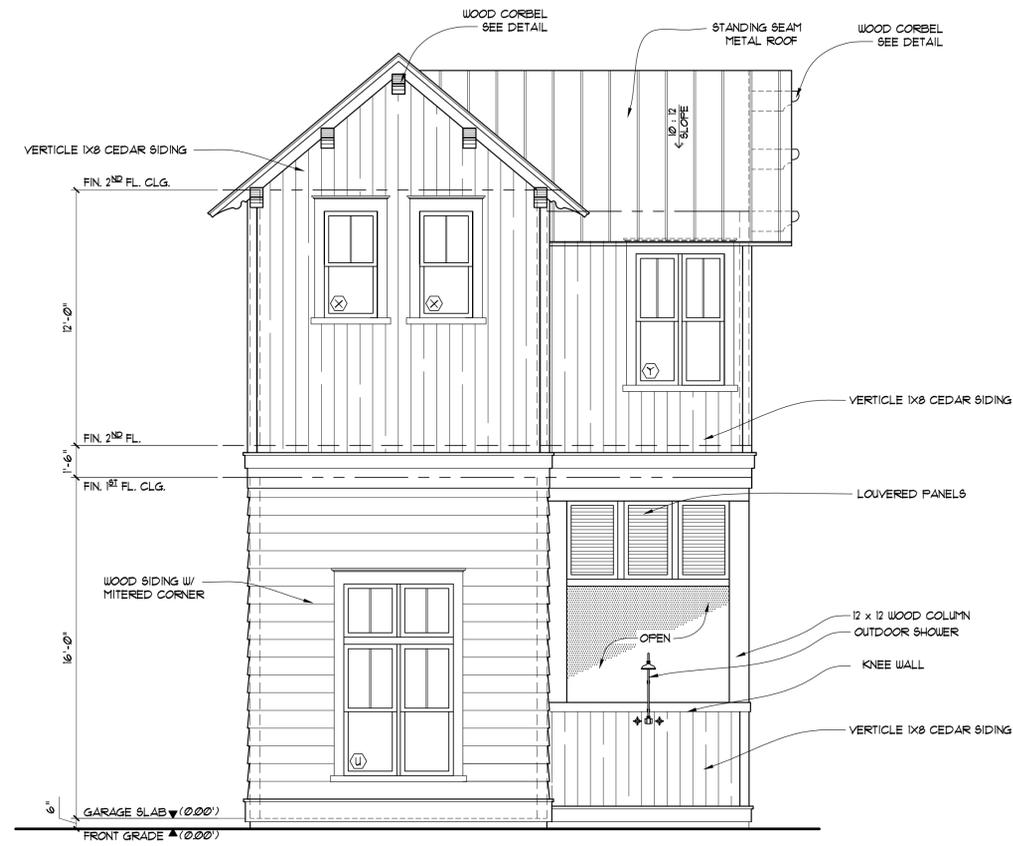
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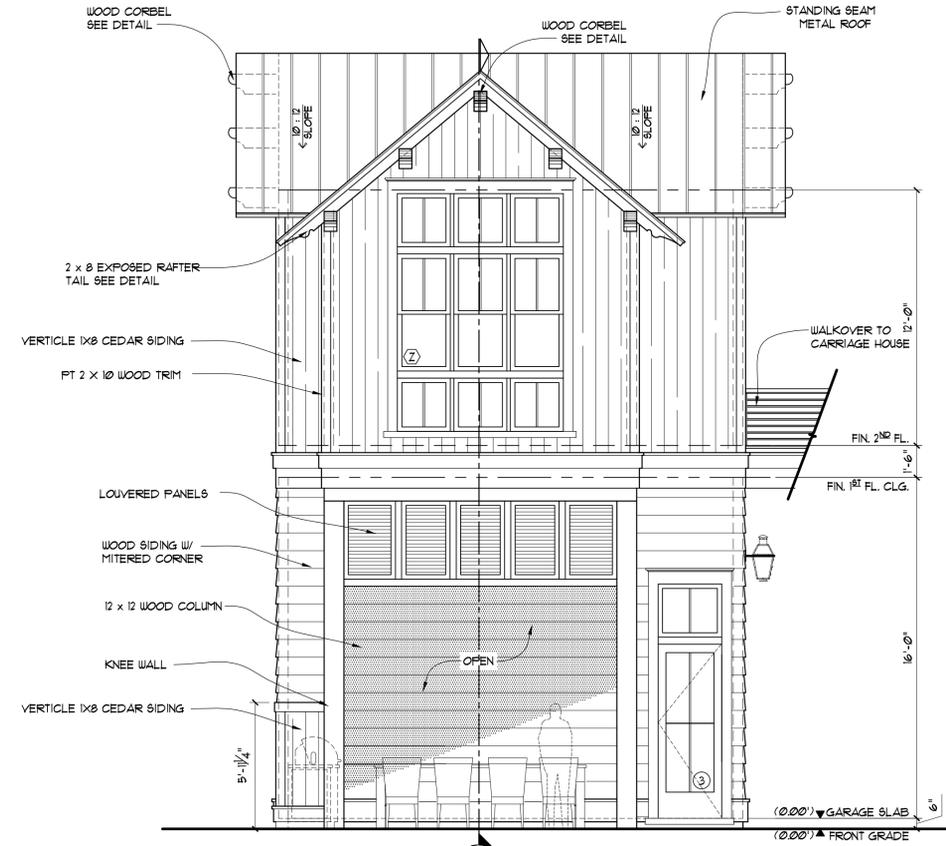
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CHECKED: P.G.  
DATE: JANUARY 27, 2022  
PROGRESS SET  
REVISION:

PROJECT NO: FL1129  
SHEET NO:

**A.2.5**



**1 GARAGE ELEVATION**  
**A.2.6** SCALE: 1/4" = 1'-0" PROPOSED



**2 GARAGE ELEVATION**  
**A.2.6** SCALE: 1/4" = 1'-0" PROPOSED

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**ARCHITECTS, INC.**  
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**WHALEY RESIDENCES**  
**LOT 35, PHASE 5**  
**WATERCOLOR, FLORIDA**

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 CHECKED: P.G.  
 DATE: JANUARY 27, 2012  
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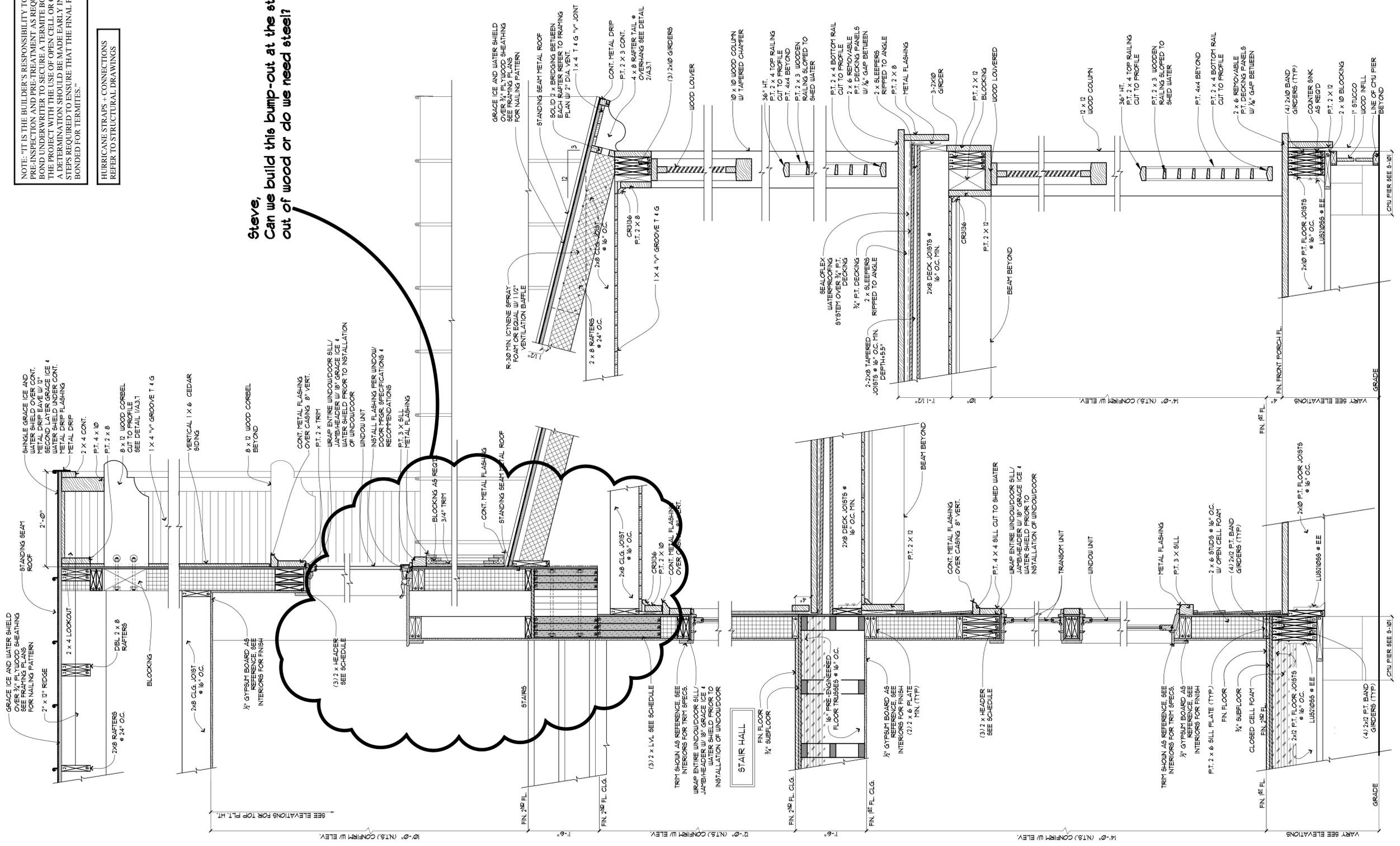
SHEET NO:  
**A.2.6**



NOTE: IT IS THE BUILDER'S RESPONSIBILITY TO INSURE PROPER PRE-INSPECTION AND PRE-TREATMENT AS REQUIRED BY TERMITE BOND UNDERWRITER TO SECURE A TERMITE BOND AT THE END OF THE PROJECT WITH THE USE OF OPEN CELL OR CLOSED CELL FOAM. A TERMINATION SHOULD BE MADE EARLY IN THE PROJECT OF STEPS REQUIRED TO ENSURE THAT THE FINAL PROJECT CAN BE BONDED FOR TERMITES.

HURRICANE STRAPS - CONNECTIONS REFER TO STRUCTURAL DRAWINGS

Steve,  
Can we build this bump-out at the stairs  
out of wood or do we need steel?



1 WALL SECTION DETAIL  
A.3.2 SCALE: 1" = 1'-0"

# WHALEY RESIDENCES

LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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CHECKED BY:	P.G
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REVISION:	PROGRESS SET
PROJECT NO:	FL1129
SHEET NO:	A.3.2

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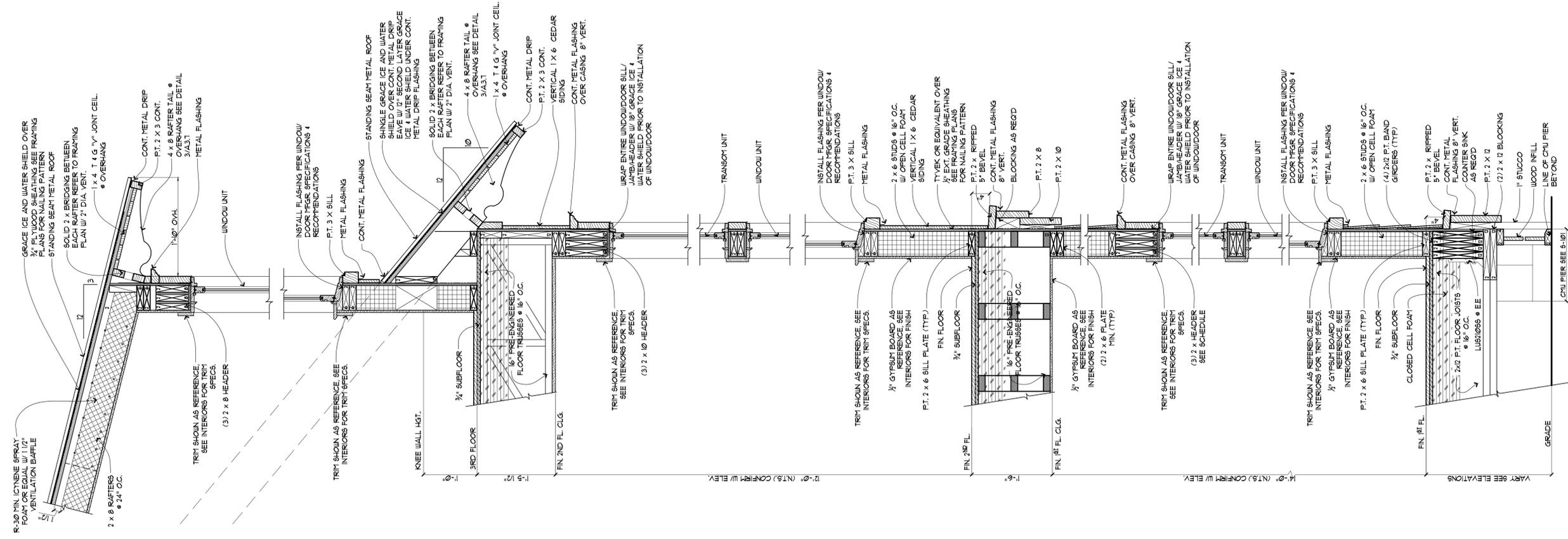
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HURRICANE STRAPS + CONNECTIONS REFER TO STRUCTURAL DRAWINGS



1 WALL SECTION DETAIL  
SCALE: 1" = 1'-0"  
PROVISION

2 WALL SECTION DETAIL  
SCALE: 1" = 1'-0"  
PROVISION

A.3.3

DRAWN BY:	AL
CHECKED:	PG
DATE:	JANUARY 27, 2022
REVISION:	PROGRESS SET
PROJECT NO.:	FL1129
SHEET NO.:	

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# WHALEY RESIDENCES

## LOT 35, PHASE 5

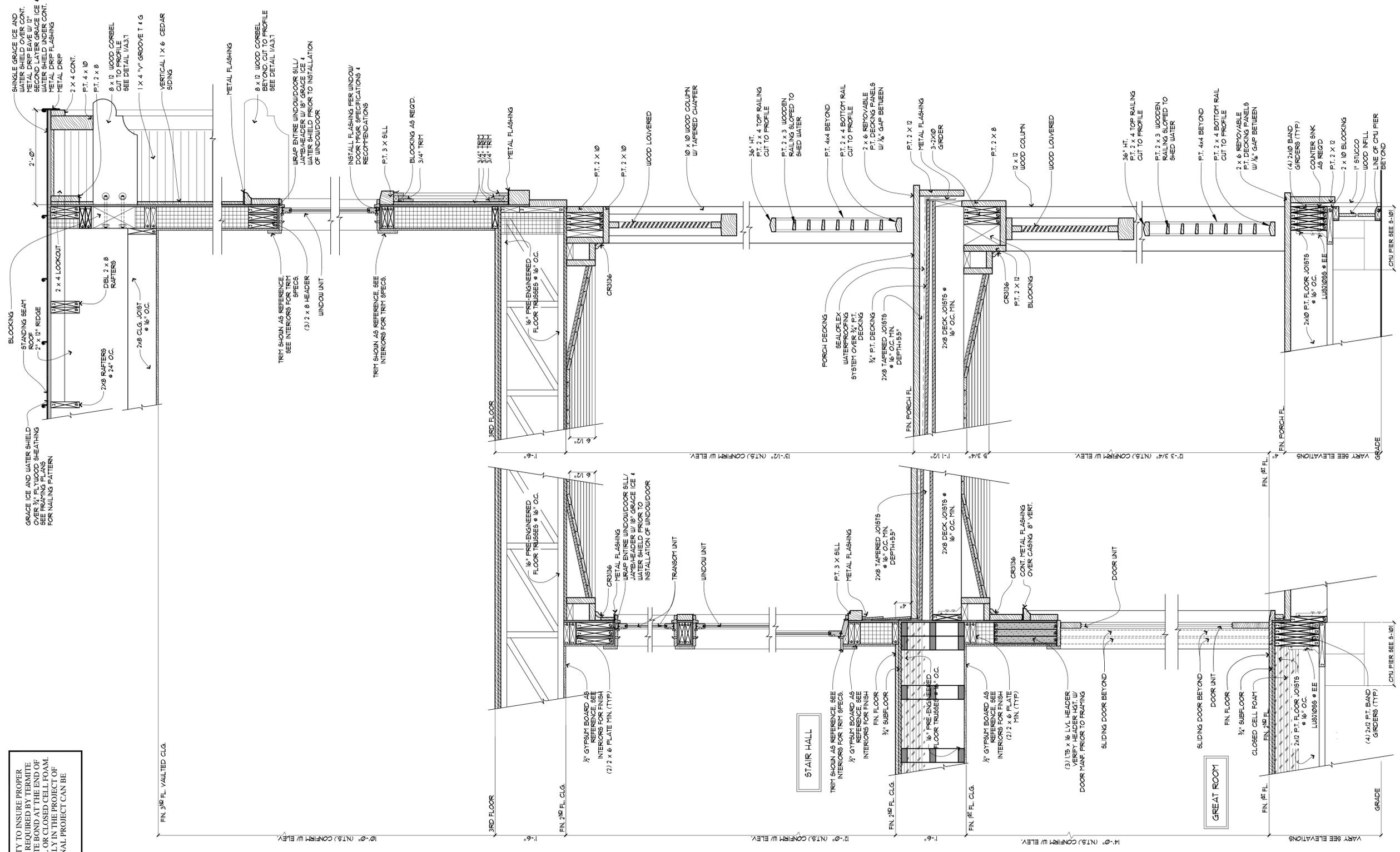
### WATERCOLOR, FLORIDA

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FAX: 850.231.4611

THE BUILDER'S RESPONSIBILITY TO INSURE PROPER CONNECTION AND PRE-TREATMENT AS REQUIRED BY TERMITE ERWRITER TO SECURE A TERMITE BOND AT THE END OF JOINT WITH THE USE OF OPEN CELL OR CLOSED CELL FOAM. INSULATION SHOULD BE MADE EARLY IN THE PROJECT OF JIRED TO ENSURE THAT THE FINAL PROJECT CAN BE OR TERMITES."

**STRAPS + CONNECTIONS  
TRUCRUAL DRAWINGS**



**2 WALL SECTION DETAIL**  
SCALE: 1" = 1'-0"  
PROPOSED

**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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ALL SHEETS GIVEN OUT TO SUBCONTRACTORS AND OTHER CONSULTANTS THAT ARE NOT PART OF THE FULL SET SHOULD ALWAYS BE ACCOMPANIED BY SHEETS "1" IN ORDER OF DRAWING & "1" GENERAL NOTES. IF YOU RECEIVED DRAWING SHEETS WITHOUT THESE SHEETS INCLUDED, IMMEDIATELY CONTACT THE GENERAL CONTRACTOR FOR COPIES.

DRAWN BY:	AL
CHECKED:	PG
DATE:	JANUARY 27, 2022
REVISION:	PROGRESS SET
PROJECT NO:	FL1129
SHEET NO:	<b>A.3.4</b>

**T.S. ADAMS STUDIO**  
ARCHITECTS, INC.

2909 HARDMAN COURT, NE  
ATLANTA, GEORGIA 30305  
TEL: 404.262.3499  
FAX: 404.262.3419

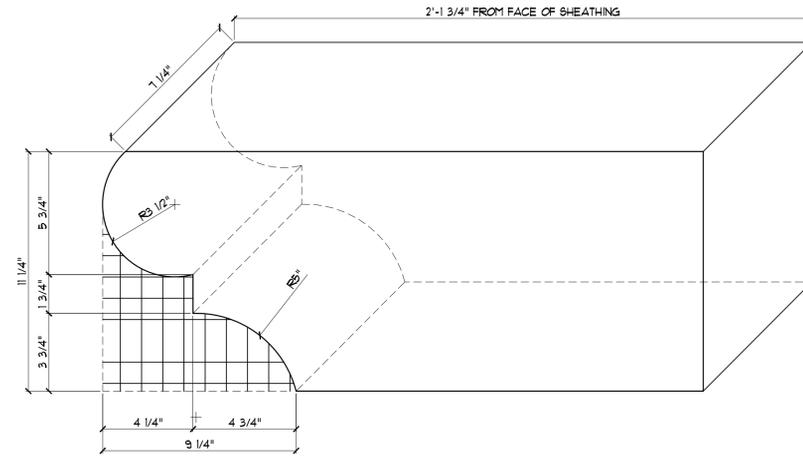
5281 E. COUNTY HWY. 30A  
SANTA ROSA BEACH, FLORIDA 32459  
TEL: 850.231.4631  
FAX: 850.231.4611

GA #RA011017 FL #AR92315 SC #7364  
LS1714936A NCARB #60134

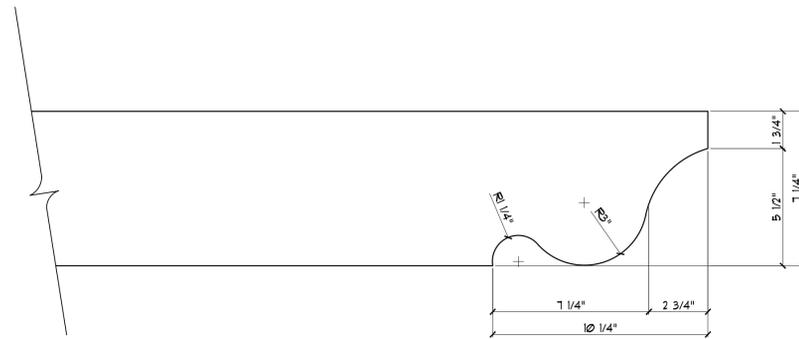
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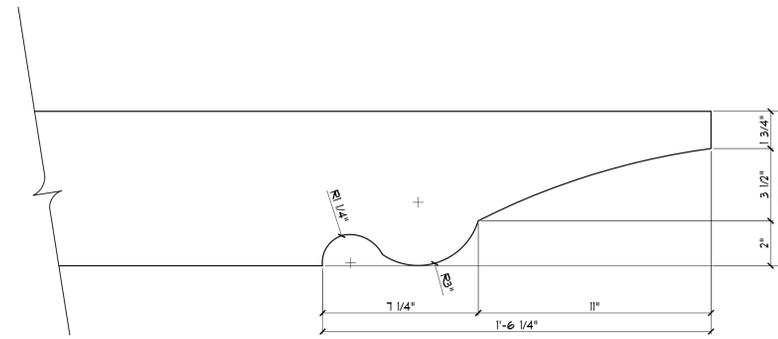




**1 8x12 CORBEL DETAIL**  
 A.3.7 SCALE: 3" = 1'-0" PROPOSED



**2 4 X 8 RAFTER TAIL PROFILE**  
 A.3.7 SCALE: 3" = 1'-0" PROPOSED



**3 4 X 8 RAFTER TAIL PROFILE**  
 A.3.7 SCALE: 3" = 1'-0" PROPOSED

**T S ADAMS**  
 ARCHITECTS, INC.  
 STUDIO

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GA #RA011017 GA #RA011854  
 FL #AR92315 FL #AR93983  
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 LSVI #936A  
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**WHALEY RESIDENCES**  
 LOT 35, PHASE 5  
 WATERCOLOR, FLORIDA

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 CONSTRUCTION.

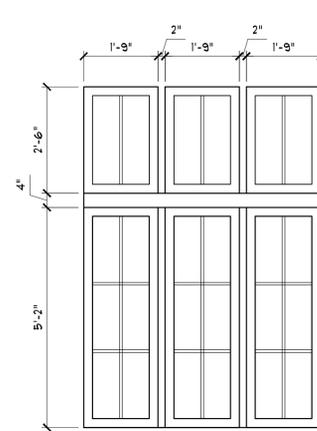
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 24" x 36" PAPER.  
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 CONTRACTOR TO ENSURE THAT ALL WORK IS BEING  
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 RELEASE BY COMPARING THE DATES LISTED ON THE REVERSE OF  
 DRAWINGS ON SHEET "T.L.P." WITH THE DATES LISTED IN THE  
 TITLE BLOCKS BELOW OF EACH INDIVIDUAL SHEET. IF THE  
 DATES DO NOT MATCH THEN YOU ARE NOT WORKING ON THE  
 MOST CURRENT ISSUE/DRAWING. IF THERE IS ANY QUESTION  
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 CONSULTANTS THAT ARE NOT PART OF THE FULL SET SHOULD  
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 DRAWING SHEETS WITHOUT THESE SHEETS INCLUDED,  
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 COPIES.

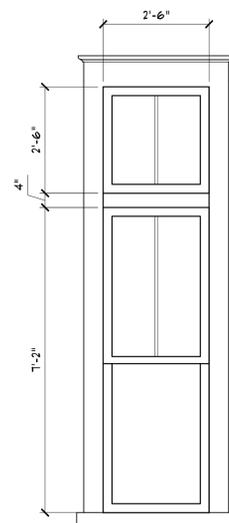
DRAWN BY: A.L.  
 CHECKED: P.G.  
 DATE: JANUARY 27, 2022  
 PROGRESS SET  
 REVISION:

PROJECT NO: FL1129

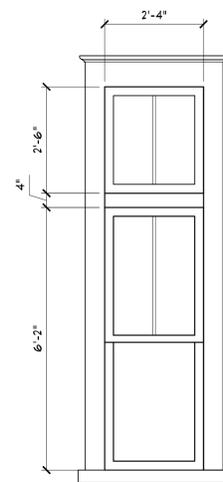
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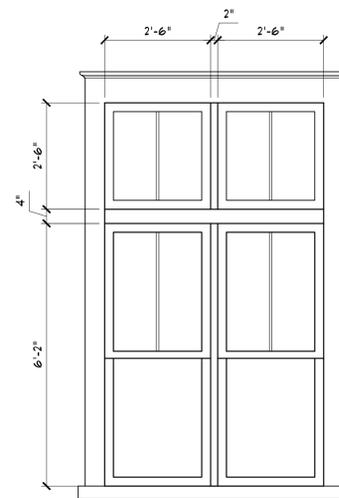
**A**  
 (3) 1'-9" x 6'-2" FIXED,  
 W/ (3) 1'-9" x 2'-6"  
 TRANSOM, W/ 2" MULLS



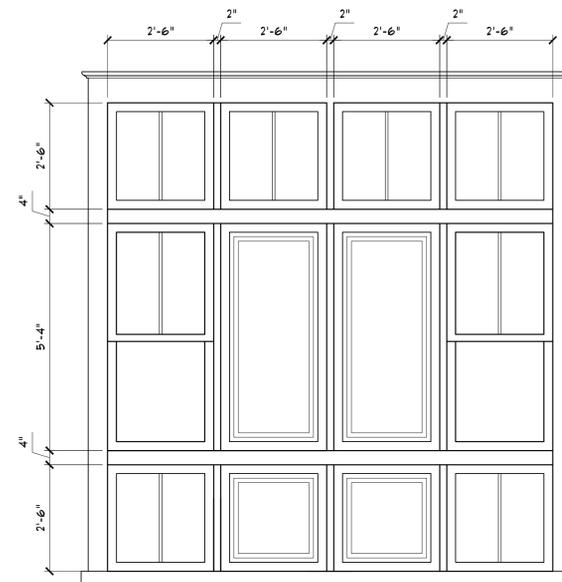
**B**  
 (1) 2'-6" x 7'-2" DOUBLE HUNG,  
 W/ (1) 2'-6" x 2'-6"  
 TRANSOM



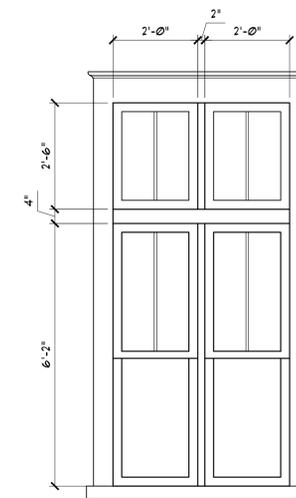
**C**  
 (1) 2'-6" x 6'-2" DOUBLE HUNG,  
 W/ (1) 2'-6" x 2'-6"  
 TRANSOM



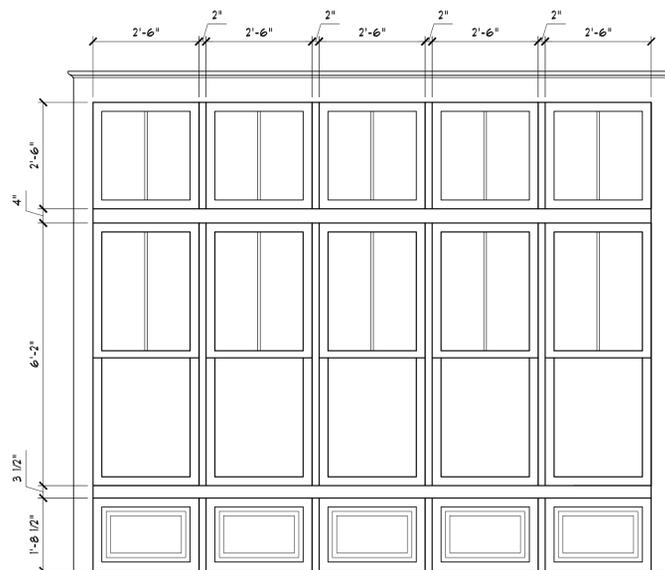
**D**  
 (2) 2'-6" x 6'-2" DOUBLE HUNG,  
 W/ (2) 2'-6" x 2'-6"  
 TRANSOM, W/ 2" MULLS



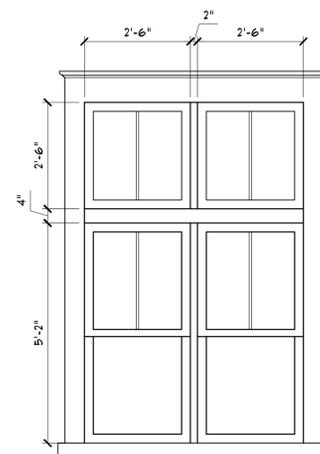
**E**  
 (2) 2'-6" x 5'-4" DOUBLE HUNG,  
 W/ (6) 2'-6" x 2'-6"  
 TRANSOM, W/ 2" MULLS



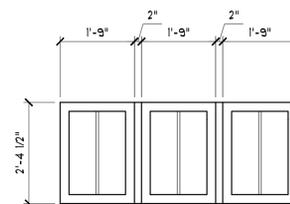
**F**  
 (2) 2'-0" x 6'-2" DOUBLE HUNG,  
 W/ (2) 2'-6" x 2'-6"  
 TRANSOM, W/ 2" MULLS



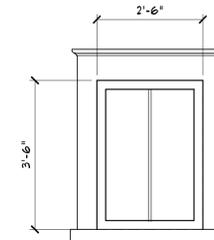
**G**  
 (5) 2'-6" x 6'-2" DOUBLE HUNG,  
 W/ (5) 2'-6" x 2'-6"  
 TRANSOM, W/ 2" MULLS



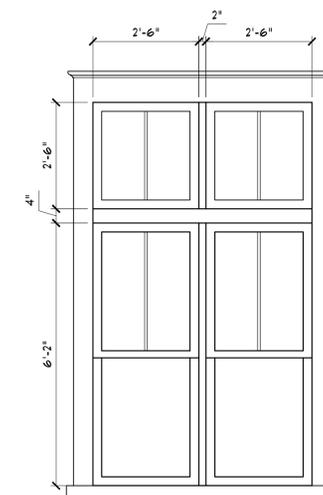
**H**  
 (2) 2'-6" x 5'-2" DOUBLE HUNG,  
 W/ (2) 2'-6" x 2'-6"  
 TRANSOM, W/ 2" MULLS



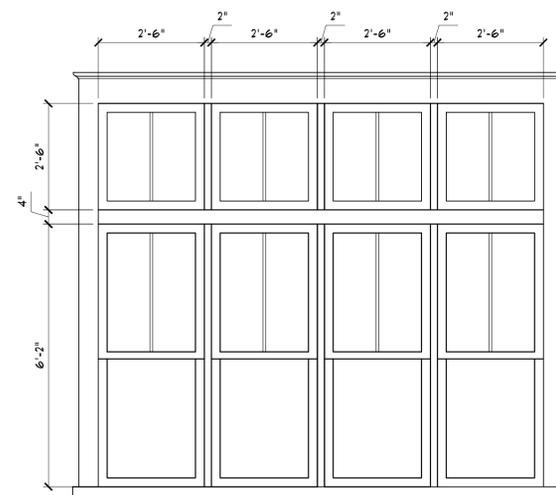
**I**  
 (3) 1'-9" x 2'-4-1/2"  
 TRANSOM, W/ 2" MULLS



**J**  
 (2) 2'-6" x 3'-6"  
 TRANSOM



**K**  
 (2) 2'-6" x 6'-2" DOUBLE HUNG,  
 W/ (2) 2'-6" x 2'-6"  
 TRANSOM, W/ 2" MULLS



**L**  
 (4) 2'-6" x 6'-2" DOUBLE HUNG,  
 W/ (4) 2'-6" x 2'-6"  
 TRANSOM, W/ 2" MULLS

NOTE:  
 1. ALL GLAZING TO BE IMPACT RATED TO 140 MPH.  
 2. GARAGE DOOR TO BE DESIGN TO WALTON COUNTY REQUIREMENTS  
 3. PROVIDE 6" STILE + RAIL ON APPROPRIATE DOORS FOR RENTAL PROGRAM IF DESIRED BY OWNER  
 4. IT IS THE WINDOW/DOOR MANUFACTURER'S RESPONSIBILITY TO ENSURE REQUIRED 3<sup>rd</sup> SLAB SIZE BY WALTON COUNTY IS PROVIDED ON DESIGNATED ENTRY DOOR

**1 WINDOW SCHEDULE**  
 A.4.1 SCALE 1 1/2" = 1'-0"

PROPOSED

**T.S. ADAMS ARCHITECTS, INC.**  
 ARCHITECTS, INC.  
 2909 HARDMAN COURT, NE  
 ATLANTA, GEORGIA 30305  
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GA #RA011017 GA #RA011854  
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**WHALEY RESIDENCES**  
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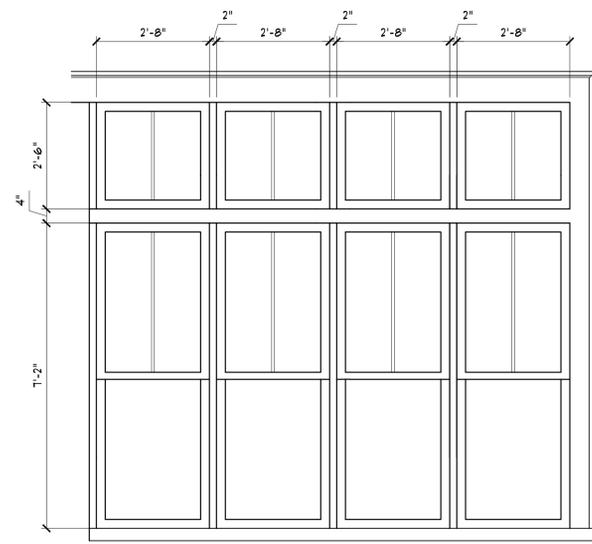
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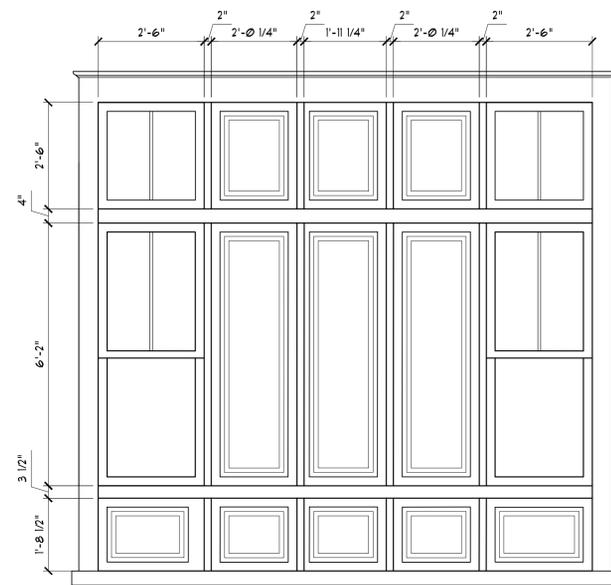
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 CHECKED: P.G.  
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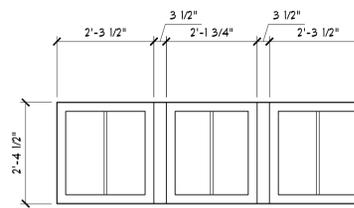
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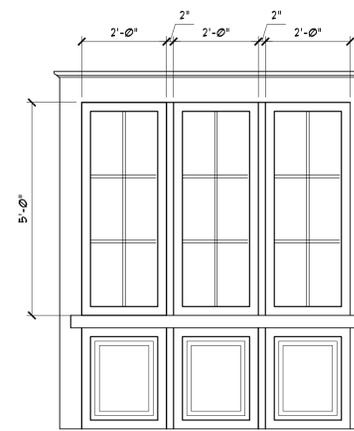
(4) 2'-8" x 1'-2" DOUBLE HUNG,  
w/ (4) 2'-8" x 2'-6"  
TRANSOM, w/ 2" MULLS



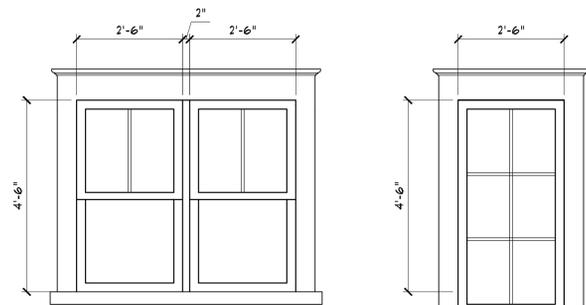
(2) 2'-6" x 6'-2" DOUBLE HUNG,  
w/ (3) 2'-0 1/4" x 3'-1 1/2"  
TRANSOM, w/ 2" MULLS



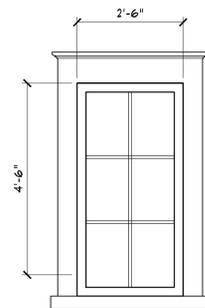
(3) 1'-3-1/2" x 2'-4-1/2"  
TRANSOM, w/ 3/4" MULLS



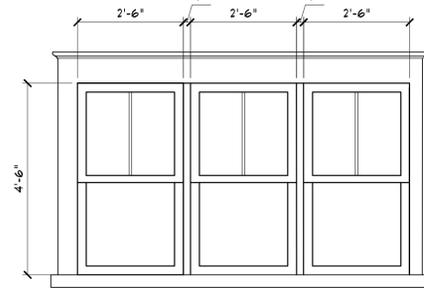
(3) 2'-0" x 5'-0"  
FIXED, w/ 2" MULLS



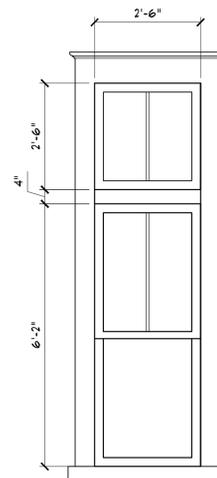
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w/ 2" MULLS



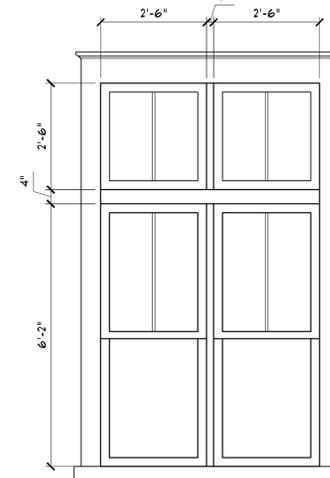
(3) 2'-6" x 4'-6" FIXED



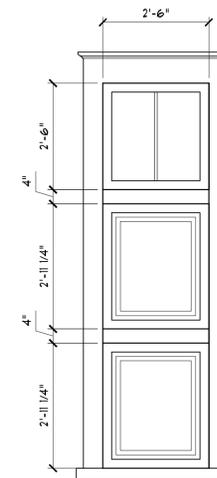
(3) 2'-6" x 4'-6" DOUBLE HUNG,  
w/ 2" MULLS



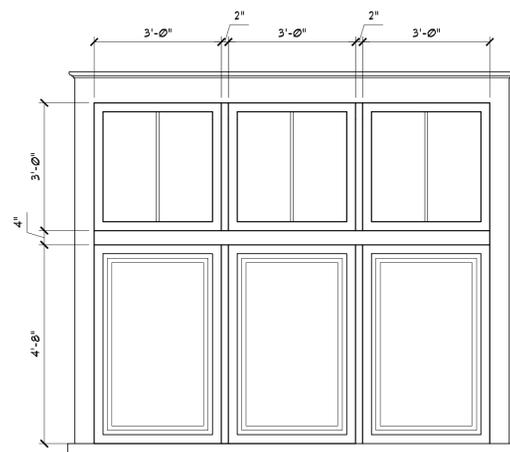
(1) 2'-6" x 6'-2" DOUBLE HUNG,  
w/ (1) 2'-6" x 2'-6"  
TRANSOM



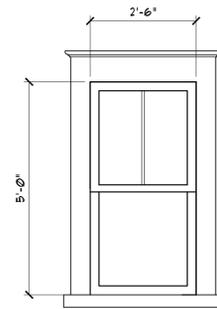
(2) 2'-6" x 6'-2" DOUBLE HUNG,  
w/ (2) 2'-6" x 2'-6"  
TRANSOM



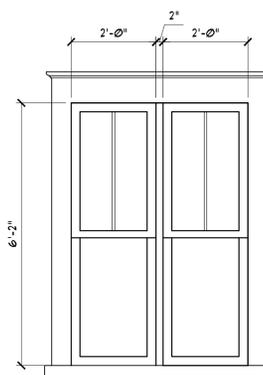
(1) 2'-6" x 2'-6"  
TRANSOM



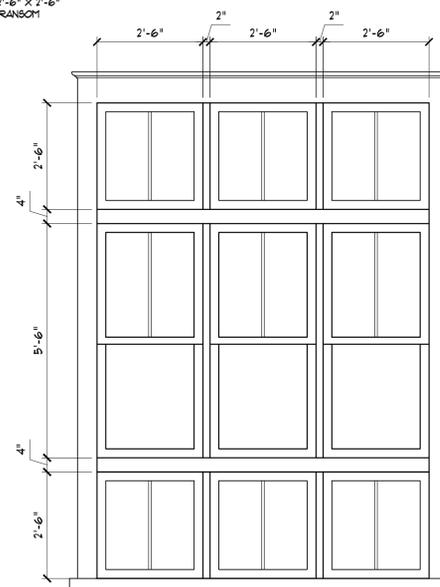
(3) 3'-0" x 4'-8"  
TRANSOM, w/ 2" MULLS



(1) 2'-6" x 5'-0" DOUBLE HUNG



(2) 2'-0" x 6'-2" DOUBLE HUNG,  
w/ 2" MULLS



(3) 2'-6" x 5'-6" DOUBLE HUNG,  
w/ (3) 2'-6" x 2'-6"  
TRANSOM, w/ 2" MULLS

NOTE:  
1. ALL GLAZING TO BE IMPACT RATED TO 140 MPH.  
2. GARAGE DOOR TO BE DESIGN TO WALTON COUNTY REQUIREMENTS  
3. PROVIDE 6" STILE + RAIL ON APPROPRIATE DOORS FOR RENTAL PROGRAM IF DESIRED BY OWNER  
4. IT IS THE WINDOW/DOOR MANUFACTURER'S RESPONSIBILITY TO ENSURE REQUIRED 3/4" SLAB SIZE BY WALTON COUNTY IS PROVIDED ON DESIGNATED ENTRY DOOR.

**1 WINDOW SCHEDULE**  
A.4.2 SCALE 1 1/2" = 1'-0"

PROPOSED

**T S ADAMS**  
STUDIO  
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LSVT #9364 NCARB #60134

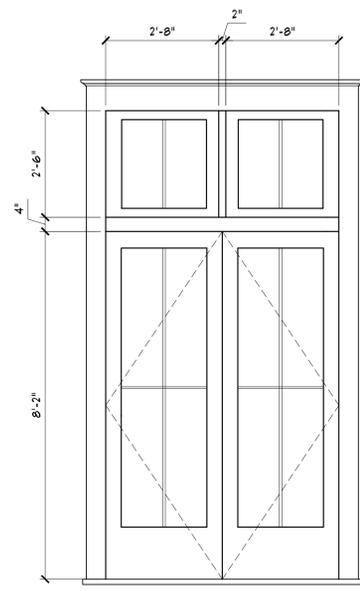
**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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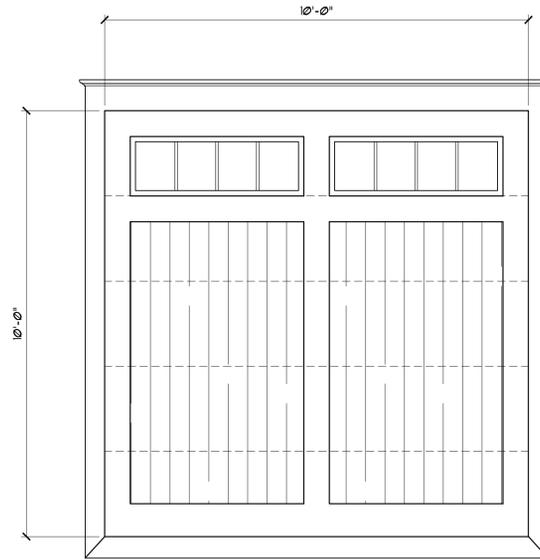
DRAWN BY: A.L.  
CHECKED: P.G.  
DATE: JANUARY 27, 2022  
PROJECT SET  
REVISION:

PROJECT NO: FL1129  
SHEET NO:

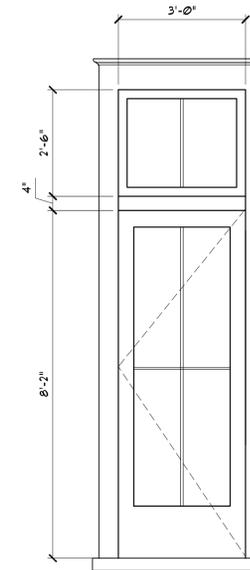
**A.4.2**



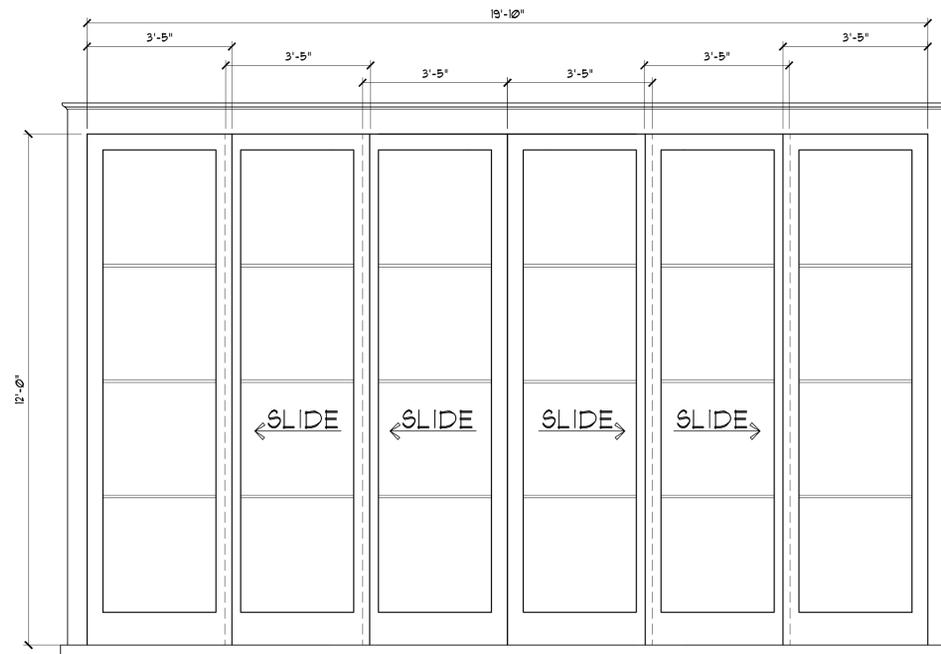
①  
 (2) 2'-8" x 8'-2" FRENCH DOORS  
 W/ (2) 2'-6" x 2'-6" TRANSOM (S)  
 W/ 2" 4" MULLS



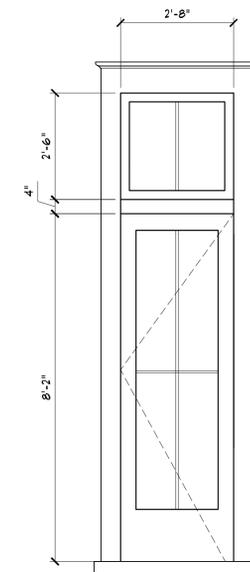
②  
 10'-0" x 10'-0"  
 GARAGE DOOR  
 (WOOD)



③  
 (1) 3'-0" x 8'-2" FRENCH DOORS  
 W/ (1) 3'-0" x 2'-6" TRANSOM (S)



④  
 19'-10" x 12'-0" SLIDER & PANELS, (2) FIXED



⑤  
 (1) 2'-8" x 8'-2" FRENCH DOORS  
 W/ (1) 2'-8" x 2'-6" TRANSOM (S)

- NOTE:
1. ALL GLAZING TO BE IMPACT RATED TO 140 MPH.
  2. GARAGE DOOR TO BE DESIGN TO WALTON COUNTY REQUIREMENTS
  3. PROVIDE 6" STILE & RAIL ON APPROPRIATE DOORS FOR RENTAL PROGRAM IF DESIRED BY OWNER
  4. IT IS THE WINDOW DOOR MANUFACTURER'S RESPONSIBILITY TO ENSURE REQUIRED 3/8" SLAB SIZE BY WALTON COUNTY IS PROVIDED ON DESIGNATED ENTRY DOOR

**1 DOOR SCHEDULE**  
 A.4.3 SCALE 1 1/2" = 1'-0"

PROPOSED

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**STUDIO**  
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 FL #AR92315 FL #AR93983  
 SC #7364 NCARB #62920  
 LSVI #936A  
 NCARB #60134

**WHALEY RESIDENCES**  
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 WATERCOLOR, FLORIDA

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DRAWN BY: A.L.  
 CHECKED: P.G.  
 DATE: JANUARY 27, 2022  
 REVISION: \_\_\_\_\_  
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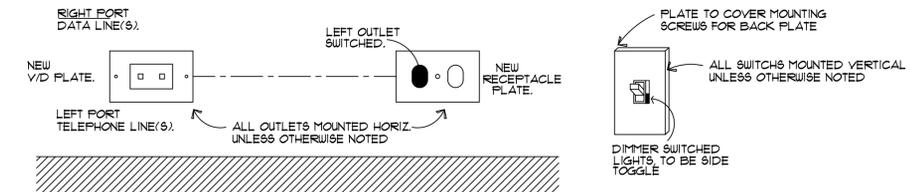
PROJECT NO: FL1129

SHEET NO:  
**A.4.3**

- GENERAL NOTES:**
- ELECTRICIAN TO PROVIDE CIRCUITING DIAGRAM & PANEL SCHEDULE FOR REVIEW BY ARCHITECT PRIOR TO INSTALLATION.
  - ELECTRICIAN TO COORDINATE CAPACITY AND TYPE OF SWITCHES AND RECEPTACLES W/ CORRESPONDING CIRCUITS, AS REQUIRED BY PROPOSED ELECTRICAL PLANS.
  - ELECTRICIAN TO APPRISE ARCHITECT OF ANY DISCREPANCIES PRIOR TO PROCEEDING.
  - ELECTRICIAN TO CONCEAL ALL NEW ELECTRICAL CIRCUITS THROUGHOUT.
  - ELECTRICIAN TO CHOP AND CHANNEL AS REQUIRED TO PROVIDE NEW ELECTRICAL CIRCUITS THROUGHOUT.
  - ELECTRICIAN TO PROVIDE LOW VOLTAGE RELAYS, AS REQUIRED, FOR ALL SWITCHES HAVING MORE THAN 150 WATTS.
  - ELECTRICIAN TO COORDINATE GANGING OF WALL PLATES FOR CLUSTERS OF SWITCHES AND RECEPTACLES, AS REQUIRED BY PROPOSED ELECTRICAL PLANS.
  - ELECTRICIAN SHALL INSTALL RECEPTACLES AND OUTLETS IN A HORIZONTAL FASHION, UNLESS OTHERWISE NOTED.
  - ELECTRICIAN TO PROVIDE CUTS OF ALL DEVICES FOR APPROVAL OF ARCHITECT, PRIOR TO PURCHASE AND INSTALLATION.
  - ELECTRICIAN TO PROVIDE POWER TO ALL MECHANICAL EQUIPMENT AND DEVICES AS NOTED ON MECHANICAL PLANS.
  - INTERIOR DESIGNER TO REVIEW LIGHTING AND ELECTRICAL AT FRAMING STAGE.
  - OWNER AND ARCHITECT TO APPROVE ALL OUTLET AND SWITCH LOCATIONS IN FIELD AT ROUGH-IN STAGE.
  - OWNER AND ARCHITECT TO APPROVE ALL FIXTURES PRIOR TO INSTALLATION.
  - ELECTRICIAN TO LOCATE OUTLETS IN BASE AT FIRST FLOOR, TYPICAL.
  - ELECTRICIAN TO LOCATE OUTLETS IN CENTER OF WALL PANELS WHERE APPLICABLE.
  - CONTRACTOR AND ELECTRICIAN TO REFERENCE INTERIOR ELEVATIONS FOR LOCATION OF ALL EQUIPMENT.
  - ANY LOCATION DISCREPANCIES MUST BE REPORTED TO TS ADAMS STUDIO PRIOR TO INSTALLATION.
- NOTE: THE BRIGHTNESS OF ANY SINGLE EXTERIOR HOUSE LIGHT FIXTURE IS NOT TO EXCEED THE LUMEN OF A 30 W A BULB AS REQUIRED BY WATERSOUND GUIDELINES
- NOTE: RADIANT (HEATED) FLOORS WILL BE IN THE FOLLOWING ROOMS: MUD ROOM, MASTER BATHROOM, OUTDOOR GRILL PORCH, POOL DECK, JACK/JILL BATHROOM AND GUEST BATHROOM.

SYMBOL		DESCRIPTION		SYMBOL		DESCRIPTION	
	FLUSH-MOUNT FLR. RECEPTACLE		RECESSED 4" 'CAN-LIGHT' F/ FLAT CEILING		EXTERIOR CEILING FAN (NO LIGHT)		
	CEILING MOUNTED RECEPTACLE		RECESSED 4" 'CAN-LIGHT' F/ SLOPED CEILING		INTERIOR CEILING FAN WITH LIGHT		
	DUPLEX RECEPTACLE		INSULATED 4" 'CAN-LIGHT' F/ FLAT CEILING		INTERIOR CEILING FAN (NO LIGHT)		
	SWITCHABLE OUTLET		INSULATED 4" 'CAN-LIGHT' F/ SLOPED CEILING		FLUORESCENT 8" x 24"		
	DEDICATED RECEPTACLE		EXT. GRADE RECESSED 4" 'CAN-LIGHT' F/ FLAT		FLUORESCENT 3" x 12"		
	QUAD RECEPTACLE		EXT. GRADE RECESSED 4" 'CAN-LIGHT' F/ SLOPE		EXTERIOR GRADE SECURITY LIGHTS		
	GROUND FAULT INTERRUPTER		RECESSED MICRO LIGHT FOR WOOD CEILING		POOL LIGHT		
	WEATHER PROOF RECEPTACLE		HANGING DECORATIVE LIGHT FIXTURE, SUPPLIED BY OWNER		DIRECTIONAL UP-LIGHTING		
	SMOKE, CARBON, HEAT TEMPERATURE, NATURAL GAS DETECTOR		EXTERIOR SCONCE MANUFACTURER: GAS BEVELO MODEL: GOVERNOR, WALL BRACKET FINISH: COPPER GLASS: - CLEAR		WALL WASH		
	CABLE TELEVISION OUTLET		EXTERIOR SCONCE MANUFACTURER: RAB LIGHT MODEL: LED WALL VAPORPROOF FINISH: WHITE 150 WATT MAX		INTERIOR GRADE STEP LIGHT		
	CATEGORY (5)		OWNER SUPPLIED PENDANT LIGHT		EXTERIOR GRADE STEP LIGHT		
	RECESSED FAN-80 CFM		UNDER CABINET LOW VOLTAGE				
	SWITCH NOTE: ALL SWITCHES TO RECEIVE A DIMMER, UNLESS OTHERWISE NOTED.		WALL SCONCE				
	THREE-WAY SWITCH		SEMI RECESSED POWER PANEL				
	FOUR-WAY SWITCH		HOSE BIBB				
	JAMB SWITCH (ACTIVE DOOR)		METER				
	GARBAGE DISPOSER		DOOR BELL CHIMES				
	THERMOSTAT						
	RADIANT (HEATED) FLOOR THERMOSTAT						
	DOOR BELL BUTTON						

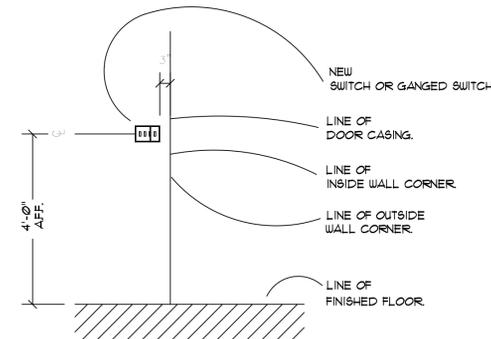
- CONTRACTOR NOTES:**
- 4" RECESSED CAN LIGHTS INSTALLED ON DRYWALL ONLY WILL BE WHITE TRIM AND BLACK BAFFLE.
  - 4" RECESSED CAN LIGHTS INSTALLED IN OR ON (OR TILE) WILL BE SATIN NICKEL TRIM AND SATIN NICKEL BAFFLE.
  - LIGHT SWITCHES ARE ROCKER STYLE SINGLE SWITCHES AND ROCKER WITH DIMMERS FOR ALL MAIN LIGHTING FIXTURES.
  - ALL OUTDOOR STEPS TO HAVE PATH/STEP LIGHTING.
  - ALL OUTDOOR LANTERNS ARE BEVELO GAS LANTERNS.



**MOUNTING DIAGRAM**

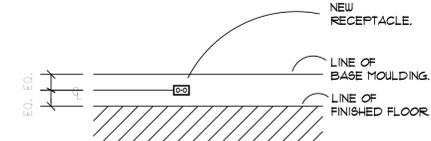
NOT TO SCALE

NOTE: ALL SWITCHES & PLATES TO BE "LUTRON" COLOR: T.B.D.



**TYPICAL SWITCH LOCATION**

NOT TO SCALE



**TYPICAL OUTLET LOCATION**

NOT TO SCALE

**TS ADAMS STUDIO**  
ARCHITECTS, INC.

2609 HARDMAN COURT, NE  
ATLANTA, GEORGIA 30305  
TEL: 404.262.3499  
FAX: 404.262.3419

5281 E. COUNTY HWY. 30A  
SANTA ROSA BEACH, FLORIDA 32459  
TEL: 850.231.4631  
FAX: 850.231.4611

GA #RA011017 GA #RA011854  
FL #AR92315 FL #AR93983  
SC #7364 NCARB #62920  
LSVT #936A  
NCARB #60134

**WHALEY RESIDENCES**  
LOT 35, PHASE 5  
WATERCOLOR, FLORIDA

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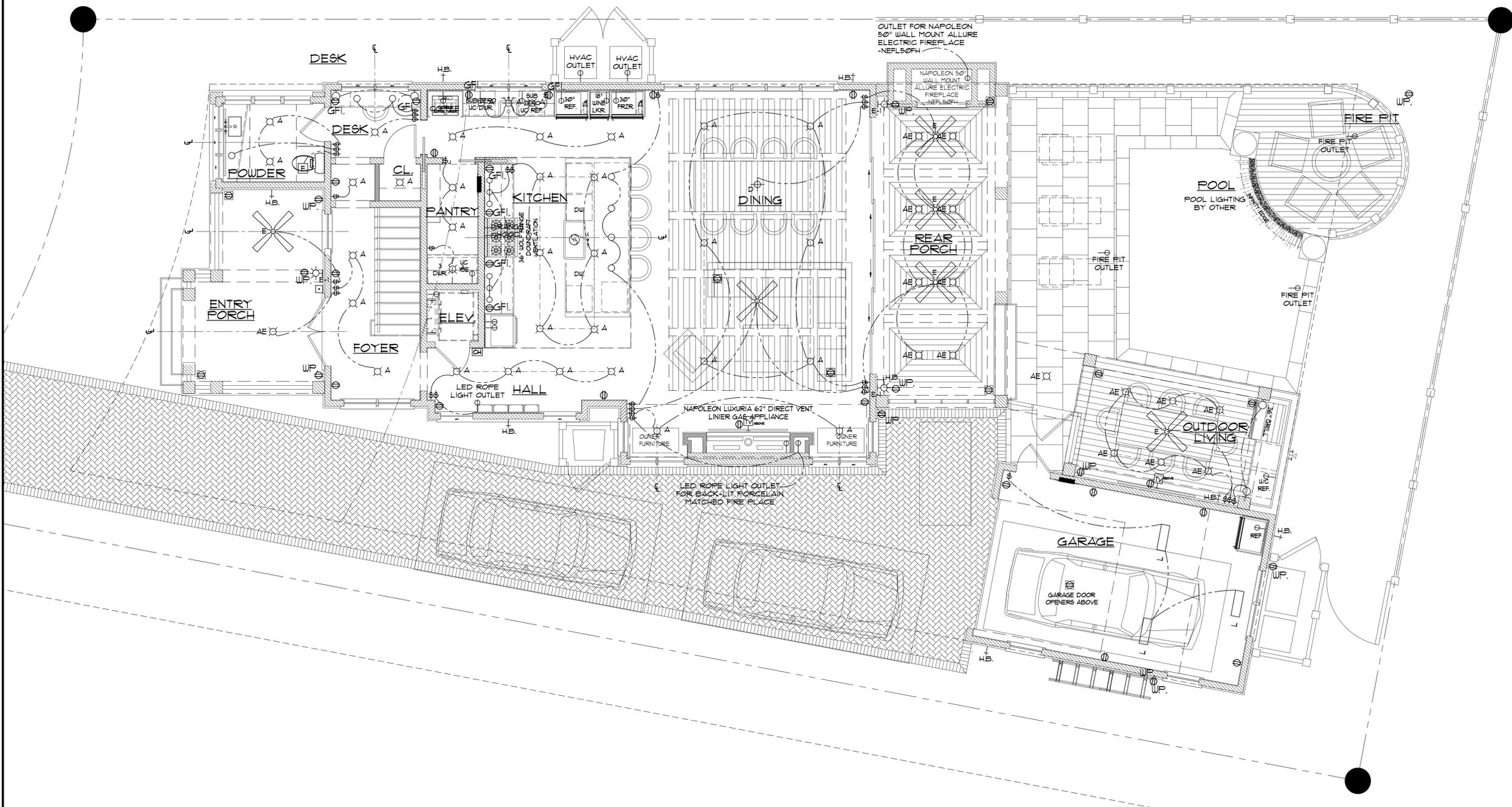
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DRAWN BY: AL  
CHECKED: PG  
DATE: JANUARY 27, 2022  
REVISION: PROGRESS SET

PROJECT NO: FL1129  
SHEET NO:

**E.1.0**



- CONTRACTOR NOTES:**
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  - LIGHT SWITCHES ARE ROCKER STYLE SINGLE SWITCHES AND ROCKER WITH DIMMERS FOR ALL MAIN LIGHTING FIXTURES.
  - ALL OUTDOOR STEPS TO HAVE PATH/STEP LIGHTING.
  - ALL OUTDOOR LANTERNS ARE BEVELO GAS LANTERNS.

**1 FIRST FLOOR ELECTRICAL PLAN**  
 E.1.1 SCALE: 1/4"=1'-0"

**T S ADAMS**  
 ARCHITECTS, INC.  
 STUDIO

2009 HARDMAN COURT, NE  
 ATLANTA, GEORGIA 30305  
 TEL: 404.262.3499  
 FAX: 404.262.3419

5281 E. COUNTY HWY. 30A  
 SANTA ROSA BEACH, FLORIDA 32459  
 TEL: 850.231.4641  
 FAX: 850.231.4611

GA #RA011017 GA #RA011854  
 FL #AR92315 FL #AR93983  
 SC #7364 NCARB #62920  
 USVI #936A  
 NCARB #60134

**DEHAVEN RESIDENCE**  
 LOT 14, LAKE DISTRICT, WATERCOLOR  
 WALTON COUNTY, FLORIDA

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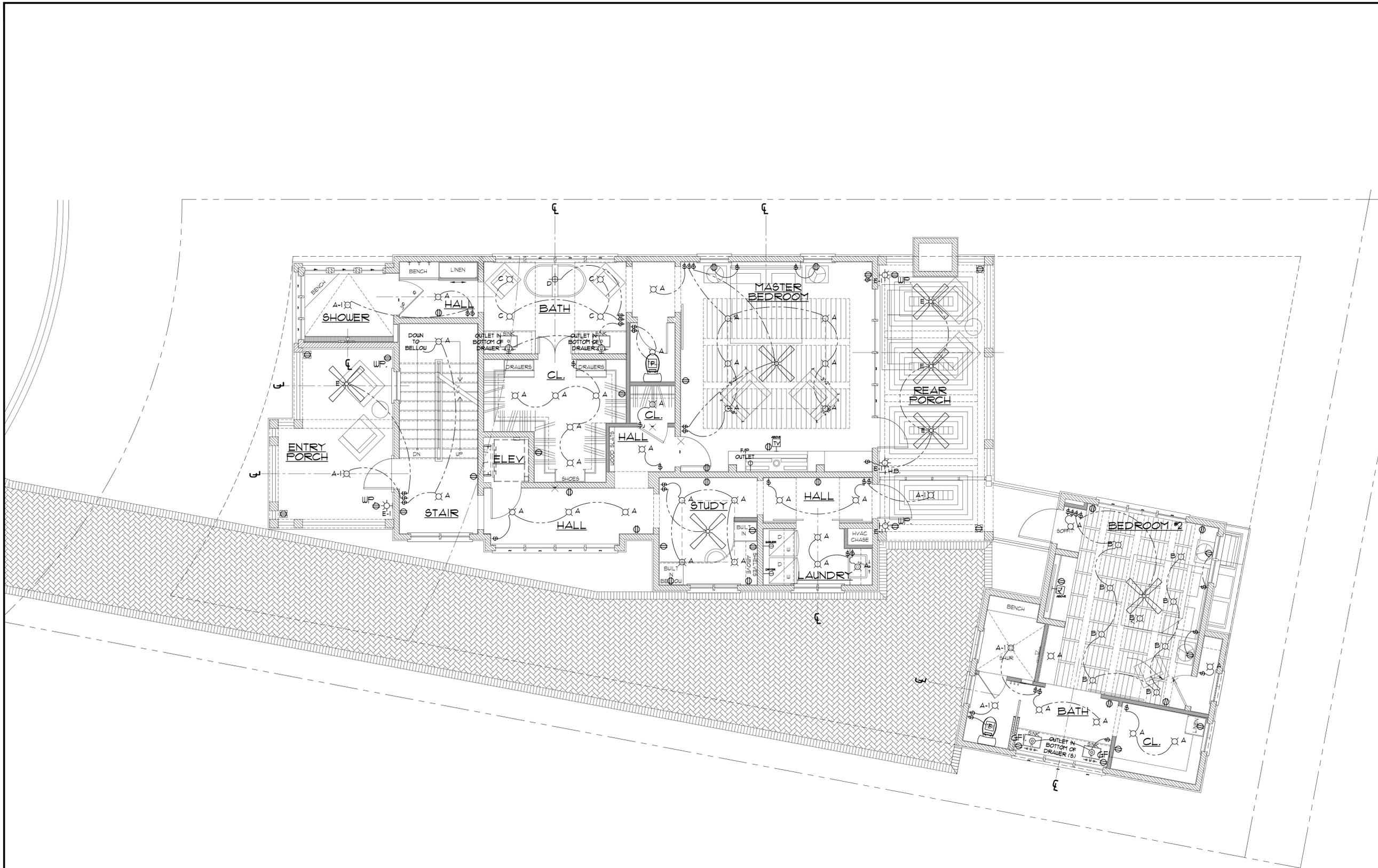
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DRAWN BY: KM  
 CHECKED BY: PG  
 DATE: SEPTEMBER 24, 2020  
 REVISION:  
 PROJECT NO: FL1040  
 SHEET NO:  
**E.1.1**



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**1 SECOND FLOOR ELECTRICAL PLAN**  
 E.1.2 SCALE: 1/4"=1'-0"

**T S ADAMS**  
**STUDIO**  
 ARCHITECTS, INC.  
 5281 E. COUNTY HWY. 30A  
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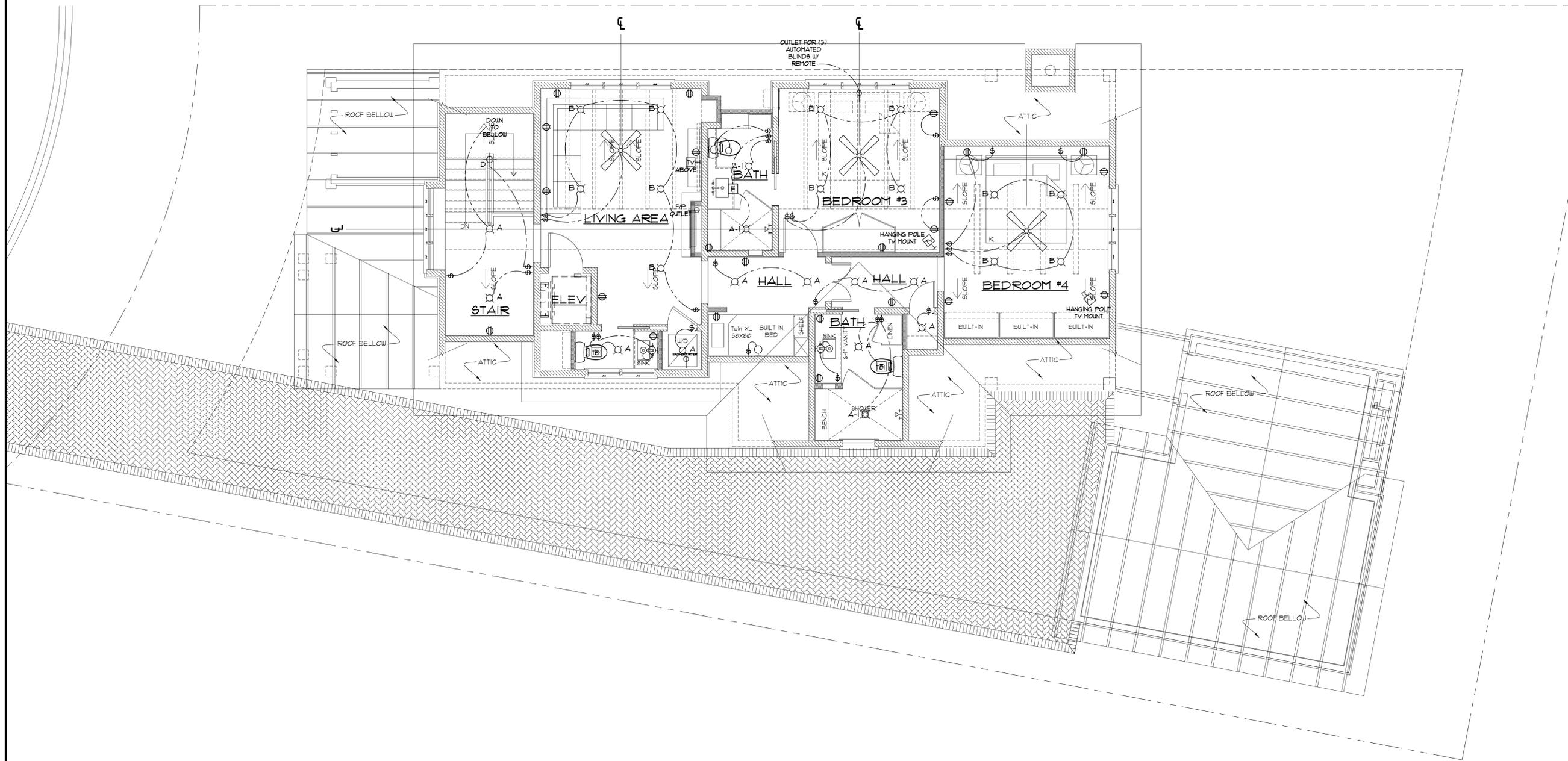
GA #RA011017 FL #AR92315  
 FL #AR92315 FL #AR93983  
 SC #7364 NCARB #62920  
 USVI #936A  
 NCARB #60134

**DEHAVEN RESIDENCE**  
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 WALTON COUNTY, FLORIDA

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DRAWN BY: KM  
 CHECKED: PG  
 DATE: SEPTEMBER 24, 2020  
 REVISION:  
 PROJECT NO: FL1040  
 SHEET NO:

**E.1.2**



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**1 SECOND FLOOR ELECTRICAL PLAN**  
 E.1.3 SCALE: 1/4"=1'-0"

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DRAWN BY: KM  
 CHECKED: PG  
 DATE: SEPTEMBER 24, 2020

REVISION:

PROJECT NO: FL 1040  
 SHEET NO:

**E.1.3**