

AMENDED CERTIFICATE of SURVEY NO. 882-A

BOOK 7 SURVEYS, PAGE 882-A

Amending Tracts 66 and 67 of Certificate of Survey No. 882

NINE PARCELS OF LAND BEING LOTS 1 AND 2, THE $S\frac{1}{2}$ NE $\frac{1}{4}$ AND THE SE $\frac{1}{4}$ OF SECTION 3, T13S, R2E, PMM, MADISON COUNTY, MONTANA.

SURVEY CALLED FOR BY: JOHN JARDINE

025071

PERIMETER METES AND BOUNDS DESCRIPTION:

To describe a parcel of land that is the E $\frac{1}{2}$ of Section 3, T13S, R2E, PMM, Madison County, Montana:

Commencing from the northeast corner, USGLO brass cap, of Section 3, T13S, R2E, said corner is the point of beginning, thence, FIRST COURSE, on the north line of said Section 3 $S89^{\circ}56'15''W$ a distance of 2653.14 feet to a point that is the north $\frac{1}{2}$ corner, USGLO brass cap, of said Section 3; thence on the north-south mid-section line of said Section 3, SECOND COURSE, $S00^{\circ}04'12''E$ a distance of 5283.22 feet to a point that is the south $\frac{1}{2}$ corner, USGLO brass cap, of said Section 3; thence on the south line of said Section 3, THIRD COURSE, $N89^{\circ}57'59''E$ a distance of 2644.54 feet to a point that is the east $\frac{1}{2}$ corner, USGLO brass cap, of said Section 3; thence on the east line of said Section 3, FOURTH COURSE, $N00^{\circ}08'42''E$ a distance of 2640.13 feet to the point of beginning.

Said parcel contains 160.113 acres all in accordance with the attached Certificate of Survey and is subject to any easement of record or implied.

ROADWAY AND UTILITY EASEMENT DESCRIPTION:

To describe a 60.00 foot wide roadway and utility easement situated in the NE $\frac{1}{4}$ of Section 3, T13S, R2E, PMM, Madison County, Montana and is 30.00 feet left and 30.00 feet right of the following described line:

Commencing from the northeast corner of Section 3, T13S, R2E, PMM, a USGLO brass cap, thence on the north line of said Section 3 $S89^{\circ}56'15''W$ a distance of 1324.57 feet to the point of beginning; thence, FIRST COURSE, $S00^{\circ}00'07''E$ a distance of 2644.01 feet to the end of said easement.

This survey was made by the undersigned, John B. Jardine, Surveyor, under the authority of the State of Montana, and the same is subject to the provisions of the Montana Subdivision and Platting Act, and the County Subdivision Regulations.

This survey was made by the undersigned, John B. Jardine, Surveyor, under the authority of the State of Montana, and the same is subject to the provisions of the Montana Subdivision and Platting Act, and the County Subdivision Regulations.

DEED RECORD INFORMATION:

This survey was made by the undersigned, John B. Jardine, Surveyor, under the authority of the State of Montana, and the same is subject to the provisions of the Montana Subdivision and Platting Act, and the County Subdivision Regulations.

John B. Jardine 1-23-90
23rd January 1990
David D. Browne
9-10-90
Whitehall

CERTIFICATE OF SURVEY:

I, the undersigned, Matt J. Vranish, surveyor, do hereby certify that on Jan 8, 1990, A.D., under my supervision this land was surveyed and I plotted the same as shown on the accompanying map as described in accordance with the provisions of the Montana Subdivision and Platting Act, sections 76-2-401 through 76-2-614, M.C.A., and the County Subdivision Regulations.

Dated this 18th day of Jan, 1990, A.D.

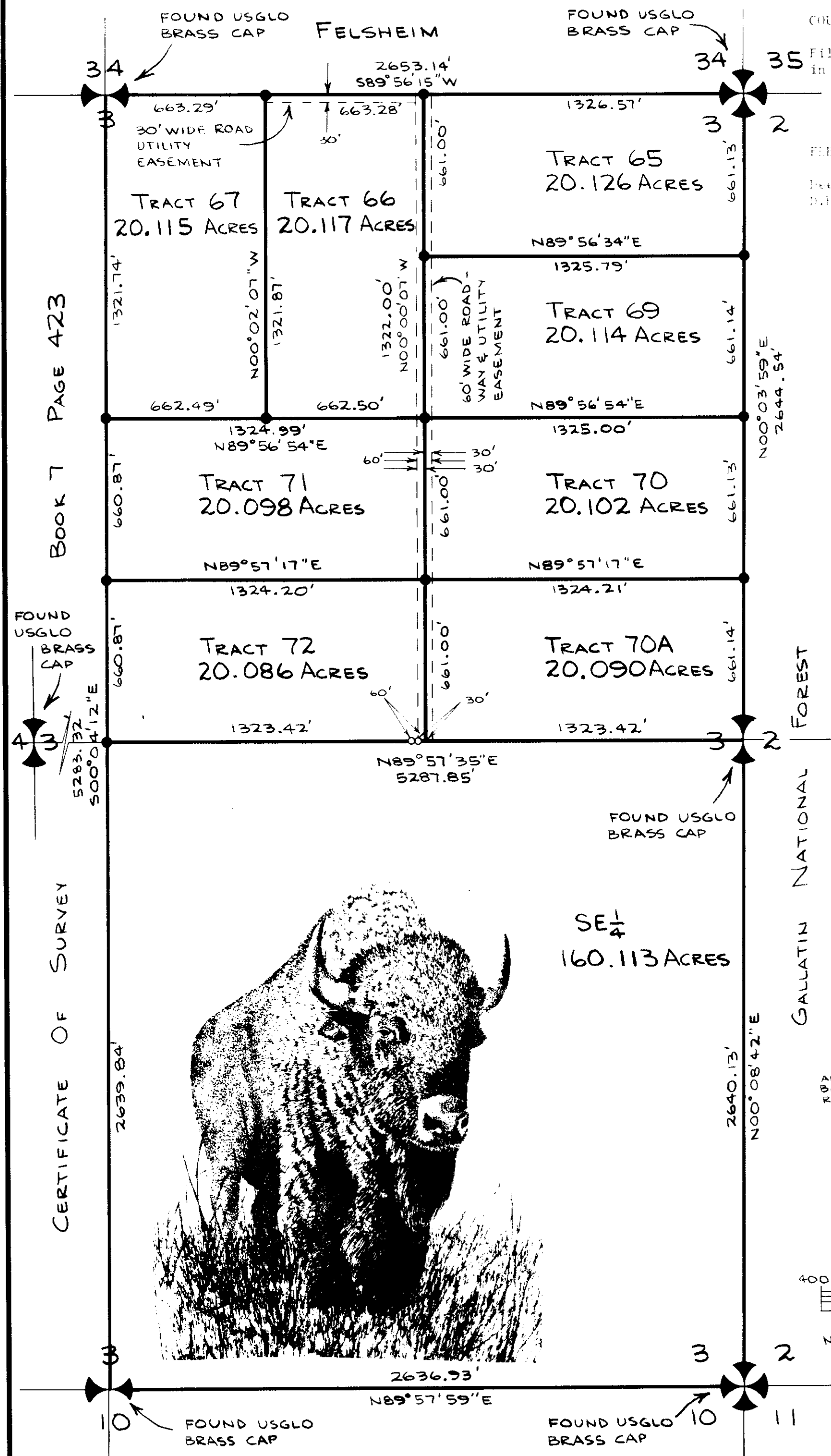
Matt J. Vranish
Matt J. Vranish 1825-S

CERTIFICATE OF EXAMINING SURVEYOR:

Reviewed for errors and omissions this the 18th day of January, 1990, pursuant to Section 76-2-611(2)(a), M.C.A., 1985.

David D. Browne Registration No. 30975
Examining Land Surveyor

Amended
Sportsman's
Paradise No. 1



STATE OF MONTANA
COUNTY OF MADISON

Filed on the 26th day of JANUARY, 1990, at 9:11 o'clock A.M.
in Book 7 of SURVEYS, Page 882-A.

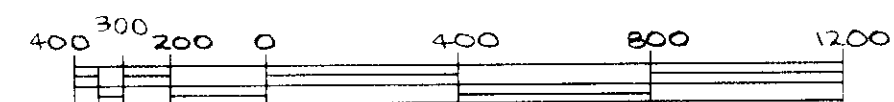
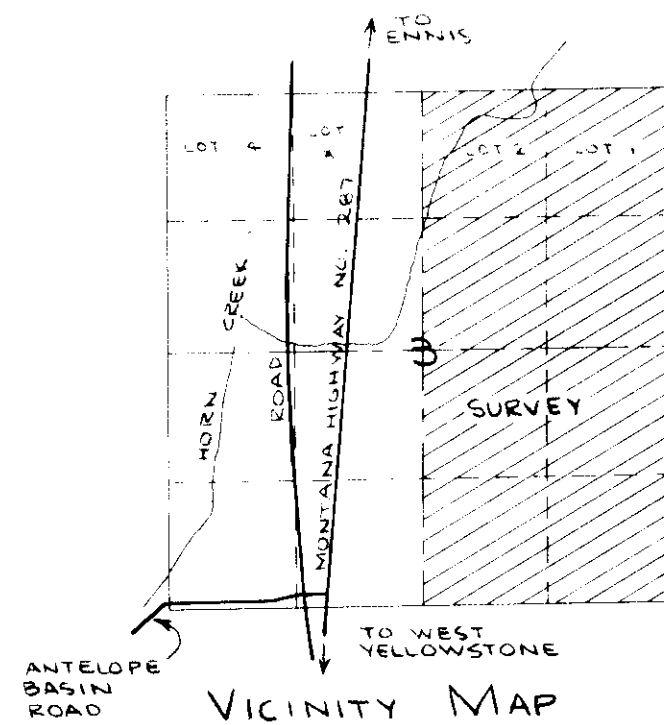
Dorothy C. Brown
Clerk and Recorder

FILE # 9-50

Deed, Book 7, Page 882-A; Affidavit, Book 7, Page 882-A;
D.B.E.S. Approval, Book 7, Page 882-A.

N
T. 13S. R. 2E.
MADISON COUNTY

GALLATIN NATIONAL FOREST



- NOTES: 1. $\frac{5}{8}$ " REBAR WITH ALUMINUM CAP MARKED "1825" SET.
2. ϕ IRON PIN, FOUND.
3. DATE OF SURVEY: JANUARY 17, 1990.
4. BASIS OF BEARINGS: EAST BOUNDARY OF THE NE $\frac{1}{4}$ OF SECTION 21, T. 3S, R. 2E, USGLO-N00°02'W.