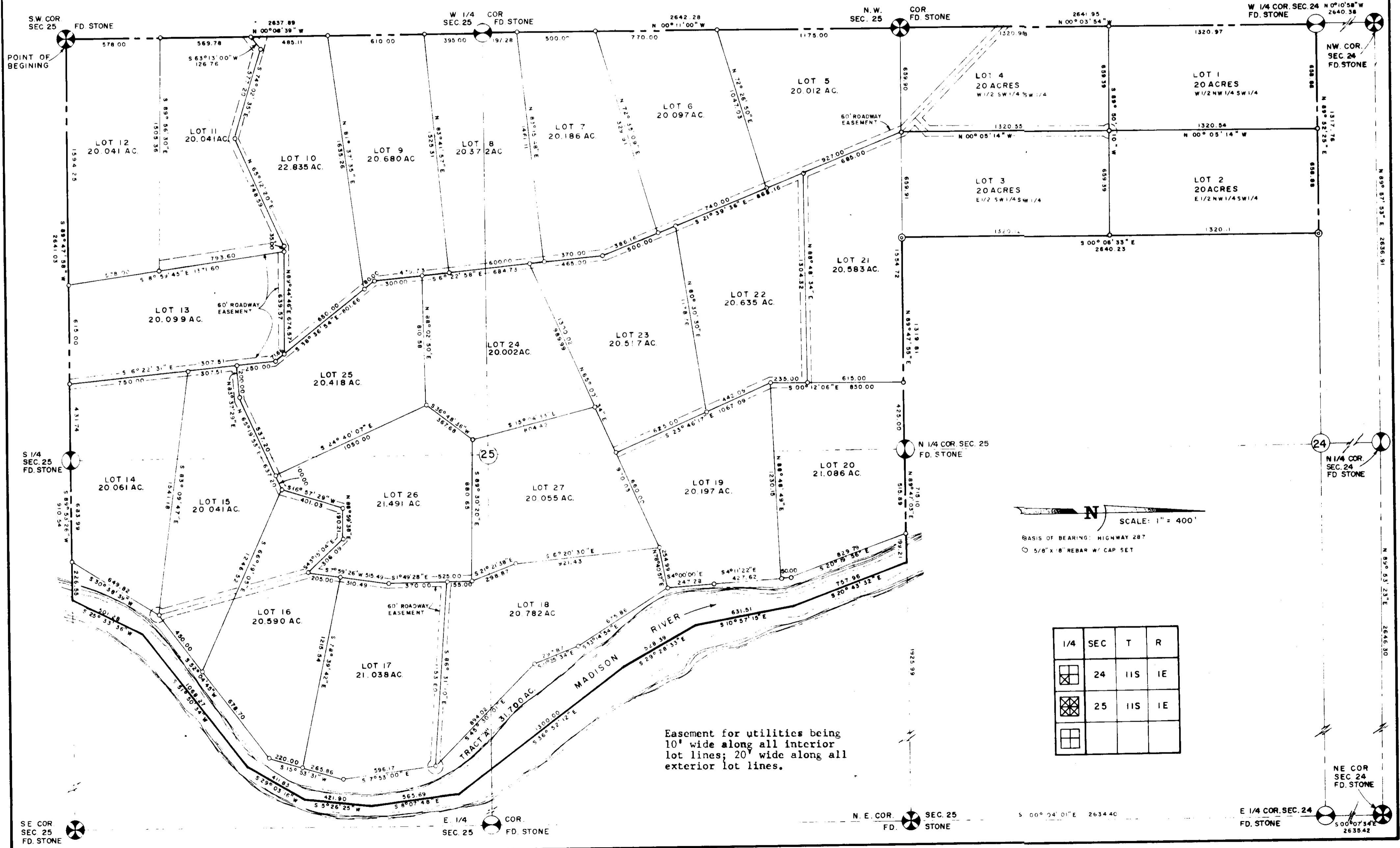


SUNDANCE BENCH

A TRACT OF LAND LOCATED IN THE NW 1/4, THE NE 1/4, THE SW 1/4 AND THE SE 1/4 OF SEC. 25 AND THE SW 1/4 OF SEC. 24, T11S, R1E, M.P.M., MADISON COUNTY, MONTANA.

FOR: MARIAN HAUGAN

7/101 (1052)



N
SCALE: 1" = 400'
BASIS OF BEARING: HIGHWAY 287
○ 5/8" x 8" REBAR W/ CAP SET

1/4	SEC	T	R
☒	24	11S	1E
☒	25	11S	1E
☐			

Easement for utilities being 10' wide along all interior lot lines; 20' wide along all exterior lot lines.

SE COR SEC 25 FD. STONE E 1/4 COR SEC 25 FD. STONE N. E. COR SEC 25 FD. STONE E 1/4 COR SEC 24 FD. STONE

SUNDANCE BENCH

A TRACT OF LAND LOCATED IN THE NW 1/4, THE NE 1/4, THE SW 1/4 AND THE SE 1/4 OF SEC. 25 AND THE SW 1/4 OF SEC. 24, T11S, R1E, M.P.M., MADISON COUNTY, MONTANA.

FOR: MARIAN HAUGAN

DESCRIPTION

A tract of land being the Northwest one-quarter, the Southwest one-quarter, portions of the Northeast one-quarter and the Southeast one-quarter of Section Twenty-five and the West one-half of the Southwest one-quarter of Section Twenty-four, Township Eleven South, Range One East, Montana Principal Meridian, Madison County, Montana and further described as follows:

Beginning at the Southwest corner of said Section Twenty-five, thence North 00° 08' 39" West along the West line of the Southwest one-quarter of said Section Twenty-five a distance of 2637.89 feet to the Northwest corner of said Southwest one-quarter. Thence North 00° 11' 00" West along the West line of the Northwest one-quarter of said Section Twenty-five a distance of 2642.28 feet to the Northwest corner of said Section Twenty-five. Thence North 00° 03' 54" West along the West line of the West one-half of the Southwest one-quarter of said Section Twenty-four a distance of 2641.95 feet to the Northwest corner of said West one-half. Thence North 89° 52' 25" East along the North line of said West one-half a distance of 1317.76 feet to the Northeast corner of said West one-half. Thence South 00° 06' 33" East along the East line of said one-half a distance of 2640.23 feet to the Southeast corner of said West one-half. Thence North 89° 47' 55" East along the North line of the Northwest one-quarter of said Section Twenty-five a distance of 1319.81 feet to the Northeast corner of said Northwest one-quarter. Thence North 89° 47' 03" East along the North line of the Northeast one-quarter of said Section Twenty-five a distance of 715.10 feet to a point in the Madison River, thence Southerly along the Madison River through the following courses:

- South 20° 43' 32" East a distance of 757.96 feet,
- South 10° 57' 15" East a distance of 631.51 feet,
- South 29° 28' 33" East a distance of 528.39 feet,
- South 36° 52' 12" East a distance of 1300.00 feet,
- South 08° 07' 48" East a distance of 565.69 feet,
- South 05° 26' 25" West a distance of 421.90 feet,
- South 29° 03' 16" West a distance of 411.83 feet,
- South 51° 50' 34" West a distance of 1068.27 feet,
- South 25° 33' 36" West a distance of 501.28 feet to a point on the South line

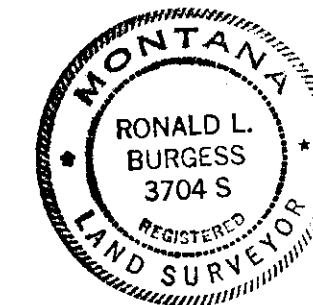
of the Southeast one-quarter of said Section Twenty-five. Thence leaving the Madison River South 89° 53' 26" West along said South line a distance of 910.54 feet to the Southwest corner of said Southeast one-quarter. Thence South 89° 47' 58" West along the South line of the Southwest one-quarter of said Section Twenty-five a distance of 2641.03 feet to the point of beginning. Said tract containing 583.471 acres along with and subject to all existing easements.

CERTIFICATE OF SURVEYOR

I, RONALD L. BURGESS, a Professional Registered Land Surveyor for the State of Montana, do hereby certify that I supervised the survey and platting of the above described tract of land in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 11-3859 through 11-3876, R.C.M., 1947.

Dated this 18th day of OCTOBER, 1976.

Ronald L. Burgess
 Ronald L. Burgess
 Reg. #3704S



Date received Oct. 18, 76
 Approved this date Oct. 18, 76
Dave Bowman
 Examining Land Surveyor
 Dave Bowman, Montana Registration No. 3097S.

60646
 Filed in the Office of the Clerk and Recorder for the County of Madison, State of Montana, this 18th day of October, A.D., 1976, at 1:10 o'clock P..M.
 Is BOOK 7 OF SURVEYS, PAGE 101.
 Fee \$15.50
Jessie J. Madigan
 County Clerk and Recorder
 By: _____
 Deputy

7/101 (2 of 2)