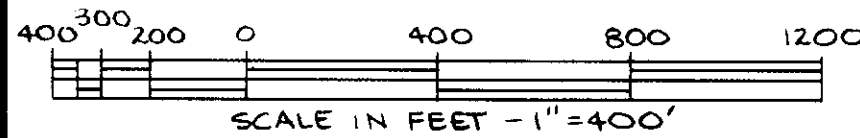


CERTIFICATE of SURVEY NO. 888



EIGHT PARCELS OF LAND LOCATED IN THE E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ OF SECTION 22 AND THE S $\frac{1}{2}$ OF SECTION 23, T.12S, R.2E, P.M.M., MADISON COUNTY, MONTANA.

PERIMETER METES AND BOUNDS DESCRIPTION:

To describe a parcel of land in the S $\frac{1}{2}$ of Section 23 and the E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 22 all in T.12S, R.2E, P.M.M., Madison County, Montana:

Commencing from the corner common to Sections 22, 23, 26 and 27, a USGLO brass cap, said corner is the point of beginning, thence, FIRST COURSE, on the south line of Section 22, S89°46'28"W a distance of 29.05 feet; thence leaving said south line, SECOND COURSE, N00°05'29"W a distance of 1320.64 feet; thence, THIRD COURSE, N89°37'51"E a distance of 28.08 feet; thence, FOURTH COURSE, N00°05'35"W a distance of 1320.71 feet to a point on the east-west mid-section line of Section 22; thence on said mid-section line, FIFTH COURSE, N89°29'14"E a distance of 1.01 feet to a point that is the $\frac{1}{4}$ section corner, a USGLO brass cap, common to Sections 22 and 23; thence on the east-west mid-section line of Section 23, SIXTH COURSE, N89°39'41"E a distance of 659.14 feet; thence leaving said mid-section line, SEVENTH COURSE, S00°04'47"E a distance of 1320.11 feet; thence, EIGHTH COURSE, N89°36'34"E a distance of 1976.61 feet; thence, NINTH COURSE, N89°34'03"E a distance of 1962.84 feet; thence, TENTH COURSE, S00°00'55"W a distance of 1315.11 feet to a point on the south line of Section 23; thence on said south line, ELEVENTH COURSE, S89°28'25"W a distance of 1961.52 feet to a point that is the south $\frac{1}{4}$ corner of Section 23, a USGLO brass cap; thence on the south line of said Section 23, TWELFTH COURSE, S89°33'26"W a distance of 2644.79 feet to the point of beginning.

- NOTES:**
1. $\frac{3}{8}$ " REBAR WITH ALUMINUM CAP MARKED "18255", SET.
 2. 0 RECORD CAP MARKED "18255", FOUND.
 3. DATE OF SURVEY: JANUARY 10, 1990.
 4. BASIS OF BEARINGS:

SURVEY CALLED FOR BY: JOHN JARDINE

STATE OF MONTANA) 025040

COUNTY OF MADISON)

Filed on the 24th day of JANUARY, 1990, at 9:10 o'clock A.M. in Book 7 of Surveys on Page 888

Dorothy C. Brown
Clerk and Ex. Secy.

FEE \$9.00

Deed, Book _____, Page _____; Affidavit, B.P. _____, Page _____; D.R.E.S. Approval, Book _____, Page _____

Said parcel contains 160.012 acres all in accordance with the attached certificate of survey and is subject to any easements of record or implied.

CERTIFICATE OF EXAMINING SURVEYOR:

I, the undersigned, have examined the original plat and find it to be correct and in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-401 through 76-3-614, M.C.A., and the County Subdivision Regulations.

John D. Jardine DATE 1-22-90

I, the undersigned, do hereby certify that this survey was made and sworn to before me this 22nd day of January, 1990.

David Strauss

My public office in the State of Montana residing at *Whitchell*, Montana. My commission expires 9-10-90.

CERTIFICATE OF SURVEYOR:

I, the undersigned, Matt J. Vranish, surveyor, do hereby certify that on Dec 6, 1989, A.D., under my supervision this land was surveyed and I plotted the same as shown on the accompanying map as described in accordance with the provisions of the Montana Subdivision and Platting Act Sections 76-3-401 through 76-3-614, M.C.A., and the County Subdivision Regulations.

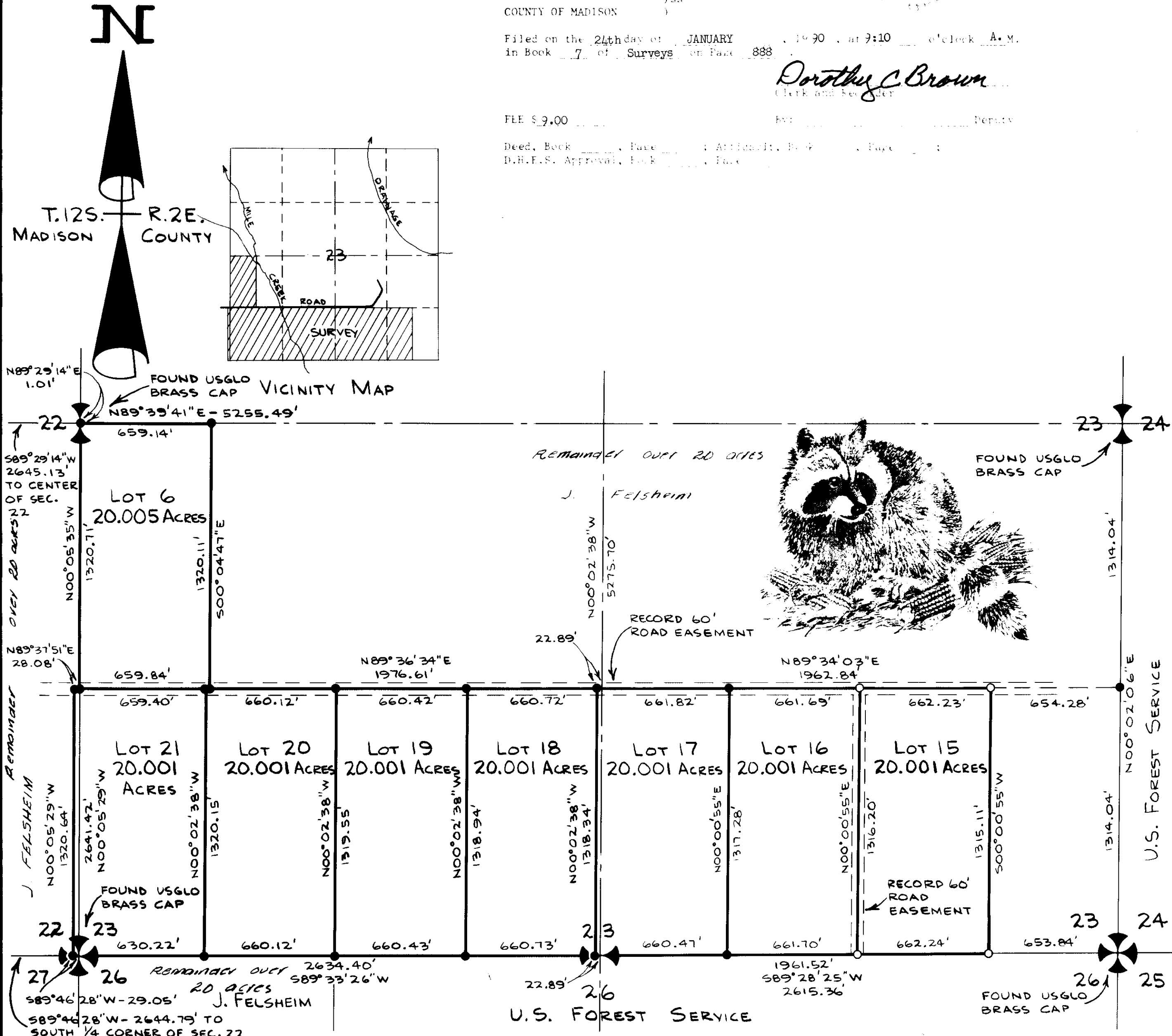
Dated this 12th day of Jan, 1990, A.D.

Matt J. Vranish
Matt J. Vranish 1825-S

CERTIFICATE OF EXAMINING SURVEYOR:

I, the undersigned, have examined this the 18th day of January, 1990, pursuant to Section 76-3-611(2)(a), M.C.A., 1989.

Dorothy C. Brown Registration No. 30775
Examining Land Surveyor



SPORTSMAN'S PARADISE NO. 4

7/888

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