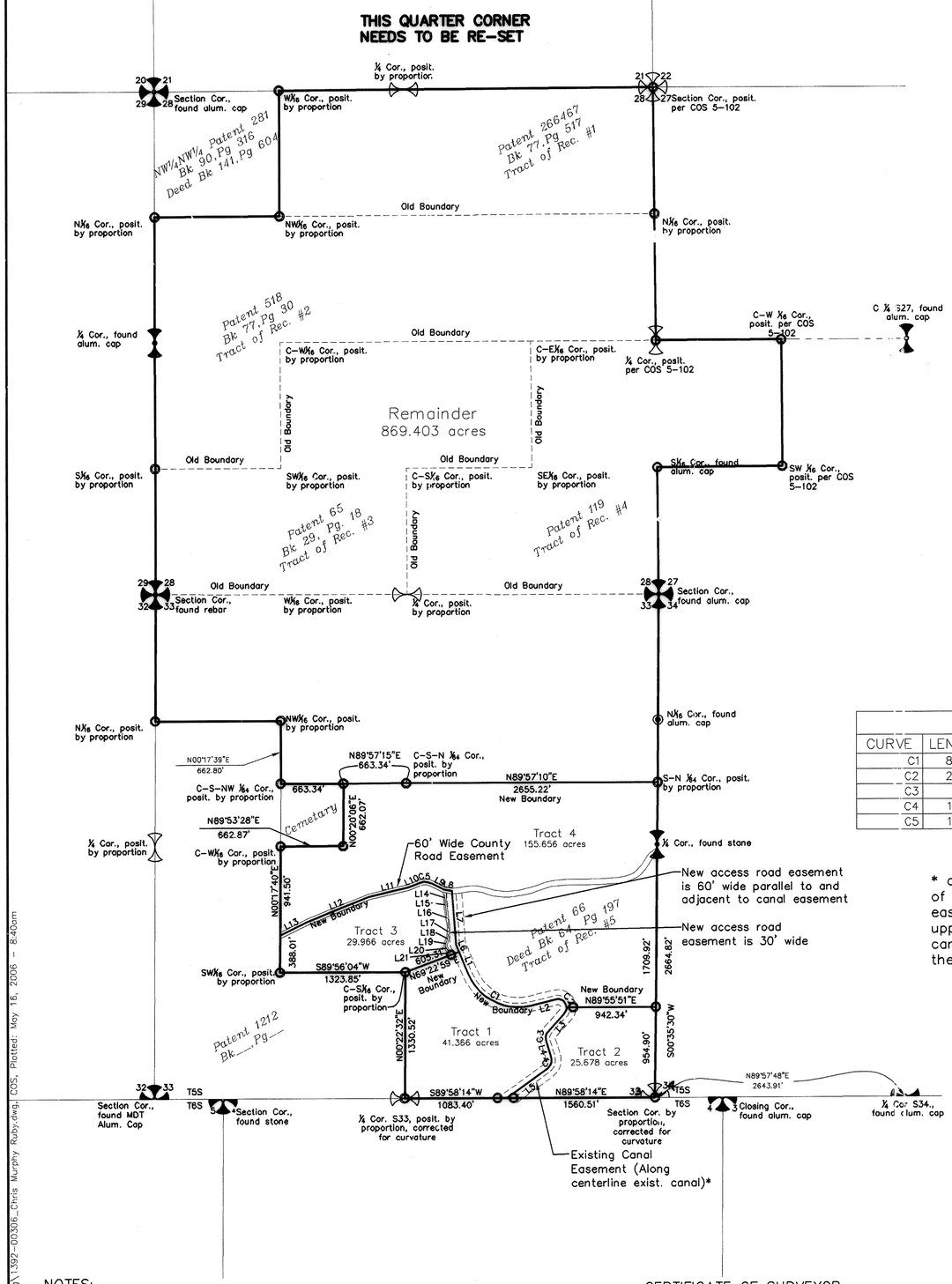
CERTIFICATE OF SURVEY No. 7/1828-BA

Book 7 of Surveys, Page 1828-BA



LINE TABLE		
LINE	LENGTH	BEARING
L1	256.29	N22°43'41"W
L2	272.07	N76°12'56"E
L3	256.37	S42°28'34"W
L4	174.58	S17°44'53"E
L5	516.99	N54°09'21"E
L6	83.40	S22°43'41"E
L7	565.27	S03°53'47"E
L8	92.66	S80°12'50"E
L9	143.63	S63°20'43"E
L10	133.95	N68°26'16"E
L11	421.15	N76°53'47"E
L12	703.88	N67°53'06"E
L13	322.49	N63°35'12"E
L14	74.34	S00°44'57"E
L15	77.72	S06°37'35"E
L16	199.29	S08°51'07"E
L17	98.83	S03°02'05"W
L18	49.04	S18°09'39"W
L19	56.05	S15°17'15"W
L20	52.70	S27°29'22"E
L21	55.78	S33°10'08"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	CNTRL ANGL	CHD BRNG	CHD DIST
C1	806.38	570.00	81°03'23"	S63°15'22"E	740.80
C2	229.75	90.00	146°15'38"	N30°39'15"W	172.25
C3	105.11	100.00	60°13'27"	S12°21'51"W	100.34
C4	150.60	120.00	71°54'14"	N18°12'14"E	140.91
C5	126.23	150.00	48°13'01"	N87°27'13"W	122.54

* canal easement described at book 150 pg. 497 of Madison County records describes a 100 ft. wide easement being 60 ft. on lower side and 40 ft. on upper side of the description does not fit the existing canal so the canal was considered the feature controlling the placement of the easement.

JODI HARRIS NOTARY PUBLIC MONTANA Residing at Missoula, MT My Comm Expires May 31, 2008. SEAL

State of Montana
County of Missoula
Dated this 22nd Day of May 2006 On this day Hartmut W & Inga M Baitis Signed before me, Jodi Harris, Notary for the State of Montana

DEEPAK CHHABDA Commission # 1560194 Notary Public - California Alameda County My Comm. Expires May 19, 2008

CERTIFICATE OF EXEMPTION

We, the undersigned property owners, do hereby certify that the purpose of this survey is to relocate common boundaries and that it is exempt from review as a subdivision under the Subdivision and Platting Act pursuant to 76-3-207(1)(a) M.C.A.

DATED this ____ day of _____, 20__.

Hartmut W. Baitis

Inga M. Baitis

Gregory A. Jones Trustee of the Jones Living Trust

Amanda Jones Trustee of the Jones Living Trust

Russell M. Lamport Trustee of the Lampert-Miller Family Trust

Anne Christine Miller Trustee of the Lampert-Miller Family Trust

State of California
County of San Mateo
DATED this 19 of May 2006
On this day personally appeared Gregory A. Jones before me a Notary Public for the State of California
Notary Public for the State of: CA residing at: Redwood City
My commission expires: Oct 2006

State of California
County of San Mateo
DATED this 19 of May 2006
On this day personally appeared Amanda Jones before me a Notary Public for the State of California
Notary Public for the State of: CA residing at: Redwood City
My commission expires: Oct 2006

State of California
County of San Mateo
DATED this 20 of May 20 06
On this day personally appeared Russell M. Lamport before me a Notary Public for the State of California
Notary Public for the State of: residing at:
My commission expires: 5/20/06

State of California
County of San Mateo
DATED this 20 of May 20 06
On this day personally appeared Anne Christine Miller before me a Notary Public for the State of California
Notary Public for the State of: residing at:
My commission expires: 5/22/06

LEGAL DESCRIPTION

A tract of land in sections 27, 28, and 33 of Township 5 South Range 4 West Principal Meridian, Madison County, Montana being the NE¼ of the NW¼, the S½ of the NW¼, the NE¼ and the S½ of said section 28, the NW¼ of the SW¼ of said section 27, and the NE¼, the SE¼, NE¼ of the SW¼, of the SE¼ of the SE¼ of the SE¼ of the NW¼; the N½ of the SE¼ of the NW¼; and the N½ of the NW¼ of said section 33.

CERTIFICATE OF COUNTY COMMISSIONERS

I, Chairman of the Board of County Commissioners, do hereby certify that the use of the exemption claimed on the accompanying C.O.S. has been duly reviewed, and has been found to conform to the Subdivision and Platting Act, Section 76-3-101et.seq., M.C.A. and the Madison County Subdivision Regulations.

DATED this ___ day of _____, 20__.

N/A

Chairperson, Board of County Commissioners

CERTIFICATE OF COUNTY TREASURER

I, Treasurer of Madison County, Montana, do hereby certify that the accompanying C.O.S. has been duly examined and that all real property taxes and special assessments assessed and levied on the subject land have been paid.

DATED this 30th day of May, 2006

Treasurer of Madison County

COUNTY TREASURER SEAL MADISON COUNTY, MONTANA

CERTIFICATE OF CLERK AND RECORDER

I, Clerk and Recorder of Madison County, Montana, do hereby certify that the foregoing instrument was filed in my office at 4:45 o'clock p.m., this 30th day of May, A.D., 2006, and recorded in book 7 of Plats on page 1828-BA Records of the County Clerk and Recorder, Madison County, Montana.

DATED this 30th day of May, 2006. Fee: $7.50, Doc. #113527

Clerk & Recorder Madison County

NOTES:

DATE OF SURVEY: May 2006
PURPOSE OF SURVEY: Common Boundary Relocation.
BASIS OF BEARING: Transverse Mercator Grid
SURVEY COMMISSIONED BY: Hartmut W. Baitis
OWNER OF RECORD:
Hartmut W. Baitis and Inga M. Baitis, Gregory A. Jones and Amanda M Jones (Trustees of Greg and Amanda Jones Living Trust), and Russell M. Lamport and Anne Christine Miller Trustees of the Lamport-Miller Family Trust

CERTIFICATE OF SURVEYOR

I, the undersigned, David M. Albert, Registered Land Surveyor, do hereby certify that between May, 2006 and July, 2006 I supervised the survey, platting and description of the tracts shown on the accompanying C.O.S. in accordance with the provisions of the Montana Subdivision and Platting Act, Section 76-3-101 through 76-3-625, M.C.A., and the Madison County Subdivision Regulations.

DATED this 16 day of May, 2006

David M. Albert, 5203 S

MONTANA DAVID M. ALBERT 5203 S PROFESSIONAL LAND SURVEYOR

0 500 1000 2000
1 inch = 1000 ft.

1/4	Sec.	T	R
XX XX	33	5S	4W
XX XX	28	5S	4W

COUNTY: Madison P.M.M.

STAHLY ENGINEERING & ASSOCIATES, INC.

STAHLY ENGINEERING & ASSOCIATES
Professional Engineers & Surveyors
7585 Shedhorn Drive
Bozeman, MT 59718
(406) 522-9526

DATE: 05-03-06
REVISED: X-X-XX

SHEET NO. 1 OF 1

J:\1592-00306_Chris Murphy Ruby\dwg\1592-00306_Chris Murphy Ruby.dwg, COS, Plotted: May 16, 2006 - 8:40am

1828-BA