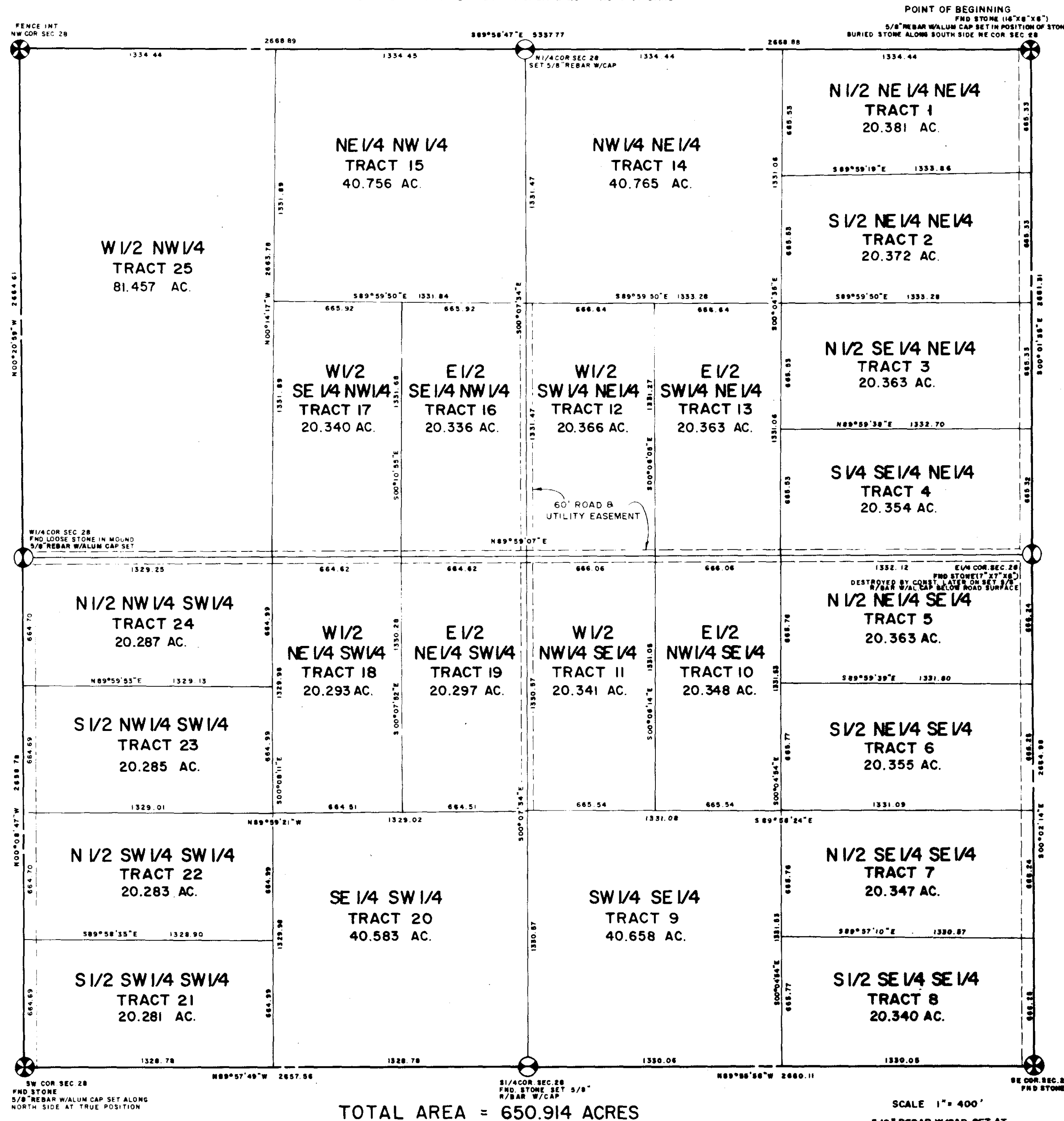


7/233

CERTIFICATE OF SURVEY NO. - 233 -

A TRACT OF LAND BEING THE NW1/4, NE1/4, SE1/4, SW1/4 OF SEC. 28, T9S, R1E, M.P.M.
MADISON COUNTY, MONTANA
FOR CENTRAL STATES INVESTMENT TO CREATE 25 TRACTS OF LAND



DESCRIPTION

A tract of land being the Northeast One-quarter, the Southeast One-quarter, the Southwest One-quarter, and the Northwest One-quarter of Section Twenty-eight, Township Nine South, Range One East, Montana Principal Meridian, Madison County, Montana; and being further described as follows:

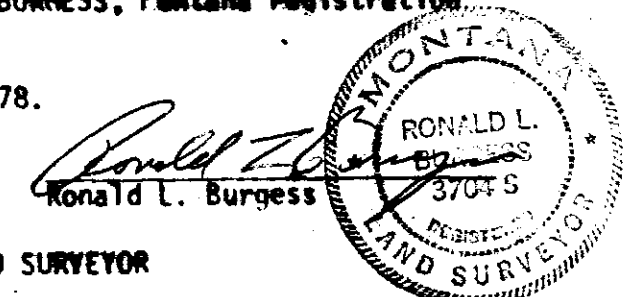
Beginning at the Northeast corner of said Section Twenty-eight. Thence South 00° 01' 35" East along the East line of said Northeast One-quarter a distance of 2661.31 feet to the Southeast corner of said Northeast One-quarter. Thence South 00° 02' 14" East along the East line of said Southeast One-quarter a distance of 2664.98 feet to the Southeast corner of said Section Twenty-eight. Thence North 89° 55' 56" West along the South line of said Southeast One-quarter a distance of 2660.11 feet to the Southwest corner of said Southeast One-quarter. Thence North 89° 57' 49" West along the South line of said Southwest One-quarter a distance of 2657.56 feet to the Southwest corner of said Section Twenty-eight. Thence North 00° 08' 47" West along the West line of said Southwest One-quarter a distance of 2658.78 feet to the Northwest corner of said Southwest One-quarter. Thence North 00° 20' 59" West along the West line of said Northwest One-quarter a distance of 2664.61 feet to the North-west corner of said Section Twenty-eight. Thence South 89° 58' 47" East along the North line of said Northwest One-quarter and Northeast One-quarter a distance of 5337.77 feet to the Point Of Beginning.

Said tract being 650.914 Acres along with and subject to all existing easements.

CERTIFICATE OF SURVEYOR

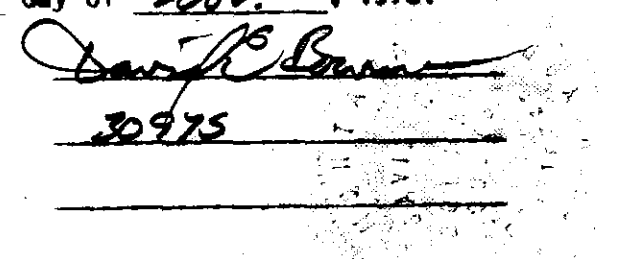
Surveyed under the supervision of RONALD L. BURGESS, Montana Registration #37045.

Dated this 29 day of November, 1978.



CERTIFICATE OF EXAMINING LAND SURVEYOR

Examined and approved, dated this 30 day of November, 1978.



CERTIFICATE OF FILING BY CLERK AND RECORDER

STATE OF MONTANA }
COUNTY OF MADISON } ss.

Filed on the 11th day of DECEMBER
A.D., 1978, at 2:15 o'clock P.M.
in Book 7 of SURVEYS on Page 233

For 25.00
[Signature]

1/4	SEC.	T	R
	28	9S	1E

0 40 100 200 400 600 FEET

SURVCO, INC.
103 COMMERCIAL DRIVE
BOZEMAN, MONTANA

TOTAL AREA = 650.914 ACRES

SCALE 1" = 400'
5/8" REBAR W/CAP SET AT
ALL PROPERTY CORNERS
BASIS OF BEARING: BK 7 OF
SURVEYS, P. 183