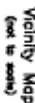


PAGE COUNTY
KIAINE S. MONTANO, CLERK
000122586
BOOK 564 PAGE 636
3 of 12
08/24/2006 13:48:29 PM
BY ILLIAN



Cited Reference		Ref. to be Cited	
Author	Year	Author	Year
1. Smith, J. D.	1980	2. Smith, J. D.	1980
3. Jones, A. B.	1981	4. Jones, A. B.	1981
5. Brown, C. D.	1982	6. Brown, C. D.	1982
7. White, E. F.	1983	8. White, E. F.	1983
9. Black, G. H.	1984	10. Black, G. H.	1984
11. Green, I. J.	1985	12. Green, I. J.	1985
13. Hall, K. L.	1986	14. Hall, K. L.	1986
15. King, M. N.	1987	16. King, M. N.	1987
17. Lee, O. P.	1988	18. Lee, O. P.	1988
19. Miller, R. Q.	1989	20. Miller, R. Q.	1989
21. Wilson, S. T.	1990	22. Wilson, S. T.	1990
23. Young, U. V.	1991	24. Young, U. V.	1991
25. Ziegler, W. X.	1992	26. Ziegler, W. X.	1992
27. Adams, Y. Z.	1993	28. Adams, Y. Z.	1993
29. Baker, A. A.	1994	30. Baker, A. A.	1994
31. Carter, B. B.	1995	32. Carter, B. B.	1995
33. Evans, C. C.	1996	34. Evans, C. C.	1996
35. Fisher, D. D.	1997	36. Fisher, D. D.	1997
37. Garcia, E. E.	1998	38. Garcia, E. E.	1998
39. Harris, F. F.	1999	40. Harris, F. F.	1999
41. Hill, G. G.	2000	42. Hill, G. G.	2000
43. Howell, H. H.	2001	44. Howell, H. H.	2001
45. Ingram, I. I.	2002	46. Ingram, I. I.	2002
47. Jackson, J. J.	2003	48. Jackson, J. J.	2003
49. Kelly, K. K.	2004	50. Kelly, K. K.	2004
51. Lester, L. L.	2005	52. Lester, L. L.	2005
53. Martin, M. M.	2006	54. Martin, M. M.	2006
55. Mitchell, N. N.	2007	56. Mitchell, N. N.	2007
57. Moore, O. O.	2008	58. Moore, O. O.	2008
59. Parker, P. P.	2009	60. Parker, P. P.	2009
61. Quinn, R. R.	2010	62. Quinn, R. R.	2010
63. Roberts, S. S.	2011	64. Roberts, S. S.	2011
65. Schneider, T. T.	2012	66. Schneider, T. T.	2012
67. Spence, U. U.	2013	68. Spence, U. U.	2013
69. Stevens, V. V.	2014	70. Stevens, V. V.	2014
71. Thomas, W. W.	2015	72. Thomas, W. W.	2015
73. Turner, X. X.	2016	74. Turner, X. X.	2016
75. Underwood, Y. Y.	2017	76. Underwood, Y. Y.	2017
77. Vance, Z. Z.	2018	78. Vance, Z. Z.	2018
79. Warren, A. A.	2019	80. Warren, A. A.	2019
81. Weber, B. B.	2020	82. Weber, B. B.	2020
83. White, C. C.	2021	84. White, C. C.	2021
85. Wilson, D. D.	2022	86. Wilson, D. D.	2022
87. Wood, E. E.	2023	88. Wood, E. E.	2023
89. Wright, F. F.	2024	90. Wright, F. F.	2024
91. Young, G. G.	2025	92. Young, G. G.	2025
93. Ziegler, H. H.	2026	94. Ziegler, H. H.	2026
95. Adams, I. I.	2027	96. Adams, I. I.	2027
97. Baker, J. J.	2028	98. Baker, J. J.	2028
99. Carter, K. K.	2029	100. Carter, K. K.	2029
101. Evans, L. L.	2030	102. Evans, L. L.	2030
103. Fisher, M. M.	2031	104. Fisher, M. M.	2031
105. Garcia, N. N.	2032	106. Garcia, N. N.	2032
107. Harris, O. O.	2033	108. Harris, O. O.	2033
109. Hill, P. P.	2034	110. Hill, P. P.	2034
111. Howell, Q. Q.	2035	112. Howell, Q. Q.	2035
113. Ingram, R. R.	2036	114. Ingram, R. R.	2036
115. Jackson, S. S.	2037	116. Jackson, S. S.	2037
117. Kelly, T. T.	2038	118. Kelly, T. T.	2038
119. Lester, U. U.	2039	120. Lester, U. U.	2039
121. Martin, V. V.	2040	122. Martin, V. V.	2040
123. Mitchell, W. W.	2041	124. Mitchell, W. W.	2041
125. Moore, X. X.	2042	126. Moore, X. X.	2042
127. Parker, Y. Y.	2043	128. Parker, Y. Y.	2043
129. Quinn, Z. Z.	2044	130. Quinn, Z. Z.	2044
131. Roberts, A. A.	2045	132. Roberts, A. A.	2045
133. Schneider, B. B.	2046	134. Schneider, B. B.	2046
135. Spence, C. C.	2047	136. Spence, C. C.	2047
137. Stevens, D. D.	2048	138. Stevens, D. D.	2048
139. Thomas, E. E.	2049	140. Thomas, E. E.	2049
141. Turner, F. F.	2050	142. Turner, F. F.	2050
143. Underwood, G. G.	2051	144. Underwood, G. G.	2051

PROPERTY DESCRIPTION

A tract of land in the Town of Towa, Lane County, New Mexico, within the Towa Pueblo Grant, located in Section 18, Township 20 North, Range 12 East, Meridian 1 West, containing approximately 6.7 acres, more or less, as shown by the plat attached as part of Private Order 355, Parcel 1 of the Towa Pueblo Grant, and also known as the Towa Pueblo Grant, was described as part of Tract 2, S.W. 1/4, Sec. 18, Twp. 20 N., R. 12 E., M. 1 W., Lane County Assessment Survey, and more particularly described as follows:

BECKENHOF is the southerly corner of this tract, a 3/4" iron pipe found north
ofence "A" etc., a USCGS 1904 brass cap monument found, bears
S 64° 41' 18" W, 274-25 ft. distant, thence

[illegible]

This tract contains 1,865 acres more or less, as shown on Plat 74d Surveying Sec. 34B11C, entitled Lee Pundson Condominium, dated 26 November 2006, prepared by Robert A. Weir, MAPS #11771.

SHEET 1

CONDOMINIUM SURVEY

Current owner: Todd Perkins, LLC

Survey plot prepared for

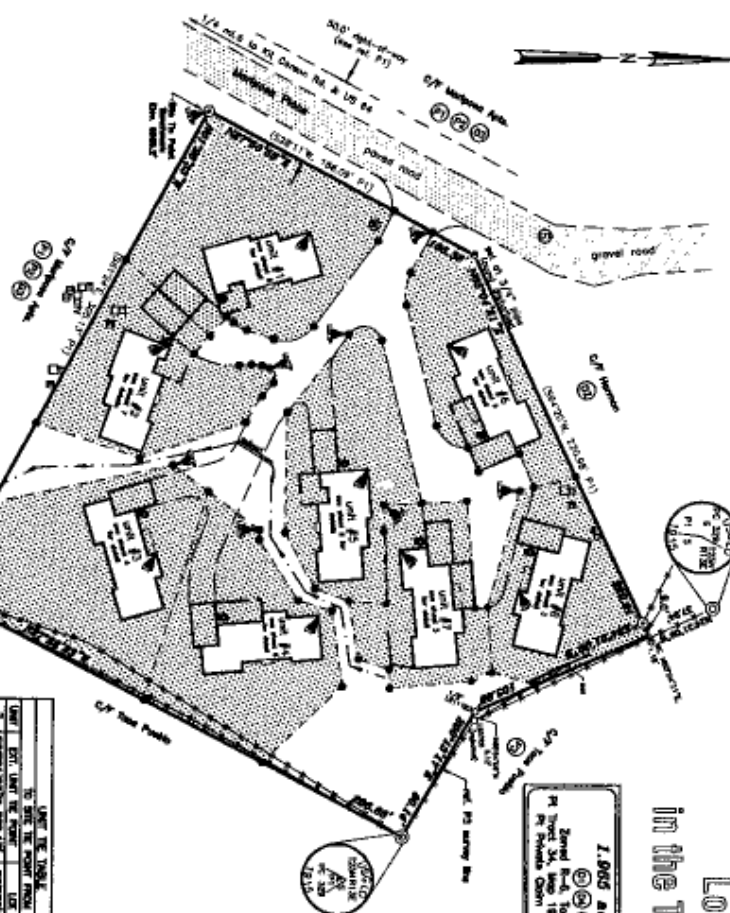
LOS ANGELES

Conclusions

22 Nov 2005	Job no. 1
-------------	-----------

TACOS COUNTY
 ELANKE S. MONTANA, CLERK
 000322586
 Book 564 Page 037
 4 of 12
 06/24/2006 03:48:29 PM
 BY LILLIAN

TACOS COUNTY
 ELANKE S. MONTANA, CLERK
 000322586
 Book 564 Page 037
 4 of 12
 06/24/2006 03:48:29 PM
 BY LILLIAN



UNIT THE POINT			UNIT THE POINT		
UNIT	EST. TONNAGE	EST. POINT	UNIT	EST. TONNAGE	EST. POINT
1	1060.01	282.17	6	580.50	18.7
2	536.21	52.7	7	530.00	11.7
3	1081.51	37.7	8	164.40	25.7
4	517.07	22.7	9	587.00	23.7
5	546.12	22.7	10	546.46	23.7
6	1081.17	37.7	11	571.17	16.7
7	587.22	22.7	12	587.10	23.7
8	547.50	20.7	13	587.50	23.7
9	547.50	20.7	14	587.50	23.7
10	547.50	20.7	15	587.50	23.7
11	547.50	20.7	16	587.50	23.7
12	547.50	20.7	17	587.50	23.7
13	547.50	20.7	18	587.50	23.7
14	547.50	20.7	19	587.50	23.7
15	547.50	20.7	20	587.50	23.7
16	547.50	20.7	21	587.50	23.7
17	547.50	20.7	22	587.50	23.7
18	547.50	20.7	23	587.50	23.7
19	547.50	20.7	24	587.50	23.7
20	547.50	20.7	25	587.50	23.7
21	547.50	20.7	26	587.50	23.7
22	547.50	20.7	27	587.50	23.7
23	547.50	20.7	28	587.50	23.7
24	547.50	20.7	29	587.50	23.7
25	547.50	20.7	30	587.50	23.7
26	547.50	20.7	31	587.50	23.7
27	547.50	20.7	32	587.50	23.7
28	547.50	20.7	33	587.50	23.7
29	547.50	20.7	34	587.50	23.7
30	547.50	20.7	35	587.50	23.7
31	547.50	20.7	36	587.50	23.7
32	547.50	20.7	37	587.50	23.7
33	547.50	20.7	38	587.50	23.7
34	547.50	20.7	39	587.50	23.7
35	547.50	20.7	40	587.50	23.7
36	547.50	20.7	41	587.50	23.7
37	547.50	20.7	42	587.50	23.7
38	547.50	20.7	43	587.50	23.7
39	547.50	20.7	44	587.50	23.7
40	547.50	20.7	45	587.50	23.7
41	547.50	20.7	46	587.50	23.7
42	547.50	20.7	47	587.50	23.7
43	547.50	20.7	48	587.50	23.7
44	547.50	20.7	49	587.50	23.7
45	547.50	20.7	50	587.50	23.7
46	547.50	20.7	51	587.50	23.7
47	547.50	20.7	52	587.50	23.7
48	547.50	20.7	53	587.50	23.7
49	547.50	20.7	54	587.50	23.7
50	547.50	20.7	55	587.50	23.7
51	547.50	20.7	56	587.50	23.7
52	547.50	20.7	57	587.50	23.7
53	547.50	20.7	58	587.50	23.7
54	547.50	20.7	59	587.50	23.7
55	547.50	20.7	60	587.50	23.7
56	547.50	20.7	61	587.50	23.7
57	547.50	20.7	62	587.50	23.7
58	547.50	20.7	63	587.50	23.7
59	547.50	20.7	64	587.50	23.7
60	547.50	20.7	65	587.50	23.7

BEARINGS and ELEVATION BASE

Readings of this survey are based on the indicated geoidal height of 509°50'4.5" between USCGC's "Atlatl" and "SD" "Boques" as evidenced by monomarks found in the field.

Elevation return of this survey is based on the published elevation of 5975.2 ft. for USGS's known top monument "Atlatl".

CONDOMINIUM SURVEY

SHEET 2

CONDOMINIUM SURVEY

Current owner: Toca Partners, LLC

Red Tail Suring, Inc.

Health Information Services

Yusef, New London 0771-5913
 2004, New London 0771-5913
 402, New London 0771-5913

Health Information

Source: School A, 2004

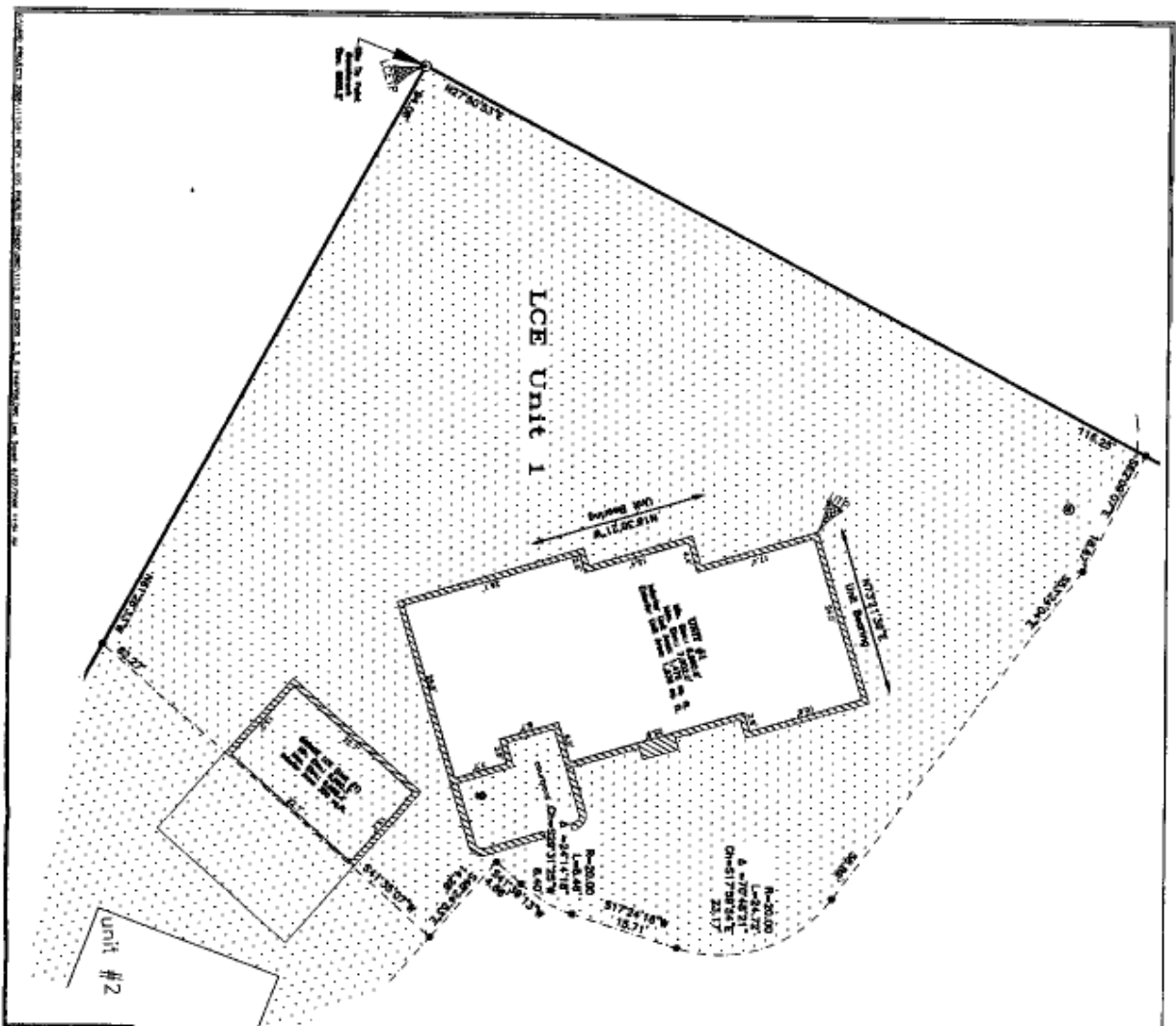
Document ID: 111301 | Job no. 111301 | Doc: 111301 | Date: 6 March 2016 | From: Robert A. Bell

Condominium

Exhibit
"A"

Los Pueblos Condominium Unit 1

TAGS COUNTY
CLERK
00032258
BOOK 564 PAGE 840
7 of 12
08/24/2008 03:48:25 PM
BY LITILIAN



- LEGEND**
- 1/4\"/>

SHEET 5

CONDOMINIUM SURVEY

Survey and prepared for:

**Los Pueblos
Condominium**

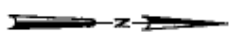
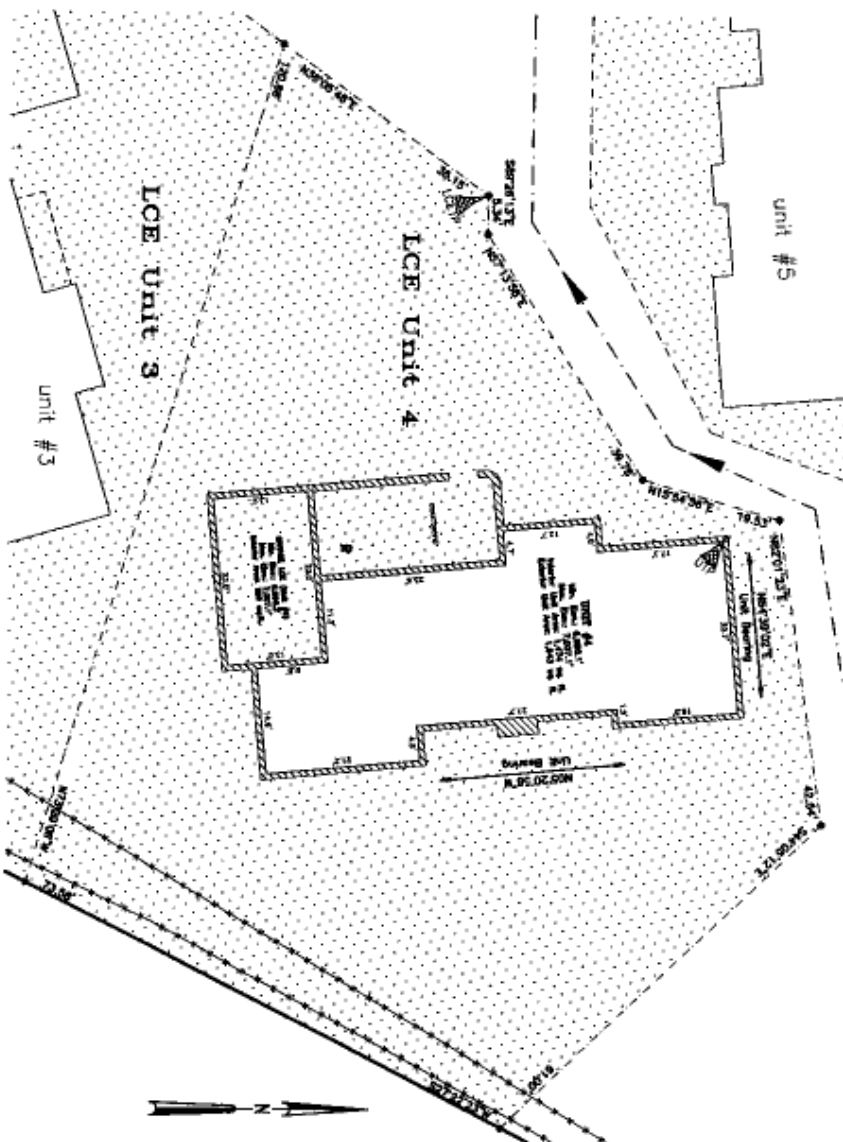
Red Trail Surveying, Inc.
Complete Surveying and
Title Insurance Services
100-A State Street
Tomball, Texas 77375
Tel: 281-291-1111
Fax: 281-291-1112
www.redtrail.com

Surveyor: [Signature] [Name] [Date] 12 May 2008 Scale: 1\"/>

Exhibit
"D"

Los Pueblos Condominium Unit 4

TAGS COUNTY
CLARK
000322586
BOOK 366 PAGE 841
08/26/2006 03:48:29 PM
BY LITIGANT



- LEGEND**
- 1/2" BOUNDARY W/ OWN SURVEY MAPS 11776
 - PER EXAM
 - ROAD
 - STREET
 - OPEN DRAINAGE
 - UNITED STATES EASEMENT
 - RECEIVED DEVELOPMENT RIGHTS
 - UNIT TO BE USED TO EXTEND OR UNIT
 - USE TO POINT
 - Area to be used for parking and storage
 - Area to be used for parking and storage
 - Area to be used for parking and storage

SHEET 6

CONDOMINIUM SURVEY

Current owner: Tom Pugh, LLC

Section 16, T 25 N, R 13 E, S 4 W

Survey plat prepared for:

Los Pueblos

Condominium



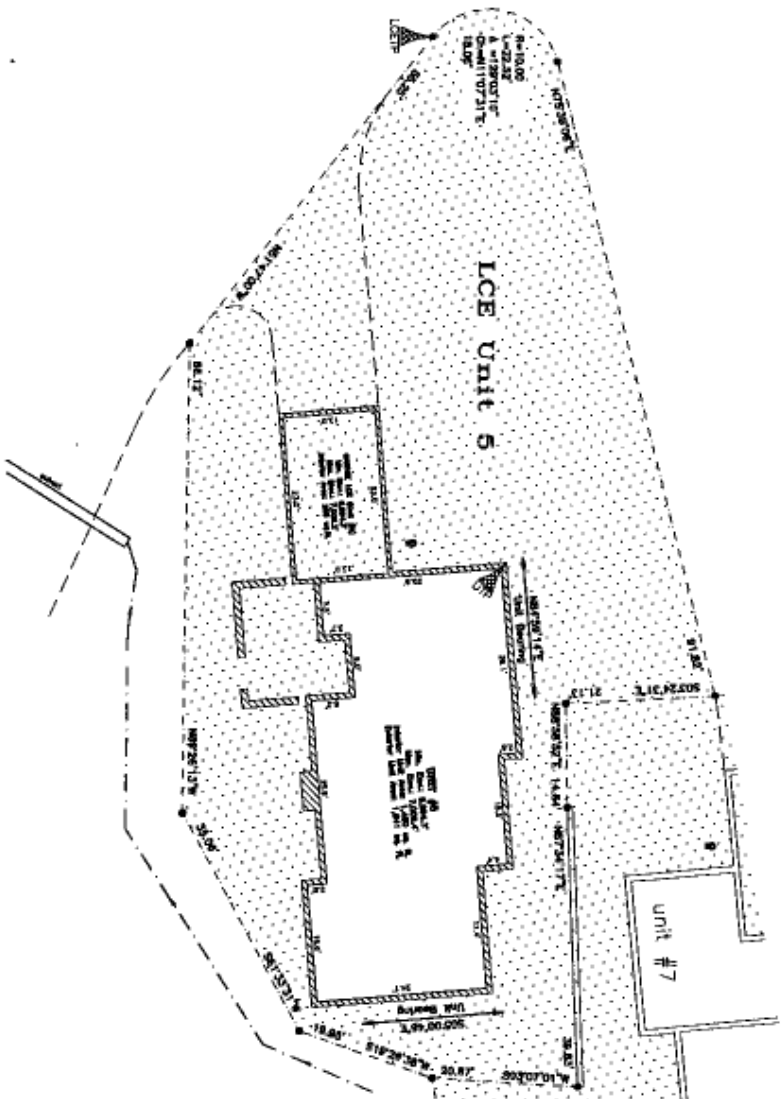
Red Tail Surveying, Inc.
Complete Surveying and
Title Information Services
1000 N. 1st Street, Suite 100
Tulsa, Oklahoma 74103
Phone: (918) 438-1111
Fax: (918) 438-1112
Email: info@redtailsurveying.com

Survey plat prepared for: Sheet 12 May 2008 Sheet 13-14 May 2008 Sheet 15-16 May 2008

Exhibit
"E"

Los Pueblos Condominium Unit 5

TABOR COUNTY
CLERK
000322558
BOOK 564 PAGE 843
08/23/2006 03:48:29 PM
BY: MATTAN



LEGEND

- 1/2" RADIUS SET OF 1/4" STAMPED MARKS 11770
 - STREET
 - SEWER ELEVATION
 - LANDSCAPE ELEVATION
 - LAND TO BE EXTERIOR OF UNIT
 - LET THE POWER
- Notes: All building footprints are outlined by dashed lines and are not to be used for construction purposes.



SHEET 8

CONDOMINIUM SURVEY

Red Tail Surveying, Inc.
Surveying, Mapping, and
Digital Information Services
200 S. 10th Street
Tomball, Texas 77475
713-261-1111
www.redtailsurveying.com

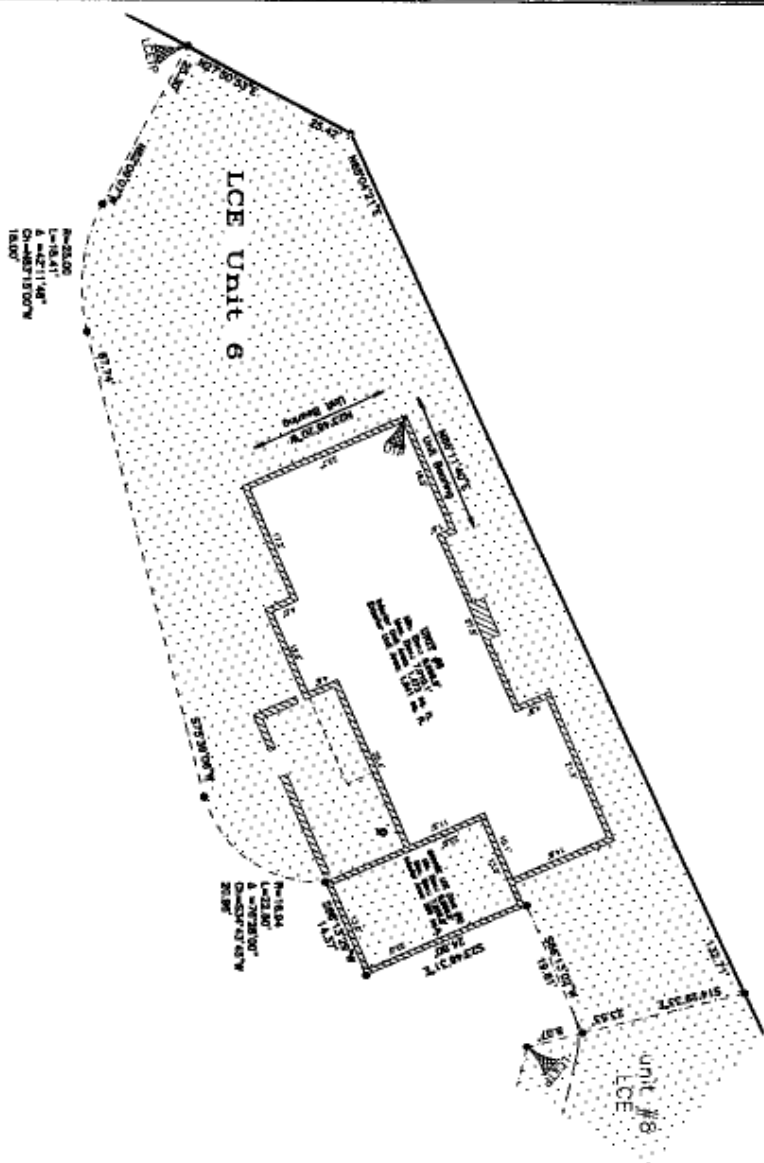
Los Pueblos
Condominium

Condominium Survey Sheet 8 of 8 Date: 24 May 2006 Scale: 1"=10' Job No. 11132015

Exhibit
"C"

Unit 6

TAOS COUNTY
 ELMORE, MORTON, CLARK
 00032386
 BOOK 564 PAGE 844
 11 OF 12
 08/24/2006 03:48:29 PM
 BY TITAN



- LESSON**
- 1/2" KNULE SET w/ ONE STAINED BARS 11770
 - 1/2" BARS SET INCREASED w/ ONE STAINED BARS 11770
 - KNULE ELEMENT
 - LIMITED KNULE ELEMENT
 - LIMIT THE POINT TO DEFORMATION OF JUNE
 - LIMIT THE POINT
- Always including properties and identified by the name of the element and the element type.



SHEET 3

CONDOMINIUM SURVEY

Current owner: Tons Polymeric, LLC
Section 18, T 23 N, R 13 E, NE1/4

Survey plot prepared for:

Los Pueblos

Condominium



Red Tail Surveying, Inc.
Carrollton, Texas

For more information, call 1-800-368-6868

Set of 1000 books
 1000 New Members (1750-2000)

508.776.3447 800.576.6273
Email: info@hugoboss.com

Department: Med 5	Print: Robert A. Mott	Date: 24 May 2008	Scale: 1"=10'	Web no. 1113121C
-------------------	-----------------------	-------------------	---------------	------------------

Exhibit
"A"

LOS PUEBLOS CONDOMINIUM

Unit	Size (ft)	Allocated Interest
1	1,475	12.5%
2	1,478	12.52%
3	1,479	12.53%
4	1,474	12.48%
5	1,480	12.54%
6	1,473	12.48%
7	1,472	12.47%
8	1,473	12.48%
Total	11,804	100%

EXHIBIT I
THIRD AMENDMENT TO CONDOMINIUM DECLARATION

The original amended plat and plan was recorded in the Taos County Records on the 17th day of August, 2006, in Cabinet E page 104B.

RECORDER
SEAL