

MADISON COUNTY SANITARIAN'S OFFICE7-Placer Loop, PO BOX 278 VIRGINIA CITY, MT 59755
406-898-4338**Certified Installer Report
On-Site Wastewater Treatment System**PROPERTY OWNER: RISENG SOLIS LLC PERMIT# 5222INSTALLER NAME: MADISON VALLEY EXCAVATION PHONE # 406-539-5172SEPTIC TANK: size 1500 (gallons) type (concrete) plastic
baffles: yes ☒ no ☐ type (concrete) (pvc)

DOSE TANK: size _____ (gallons) type _____

DISTRIBUTION SYSTEM: distribution box: yes ☒ no ☐ type PLASTICManifold system: yes ☐ no ☐ Capped system: yes ☐ no ☐lift station: yes ☐ no ☐ type _____INFILTRATOR SYSTEM: yes ☒ no ☐ size-width of infiltrator 22' x 48"DRAINFIELD: number of laterals 3 length of each 96' width 22' x 3Total lineal feet 288' trench depth (average) 2.5'Direction of slope EAST TO WEST percent of slope 3%Soil type (gravel, sand, clay, silt)Gravel size: (average) 3 inches Washed? yes ☐ no ☒

Under pipe: _____ inches Over pipe: _____ inches

Cover material: untreated building paper _____ or

2" compacted straw _____ or porous plastic filter fabric _____

DISTANCE FROM WATER SOURCES: (measured by installer) 185'Owner's water supply to: septic tank NOT DRILLED drainfield NOT DRILLED

Neighboring water supply to: septic tank _____ drainfield _____

Surface waters (streams, lakes, irrigation) to: septic tank _____ drainfield 185'Groundwater encountered? yes ☐ no ☒ at what depth? _____Bedrock encountered? yes ☐ no ☒ at what depth? _____

I certify that this system meets the requirements of the permit issued by Madison County Sanitarian's Office

Signature: Byron Levern Date: _____

NOTE: "As built" plans must be submitted to the Sanitarian's Office within Ten Days of completion.

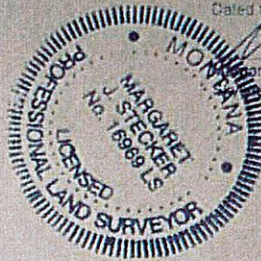
ATTACH DIAGRAM SHOWING LOCATION AND SIZE OF SYSTEM AS INSTALLED:
(Identify location of septic tank and drainfield with distances from 2 permanent features of the lot and location of wells, streams & property line)

TRACT 12, BOOK 7 OF SURVEYS, PAGE 233
LOCATED IN THE NE 1/4 OF SECTION 28,
T9S, R1E, P.M.M., MADISON COUNTY, MONTANA

I, the undersigned Margaret J. Stecker, Professional Land Surveyor, do hereby certify that I field surveyed and prepared the attached section. This section does NOT depict a boundary survey.

Dated the 20 day of March 1905


 Margaret J. Stacker #15987
 State Surveying Inc.



1. Elevations are not tied to a fixed vertical datum. Local elevations only for determination of slope.
2. This siteplan does not reflect adjacent locations.
3. Any proposed sanitation information was provided by Ralton Hamler, Registered Sanitarian.

WELL NOT DRILLED
BY INSTALL DATE OF 7/2/26

TRACT 12
20.366 ACRES (R)



- FOUND MONUMENT
- ⊕ TEST PIT
- ⊗ PROPOSED WELL
- (R) RECORD DIMENSION
- EXISTING DRIVEWAY
- ┌ PROPOSED DRAINFIELD AND REPLACEMENT

REAR OF RECORD
THIRDSIDE OF SURVEYS
PAGE 11

1	SEC	T	R
25	95	1E	



SkyLine Surveying Inc.

SCALE

SHEET

PROJECT NO
759-452

25015578101350000

MADISON COUNTY WASTEWATER TREATMENT PERMIT

Permit to install, extend or repair septic tanks and sewage systems with inspection, in accordance covering the same. Passed by the Madison County Board of Health, Virginia City, MT, effective October 15, 1991.

This permit is issued to (**installer's name**): Madison Valley Excavation
Address: 2423 US Hwy 287 City: Cameron State: MT Zip: 59720
Phone: 406-539-5172

for the installation of the following sewage disposal system. System will be located on property belonging to (**owner's name**): Rising Solis LLC
Address: 89 Alexa Court City: Bozeman State: MT Zip: 59719
Phone: 406-581-0667

Legal description of property: 1/4 NE 1/4, Section 28, Township 09 S, Range 01 E,
consisting of 20.366 acres, located in the County of Madison, Montana.

Subdivision name: Rising Sun Estates
Lot, Tract or Parcel, Block: Lot 12

DEQ approval number: NA
Authorized Address: 4 Raven Rd N, Cameron

Permit issued on the 4th day of May, 20 26, for a fee of \$ 300.00
Check #: 13763 by the Madison County Sanitarian as an authorized representative for
Madison County, Montana. Receipt # a101

SYSTEM SPECIFICATIONS

COPY

(1) 3-bedroom single-family dwelling

Conventional Gravity Septic System
Install 1500-gallon, concrete septic tank with effluent filter, risers as needed and 3- 95'
laterals using 22" gravelless chambers.
Construct IAW plans submitted by Ralph Hamler, RS
Maintain all required setbacks IAW Madison County Wastewater System Regulations
<https://www.madisoncountymt.gov/DocumentCenter/View/15931/Madison-County-Wastewater-Regs-2026?bidId=>
Be safe, and contact this office prior to backfill. 406-898-4338

~~~**As-Built plans must be submitted upon completion**~~~ of the system and include property boundaries, measurements to wells and streams, as well as location and design of the system, and north indicator.

SIGNATURE:  RS PERMIT #: 5222  
Madison County Sanitarian's Office

Construction Permit #: 3702 Dated: 04MAY2026 Receipt # a101

# RISING SOLIS LLC SEPTIC SITEPLAN

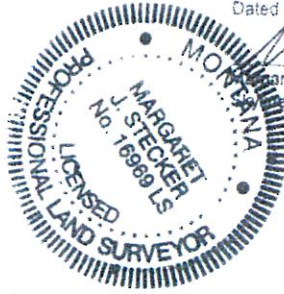
TRACT 12, BOOK 7 OF SURVEYS, PAGE 233  
LOCATED IN THE NE 1/4 OF SECTION 28,  
T9S, R1E, P.M.M., MADISON COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I, the undersigned, Margaret J. Stecker, Professional Land Surveyor, do hereby certify that I field surveyed and prepared the attached siteplan. This siteplan does NOT depict a boundary survey.

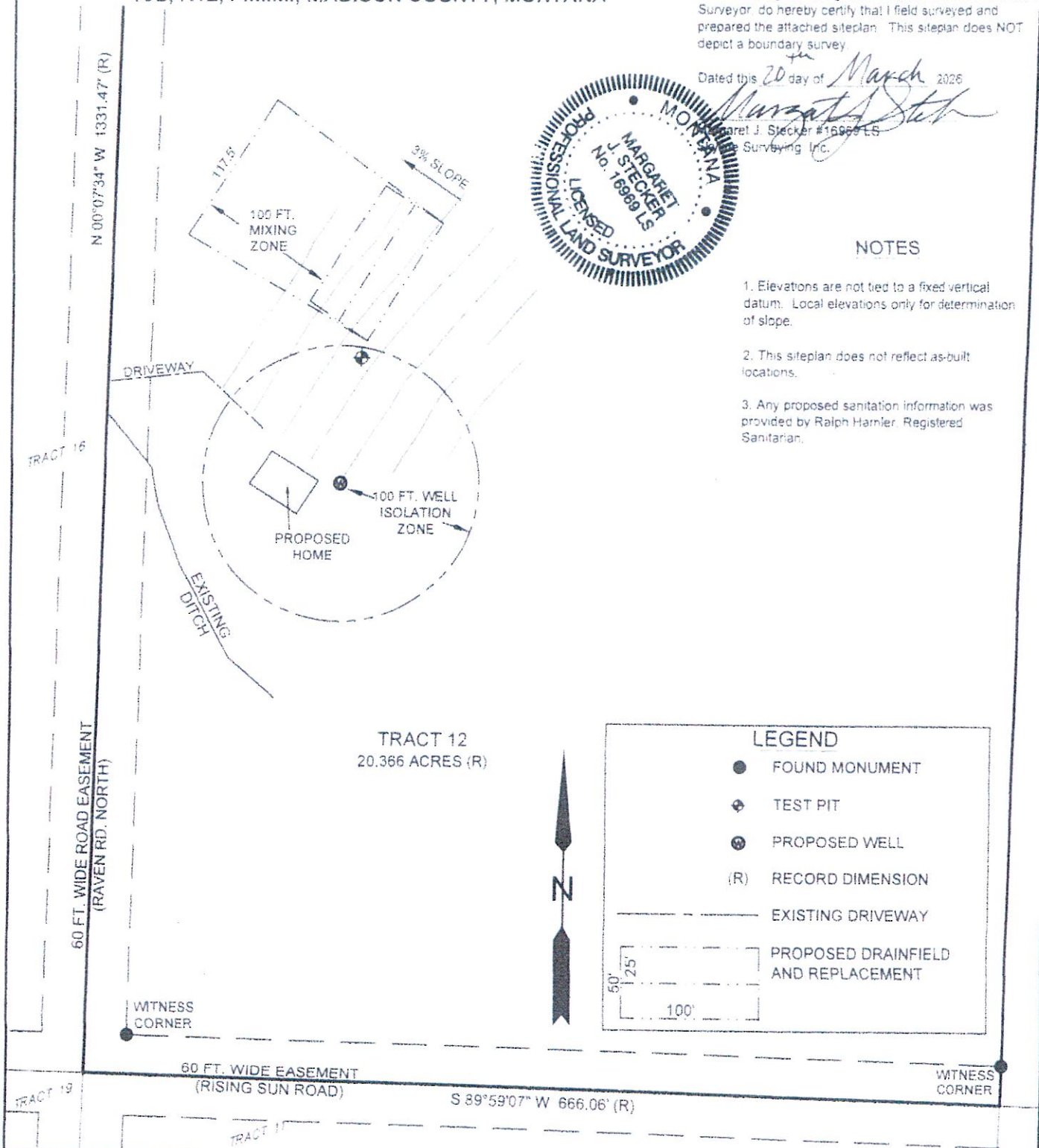
Dated this 20 day of March 2026

Margaret J. Stecker #1696915  
 Stecker Surveying Inc.



## NOTES

1. Elevations are not tied to a fixed vertical datum. Local elevations only for determination of slope.
2. This siteplan does not reflect as-built locations.
3. Any proposed sanitation information was provided by Ralph Harner, Registered Sanitarian.



SCALE BAR

## BASIS OF BEARING

BEARINGS ARE RECORD  
FROM BOOK 7 OF SURVEYS.  
PAGE 233

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SkyLine Surveying Inc.  
P.O. Box 321, McAllister, MT 59710 (406)581-0144

DRAWN

DATE \_\_\_\_\_

## SITE PLAN

SCALE

SHEET

PROJECT NO.

1"=100'

1 OF 1

759-422

25015528101350000

**MADISON COUNTY CONSTRUCTION & DEMOLITION APPLICATION/PERMIT**

Ordinance 2-2006, effective and enforceable July 20, 2006 requiring all construction and demolition, performed in Madison County, to be subject to a fee of \$ 500-. It shall be the property owner's responsibility to obtain and make restitution for a permit before commencing construction or demolition. Wastes permitted to be deposited under the terms of the permits provided by this ordinance shall be deposited only in Madison County Solid Waste Containers with the following conditions.

- All construction and demolition waste shall be cut to four (4) foot or less lengths for disposal in container sites.
- Construction and demolition waste quantities shall not exceed one pick-up truck size load per Solid Waste container per day.
- Waste shall be deposited only in Solid Waste containers.
- Any inert waste or metal goods should be taken directly to Madison County Class III landfills located in Ennis and Twin Bridges.
- Any person guilty of violating this ordinance shall be punished by a fine of not more than \$500.00 or a jail sentence of not more than 6 months or by such conditions as the court may impose.

This permit is issued to (contractor's name): MOUNTAIN HIGH HOMES INC

Address: 5535 MONFORTON SCH RD City: BOZEMAN State: MT Zip: 59718

Phone #: 4065810667

belonging to (owners name): RISING SOLIS LLC

Address: 89 ALEXA CT City: BOZEMAN State: MT Zip: 59718

Phone #: 4065810667 for the following construction or demolition

located at (authorized address): TBD

Legal description of property: S28  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 28, Township 9S, Range 1E,

Subdivision name: RISING SUN

Lot, Tract or Parcel, Block: PARCEL 12

Description of building:

X Single Family Residence

Main floor Square Footage

896

Second Floor Square Footage

400

       Commercial Building

Basement Square Footage

Garage Square Footage

**Total Square Footage:**

1296

Square footage to include garage and finished or unfinished basements.

\*\*\*\*800 sq ft and under no fee\*\*\*\*

\$500.00 801 up to 2500 sq feet

\$550.00 2501 up to 4000 sq feet

\$600.00 4001 up to 5000 sq feet

+\$100.00 for each additional 1000 square foot increment

**COPY**

Fees payable to: Sanitarian's Office Mail to: Madison County Sanitarian, Box 278, Virginia City MT 59755

Application Dated: \_\_\_\_\_

New Construction: \_\_\_\_\_

Re-model: \_\_\_\_\_

Permit issued on the 4<sup>th</sup> day of May, 20 26, for a fee of \$ 500<sup>00</sup>  
check #: 13763 Mountain High Homes

SIGNATURE: \_\_\_\_\_

Madison County Sanitarian's Office

Permit #: 3702

Septic Permit #: 5222 Date: 04 MAY 2026