

ATTENTION

FOR THE BEST RESULTS, THIS MAP SHOULD BE USED IN CONJUNCTION WITH THE LARG SURVEYORS' FIELD BOOKS. THESE BOOKS CONTAIN THE DATA ON WHICH THIS MAP WAS BASED. THE FIELD BOOKS ARE AVAILABLE FROM LARG SURVEYORS, INC., 1000 WEST 10TH AVENUE, OKLAHOMA CITY, OKLAHOMA 73106. THE FIELD BOOKS ARE AVAILABLE FOR PURCHASE AT A DISCOUNTED PRICE TO MEMBERS OF THE NATIONAL ASSOCIATION OF PROFESSIONAL SURVEYORS.

ADDITIONAL SURVEY DATA

FOR THIS MAP, THE FOLLOWING SURVEY DATA WAS USED:

1. SURVEY OF THE STATE OF OKLAHOMA, 1890

2. SURVEY OF THE STATE OF OKLAHOMA, 1900

3. SURVEY OF THE STATE OF OKLAHOMA, 1910

4. SURVEY OF THE STATE OF OKLAHOMA, 1920

5. SURVEY OF THE STATE OF OKLAHOMA, 1930

6. SURVEY OF THE STATE OF OKLAHOMA, 1940

7. SURVEY OF THE STATE OF OKLAHOMA, 1950

8. SURVEY OF THE STATE OF OKLAHOMA, 1960

9. SURVEY OF THE STATE OF OKLAHOMA, 1970

10. SURVEY OF THE STATE OF OKLAHOMA, 1980

ADDITIONAL NOTES

1. THIS MAP IS A REPRODUCTION OF THE ORIGINAL SURVEY DATA.

2. THE ORIGINAL SURVEY DATA IS AVAILABLE FROM LARG SURVEYORS, INC.

3. THE ORIGINAL SURVEY DATA IS AVAILABLE FOR PURCHASE AT A DISCOUNTED PRICE TO MEMBERS OF THE NATIONAL ASSOCIATION OF PROFESSIONAL SURVEYORS.

- LEGEND**
- 1. Contour Interval: 20 Feet
 - 2. Contour Lines: Solid Line
 - 3. Spot Elevation: Dotted Circle
 - 4. Road: Solid Line
 - 5. Railroad: Dashed Line
 - 6. Stream: Wavy Line
 - 7. Boundary: Dashed Line
 - 8. Well: Circle with Center Dot
 - 9. Building: Square
 - 10. Tower: Circle with Cross
 - 11. Monument: Square with Center Dot
 - 12. Bench Mark: Circle with Cross
 - 13. Elevation: Number
 - 14. Name: Text
 - 15. Section: Number
 - 16. Township: Text
 - 17. Range: Text
 - 18. Meridian: Text
 - 19. County: Text
 - 20. State: Text



TOPOGRAPHIC MAP

D. W. JOHNSON
 1000 WEST 10TH AVENUE
 OKLAHOMA CITY, OKLAHOMA 73106

LARG SURVEYORS

DATE	1980	SCALE	1" = 1 MILE
PROJECT	TOPOGRAPHIC MAP	DATE	1980
BY	D. W. JOHNSON	NO.	1000-100

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSURED FOR THE ACCURACY OF THE DATA SHOWN. ASSESSOR'S PARCELS MAY NOT COMPLY WITH LOCAL SUBDIVISION OR BUILDING ORDINANCE.

3002014 MEM

CHANGES

BLK	PREV APN	NEW APN	TR	AC/TH	
			13		
301	190-303-02	190-303-44	13	150	Public
302	21 & 22	190-303-49	13	080	NOTM
302	From Roadway	190-303-48	13	087	
302	Survey		14		

Survey



Map of Dusel Court R.M. Bk.6 Pg.50



PLAT TITLE: ...

FILE NO.: ...

DATE: ...

SCALE: ...

COMMISSIONER'S CERTIFICATION:
I, the undersigned, Commissioner of the State of California, do hereby certify that the above plat was duly filed for record in the office of the State Engineer, and that the same is a true and correct copy of the original as shown to me by the surveyor named above.

STATE OF CALIFORNIA: ...

COUNTY OF ...: ...

CITY OF ...: ...

PRELIMINARY

- Legend for Abbreviations:**
- 1/2" = 100'
 - 1" = 100'
 - △ 1/2" = 100'
 - 1" = 100'
 - ◇ 1/2" = 100'
 - ◇ 1" = 100'
 - ◇ 1 1/2" = 100'
 - ◇ 2" = 100'
 - ◇ 3" = 100'
 - ◇ 4" = 100'
 - ◇ 5" = 100'
 - ◇ 6" = 100'
 - ◇ 7" = 100'
 - ◇ 8" = 100'
 - ◇ 9" = 100'
 - ◇ 10" = 100'

LAND SURVEYORS

PRELIMINARY

ASSOCIATES

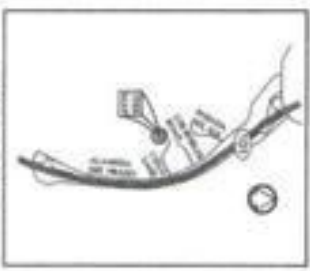
OFFICIAL PUBLIC ENGINEERING CONTRACTORS

REGISTERED PROFESSIONAL ENGINEERS / ARCHITECTS

STATE OF CALIFORNIA - ENGINEER

RECORD OF SURVEY

Notwithstanding to whomsoever the same may hereafter come, the same shall be held to be the same as if the same were made by the original parties thereto, and the same shall be binding on all persons claiming by, through, or under the same, and the same shall be a part of the public records of this County, and the same shall be a part of the public records of the State of California.



- Legend of Markings**
- - 1/4" iron nail (approx. 1/4" dia.)
 - - 1/2" iron nail (approx. 1/2" dia.)
 - - 1/4" iron nail (approx. 1/4" dia.)
 - △ - 1/4" iron nail (approx. 1/4" dia.)
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 - △ - 1/4" iron nail (approx. 1/4" dia.)
 - ◇ - 1/4" iron nail (approx. 1/4" dia.)

Books of Survey & Plats, Sections, Tracts and Lots, and other land records, are on file in the office of the County Clerk, San Diego County, California.

RECORD OF SURVEY

Being the lands of Felipe Torres as described in said Survey, recorded as Document Number 2023-000000, San Diego County, California.

CITY OF SAN DIEGO
COUNTY OF SAN DIEGO - STATE OF CALIFORNIA

PHIPPS & ASSOCIATES
LAND SURVEYORS

285 PUEBLO BLVD., SUITE 100, SAN DIEGO, CA 92101
TEL: 619-594-1100 FAX: 619-594-1101

SURVEYOR'S STATEMENT
I, the undersigned, being a duly qualified and licensed Surveyor under the laws of the State of California, do hereby certify that the foregoing is a true and correct copy of the original of said Survey, as the same appears from the records of said County, and that the same is a part of the public records of said County, and the same shall be a part of the public records of the State of California.



APPROVED STATEMENT
I, the undersigned, being a duly qualified and licensed Surveyor under the laws of the State of California, do hereby certify that the foregoing is a true and correct copy of the original of said Survey, as the same appears from the records of said County, and that the same is a part of the public records of said County, and the same shall be a part of the public records of the State of California.

COUNTY SURVEYOR'S STATEMENT
I, the undersigned, being a duly qualified and licensed Surveyor under the laws of the State of California, do hereby certify that the foregoing is a true and correct copy of the original of said Survey, as the same appears from the records of said County, and that the same is a part of the public records of said County, and the same shall be a part of the public records of the State of California.