

MADISON COUNTY WASTEWATER TREATMENT PERMIT

Permit to install, extend or repair septic tanks and sewage systems with inspection, in accordance covering the same. Passed by the Madison County Board of Health, Virginia City, MT, effective October 15, 1991.

This permit is issued to (installer's name): Harry Liss
Address: 46 Hwy 287 S City: Cameron State: MT Zip: 59720
Phone: 682-7335

for the installation of the following sewage disposal system. System will be located on property belonging to (owner's name): G. Philip Mayer
Address: P.O. Box 4368 City: Roche Harbor State: WA Zip: 98250
Phone: 360-317-4121

Legal description of property: 1/4 1/4, Section 23, Township 12S, Range 2E, consisting of 20 acres, located in the County of Madison, Montana.

Subdivision name: Wagon Track
Lot, Tract or Parcel, Block: Lot 16

DEQ approval number: N/A
Authorized Address: 224 Slide Rock Rd

Permit issued on the 21ST day of August, 20 07, for a fee of \$ 200.00
check #: 3013 by the Madison County Sanitarian as an authorized representative for Madison County, Montana.

SYSTEM SPECIFICATIONS

1000 gallon tank w/effluent filter & risers to the surface.

125' per bedroom x (3) = 375' Total drainfield - 22" wide gravelless chambers

Call for inspection 48 hrs prior to covering the system (843-4275)

~~~~As-Built plans must be submitted upon completion~~~~ of the system and include property boundaries, measurements to wells and streams, as well as location and design of the system, and north indicator.

SIGNATURE: Johanna Lester PERMIT #: **2517**  
Sanitarian  
Construction Permit #: 1358 Dated: 8/20/07

**MADISON COUNTY CONSTRUCTION & DEMOLITION APPLICATION/PERMIT**

Ordinance 2-2006, effective and enforceable July 20, 2006 requiring all construction and demolition, performed in Madison County, to be subject to a fee of \$ 450.00 . It shall be the property owner's responsibility to obtain and make restitution for a permit before commencing construction or demolition. Wastes permitted to be deposited under the terms of the permits provided by this ordinance shall be deposited only in Madison County Transfer Containers with the following conditions.

- a. All construction and demolition waste shall be cut to four (4) foot or less lengths for disposal in container sites.
- b. Construction and demolition waste quantities shall not exceed one pick-up truck size load per transfer container per day.
- c. Waste shall be deposited only in transfer containers.
- d. Any inert waste or metal goods should be taken directly to Madison County Class III landfills located in Ennis and Twin Bridges.
- e. Any person guilty of violating this ordinance shall be punished by a fine of not more than \$500.00 or a jail sentence of not more than 6 months or by such conditions as the court may impose.

This permit is issued to (contractor's name): G. Philip MAYER  
Address: 224 Slide Rock Rd. City: Cameron State: MT Zip: 59720  
Phone #: 360-317-4121

belonging to (owners name): G. Philip MAYER  
Address: P.O. Box 4368 City: Roche Harbor State: WA Zip: 98250  
Phone #: 360-317-4121 for the following construction or demolition

located at (authorized address): \_\_\_\_\_  
Legal description of property: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section 23, Township 12S, Range 2E,  
Subdivision name: WAGON TRACK  
Lot, Tract or Parcel, Block: 20T16

Description of building:  
 Single Family Residence  
 Commercial Building

|                                |             |
|--------------------------------|-------------|
| Main floor Square Footage      | <u>1250</u> |
| Second Floor Square Footage    | <u>1640</u> |
| Basement Square Footage        | <u>4280</u> |
| Attached Garage Square Footage | <u>0</u>    |
| <b>Total Square Footage:</b>   | <u>3200</u> |

Square footage to include attached garage and finished or unfinished basements.

|                 |                                                |
|-----------------|------------------------------------------------|
| \$400.00        | 801 up to 2500 sq feet                         |
| <u>\$450.00</u> | 2501 up to 4000 sq feet                        |
| \$500.00        | 4001 up to 5000 sq feet                        |
| +\$100.00       | for each additional 1000 square foot increment |

Fees payable to: Madison County Treasurer, c/o Madison County Sanitarian, Box 278, Virginia City MT 59755

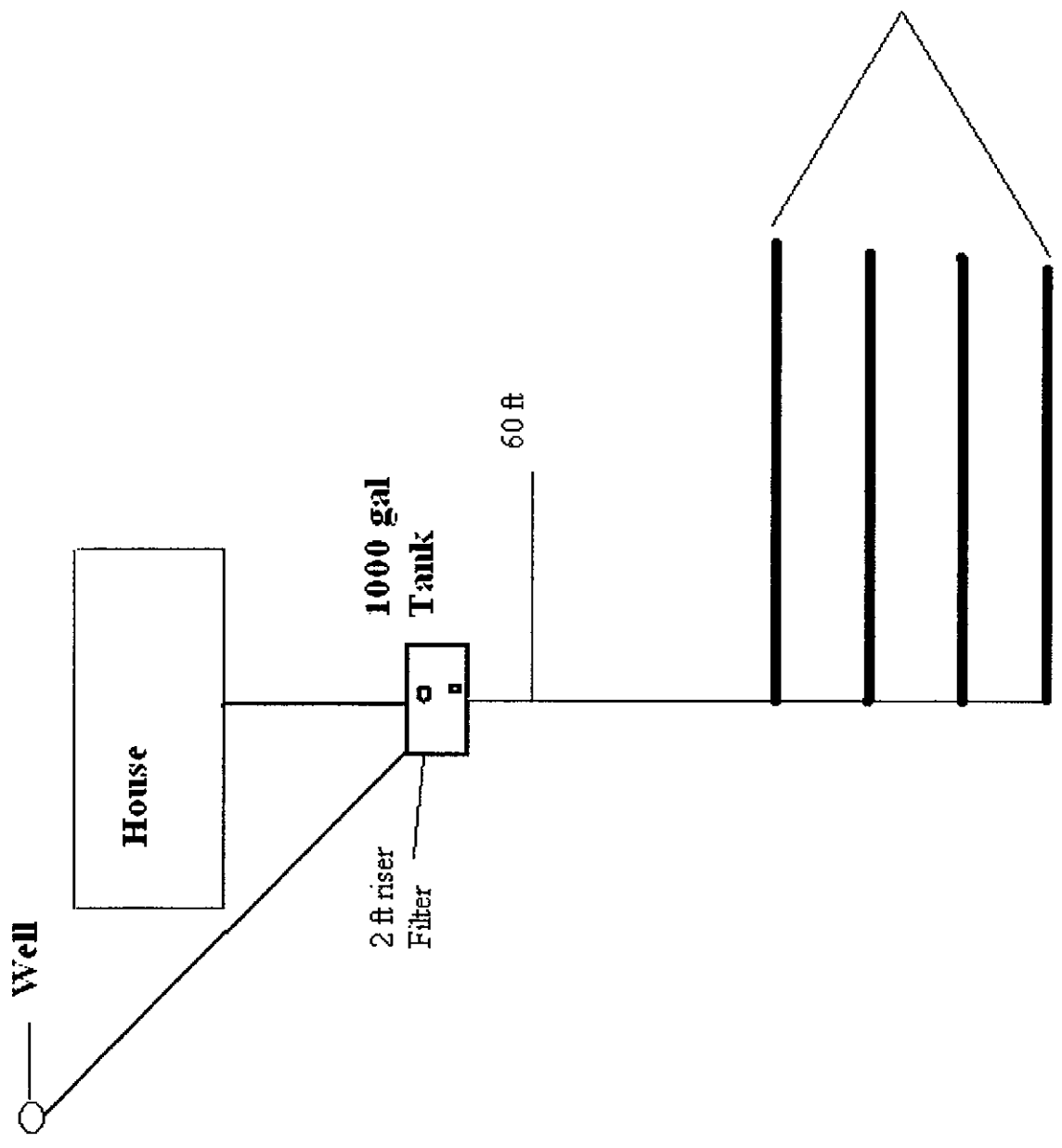
Application Dated: \_\_\_\_\_ New Construction:  Re-model:

Permit issued on the 20th day of August, 20 07, for a fee of \$ 450.00  
check #: 3014 by the Madison County Sanitarian as an authorized representative for Madison County, MT

SIGNATURE: Sharon Lester Permit #: 1358  
Sanitarian  
Septic Permit #: 2517 Date: 8/21/07

**Philip Mayer - Wagon Track  
Lot 16 - 224 Slide Rock Rd  
November 7, 2007**

**N ————— S**



PERMIT # 2517

**MADISON COUNTY APPLICATION FOR WASTEWATER TREATMENT SYSTEM**

Incomplete applications will not be processed. All permits are valid for 12 months from date of issuance. After that time, a \$50.00 fee will continue the permit for another year. The permit is void if the system is not installed within 24 months, and another must be purchased.

**PART A**

1. Name of property owner: G. Philip Mayer  
Address: P.O. Box 4368 City: Roche Harbor State: WA Zip: 98250  
Phone: 360-317-4121
2. If the person completing this application is not the owner, give:  
Name of applicant: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_
3. Legal description of property: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, Section 23, Township 12S, Range 2E,  
consisting of 0.20 acres, located in the County of Madison, Montana.
4. Authorized road address: 224 Slide Rock Rd.  
Please submit directions to location property: Go N. on S. on St. Mary St. 7  
to mile creek Rd. turn left on Slide Rock Rd.
5. Subdivision name: WAGON TRACT  
Lot, Tract or Parcel, Block: LOT 16  
COS: \_\_\_\_\_
6. Type of structure(s) to be served:  
 One single family dwelling  
\_\_\_\_ Other (please describe) \_\_\_\_\_
7. Number of bedrooms in dwelling: 3
8. Estimated volume of wastewater produced (commercial only): \_\_\_\_\_
9. Name of Madison County licensed installer: HARRY LISS
10. Does the property have DEQ approval?  
\_\_\_\_ Yes and # \_\_\_\_\_  
 No (see part C)
11. Does the property have any exemptions noted on plat?  
\_\_\_\_ Yes - type of exemption \_\_\_\_\_  
 No
12. A permit fee of \$ 200<sup>00</sup> in accordance with the Madison County Regulations for Wastewater Treatment Systems is enclosed.
13. This is:  
 New system  
\_\_\_\_ Upgrade or replacement
14. Type of Water Supply and Wastewater Treatment System proposed: Well 250ft deep

Return application to:  
**Madison County Sanitarian, PO Box 278, Virginia City MT 59755**

Mayer, G. Philip  
Wagon Tract, Lot 16

**PART C (Complete this section if the property does not have DEQ approval.)**

- 16. Name of site evaluator: \_\_\_\_\_  
Qualifications: \_\_\_\_\_
- 17. Give a description of the soil profile to a minimum depth of 8 feet: \_\_\_\_\_  
\_\_\_\_\_
- 18. Give the estimated depth to the seasonal high groundwater table and how this was determined:  
\_\_\_\_\_  
\_\_\_\_\_
- 19. Give the results of one percolation test and show the location on the site plan. Perc test must be performed in the drainfield area: \_\_\_\_\_
- 20. Nitrate/Nitrite background test results from closest well: \_\_\_\_\_  
Specific conductance test results: \_\_\_\_\_
- 21. Please attach well log.
- 22. Show the direction and percent of land slope across the proposed absorption system on the site plan.
- 23. Is the property located in the Madison County Floodplain and/or evaluate the potential for flooding or accumulation of surface water: \_\_\_\_\_  
\_\_\_\_\_

Signature of Evaluator: \_\_\_\_\_

Dated \_\_\_\_\_

**PART D (for department use)**

Type of Wastewater Treatment System required: Conventional

**Minimum Requirements:**

Septic tank type and size: 1000 gallon w/ effluent filter & riser to surface

Absorption area: 125' gravelless lineal feet per bedroom

Comments: 125' per bedroom x 3 = 375' Total

Paid: \$ 200.<sup>00</sup> Check #: 3013 Cash: \_\_\_\_\_

Permit #: 2517 Date: 8/21/07

Construction Permit #: 1358 Dated: 8/20/07