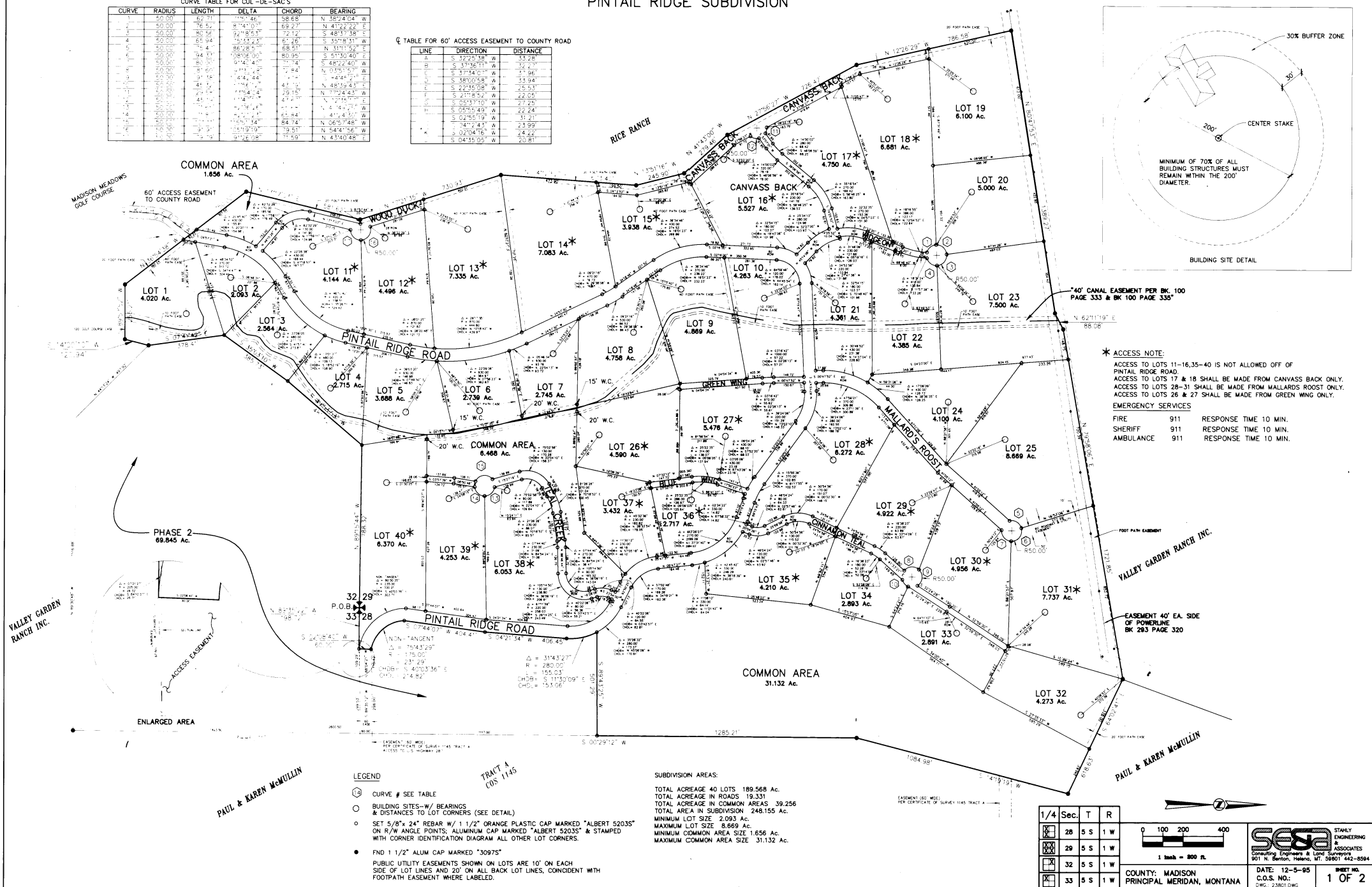
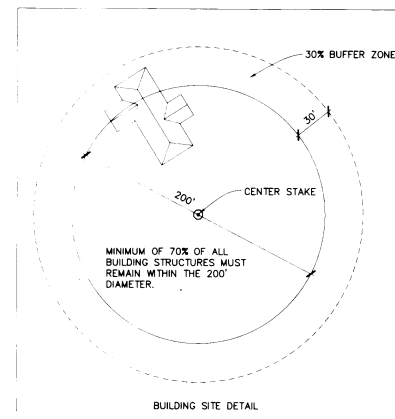


FINAL PLAT  
OF  
PINTAIL RIDGE SUBDIVISION

CURVE TABLE FOR CUL'-DE-SAC'S					
CURVE	RADIUS	LENGTH	DELTA	CHORD	BEARING
1	50.00	62.71	72° 46'	58.68	N 38° 04' 34" W
2	50.00	76.67	72° 46'	69.79	N 41° 15' 04" W
3	50.00	94.74	92° 48' 51"	72.12	S 48° 31' 38" E
4	50.00	65.94	76° 13' 24"	61.26	S 35° 58' 31" W
5	50.00	94.74	92° 48' 51"	65.57	N 34° 22' 52" E
6	50.00	76.67	72° 46'	58.68	S 41° 10' 30" E
7	50.00	62.71	72° 46'	58.68	S 42° 00' 42" W
8	50.00	62.71	72° 46'	58.68	N 48° 05' 51" E
9	50.00	76.67	72° 46'	69.79	N 48° 05' 51" E
10	50.00	94.74	92° 48' 51"	72.12	N 38° 04' 34" E
11	50.00	65.94	76° 13' 24"	78.15	N 77° 24' 43" W
12	50.00	94.74	92° 48' 51"	72.12	N 38° 04' 34" E
13	50.00	76.67	72° 46'	69.79	N 41° 15' 04" E
14	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
15	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
16	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
17	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
18	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
19	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
20	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
21	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
22	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
23	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
24	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
25	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
26	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
27	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
28	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
29	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
30	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
31	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
32	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
33	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
34	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
35	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
36	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
37	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
38	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
39	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
40	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
41	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
42	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
43	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
44	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
45	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
46	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
47	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
48	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
49	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
50	50.00	62.71	72° 46'	58.68	N 41° 15' 04" W
51	50.00	62.71			

TABLE FOR 60' ACCESS EASEMENT TO COUNTY ROAD

LINE	DIRECTION	DISTANCE
S	S 12°25'38" W	33.28'
S	S 37°36'11" W	32.23'
S	S 17°34'03" W	17.96'
S	S 38°00'58" W	33.94'
S	S 22°35'09" W	25.53'
S	S 21°18'52" W	22.05'
S	S 05°37'10" W	27.25'
S	S 05°55'49" W	22.24'
S	S 02°55'19" W	31.21'
S	S 14°21'43" W	23.99'
S	S 02°04'06" W	24.22'
S	S 04°35'05" W	20.81'



FINAL PLAT  
OF  
PINTAIL RIDGE SUBDIVISION

BOOK 4 OF PLATS, PAGE 278

CERTIFICATE OF DEDICATION

We, the undersigned Creative Ventures Corp. property owners do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land.

BOUNDARY DESCRIPTION

A tract of land in the west half of Section 28, Section 29, the northeast quarter of Section 32 and the northwest quarter of Section 33 in Township 5 South, Range 1 West, Principal Meridian, Montana, Madison County, Montana, being part of Tract B of Certificate of Survey 1146 and being more particularly described as follows:

Beginning at the corner of Sections 28, 29, 32 and 33; thence N 89° 15' 44" W, 788.32 ft.; thence S 39° 53' 53" W, 480.62 ft.; thence S 35° 03' 10" W, 385.73 ft.; thence S 7° 41' 42" E, 378.41 ft. to a point on the boundary of said Tract B; thence along the boundary of Tract B, S 14° 00' 10" W, 120.94 ft.; thence S 89° 57' 52" W, 266.21 ft.; thence N 36° 54' 30" W, 750.00 ft.; thence N 13° 17' 03" E, 581.62 ft.; thence N 17° 21' 35" W, 730.93 ft.; thence N 4° 12' 52" E, 673.40 ft.; thence N 13° 51' 16" W, 245.90 ft.; thence N 41° 43' 00" W, 279.46 ft.; thence N 27° 56' 27" W, 726.47 ft.; thence N 12° 26' 29" W, 786.58 ft.; thence N 80° 47' 53" E, 1389.27 ft.; thence N 62° 11' 19" E, 88.08 ft.; thence N 79° 58' 08" E, 1721.85 ft.; thence S 84° 02' 41" E, 618.63 ft.; thence S 14° 19' 19" W, 1084.98 ft.; thence S 0° 28' 12" W, 1285.21 ft.; thence, leaving the boundary of said Tract B, S 89° 43' 25" W, 501.29 ft.; thence southeasterly 155.03 ft. along a curve to the right with a radius of 280 ft., a central angle of 31° 43' 27" and a chord that bears S 11° 30' 09" E, 153.06 ft.; thence S 4° 21' 34" W, 406.45 ft.; thence S 7° 44' 07" W, 404.41 ft.; thence southeasterly 231.29 ft. along a curve to the left with a radius of 175.00 ft., a central angle of 75° 43' 29" and a chord that bears S 40° 03' 36" E, 214.82 ft.; thence S 02° 08' 40" W, 60.00 ft.; thence N 89° 35' 22" W, 198.72 ft. to the point of beginning.

This tract contains 248.155 acres.

IMPROVEMENT AGREEMENT

Creative Ventures Corp., the subdivider, hereby agrees to construct the following public improvements in Pintail Ridge Subdivision in conformance with the time schedule set forth below. To ensure the installation of these improvements, the subdivider agrees to enter into the following security arrangement with Madison County: Form of security: letter of credit, First Madison Valley bank. Condition for release of collateral: completion of improvement and acceptance by county commissioners. Inspection provisions: All improvements to be inspected and certified by Stahly Engineering, Inc. If the improvements are not completed and accepted by the 31st day of December, 1995, the County will have the right to use any or all of the funds in this security to guarantee the completion of the secured improvements.

Secured improvements: Road completion, culverts and signs

CERTIFICATE OF ROAD IMPROVEMENT & MAINTENANCE

All roads in Pintail Ridge Subdivision are private. Madison County will not be required to maintain these roads or other private roads that provide access to this subdivision. Road maintenance is provided by the Home Owners Association created with this subdivision.

The above described tract of land is to be known and designated as Pintail Ridge Subdivision.

Dated this 21st day of Dec., 1995.

OWNER

OWNER

Notary Public for the State of Montana  
Residing at \_\_\_\_\_ Montana  
My Commission expires \_\_\_\_\_ 1995

Notary Public for the State of Montana  
Residing at \_\_\_\_\_ Montana  
My Commission expires \_\_\_\_\_ 1995

Notary Public for the State of Montana  
Residing at \_\_\_\_\_ Montana  
My Commission expires \_\_\_\_\_ 1995

Notary Public for the State of Montana  
Residing at \_\_\_\_\_ Montana  
My Commission expires \_\_\_\_\_ 1995

CERTIFICATE OF FINAL PLAT APPROVAL-COUNTY

The County Commission of Madison County, Montana, does hereby certify that it has examined this subdivision plat and having the same to conform to the law, approves it, this the 27th day of December, 1995.

ATTEST:

Clerk & Recorder Madison County, Montana

CERTIFICATE OF SURVEYOR

I, the undersigned, DAVID M. ALBERT, Land Surveyor, do hereby certify that between SEPTEMBER, 1995, and NOV. 1995, I surveyed PINTAIL RIDGE SUBDIVISION and platted same as shown and as described on the accompanying plat in accordance with the provisions of the Montana Subdivision and Platting Act, Sections 76-3-101 through 76-3-614, M.C.A. and the Bozeman Area Subdivision Regulations.

DATED this 20th day of December, A.D., 1995.

David M. Albert, 52035

054935

CERTIFICATE OF CLERK AND RECORDER

I, PEGGY KAATZ, Clerk and Recorder of Madison County, Montana, do hereby certify that the foregoing instrument was filed in my office this 29th day of December, A.D., 1995, at 3:11 PM, and recorded in book 4 of Plats on page 278. Records of the County Clerk and Recorder, Madison County, Montana.

DATED this 29th day of December, A.D., 1995.

DHE'S APPROVAL, BOOK 395 PAGE 856.

COVENANTS, BOOK 395 PAGE 860.

Peggy Kaatz  
CLERK & RECORDER

CONSENT BY ENCUMBRANCES

I, the undersigned encumbrancer, do hereby join in and consent to the annexed plat and release our respective liens, claims and encumbrances as to any portion of said lands shown on such plat as being dedicated to the use of the public forever.

Dated this 31st day of December, 1995.

First Madison Valley Bank

I, the undersigned encumbrancer, do hereby join in and consent to the annexed plat and release our respective liens, claims and encumbrances as to any portion of said lands shown on such plat as being dedicated to the use of the public forever.

Dated this 27th day of Dec., 1995  
Pintail Ridge Subdivision, Inc. Don Bradburn  
Valley Garden Ranch, Inc.

State of Montana)  
County of Madison)

On this 27th day of Dec. in the year 1995 before me appeared, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Notary Public for the State of Montana  
Residing at \_\_\_\_\_ Montana  
My Commission expires \_\_\_\_\_ 1995

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, David M. Albert, acting as an Examining Land Surveyor for Madison County, Montana, do hereby certify that I have examined the final plat of Pintail Ridge Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 3-600, Section 76-3-614(C).

Dated this 21st day of Dec., 1995.

David M. Albert  
Examining Land Surveyor

Registration No. 20975

Box 146, Ennis, MT  
Address

CERTIFICATE OF COUNTY TREASURER

I, Patricia Miller, Treasurer of Madison County, Montana, do hereby certify that the accompanying plat or C.O.S. has been duly examined and that no real property taxes assessed and levied on the land to be subdivided are delinquent.

DATED this 28th day of Dec., A.D., 1995.

Patricia Miller  
Treasurer of Madison County

CERTIFICATE OF PLANNING BOARD APPROVAL

I, David Lehwald, Chairman of the Madison County Planning Board do hereby certify that this plat of Diamond Hitch of Ski Moonlight has been reviewed by the Madison County Planning Board.

Dated this 29th day of December, 1995 David C. Lehwald  
Chairman, Madison County Planning Board.

1/4	Sec.	T	R
<input checked="" type="checkbox"/>	28	5 S	1 W
<input checked="" type="checkbox"/>	29	5 S	1 W
<input checked="" type="checkbox"/>	32	5 S	1 W
<input checked="" type="checkbox"/>	33	5 S	1 W

COUNTY: MADISON  
PRINCIPAL MERIDIAN, MONTANA

SESA STAHLY ENGINEERING & ASSOCIATES  
Consulting Engineers & Land Surveyors  
901 N. Benton, Helena, MT 59601 442-8994

DATE: 12-5-95  
C.O.S. NO.:  
DWG: 23801 DWG.

SHEET NO.  
2 OF 2