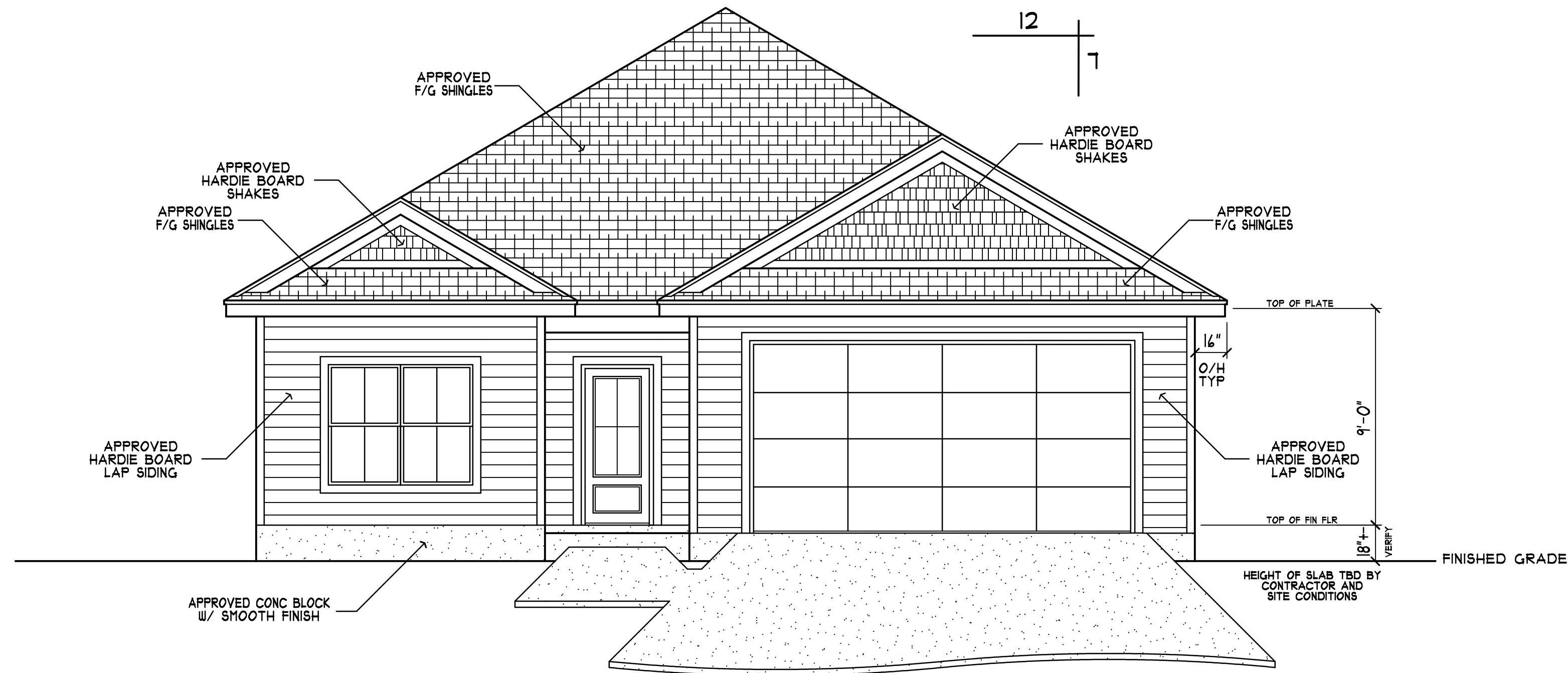
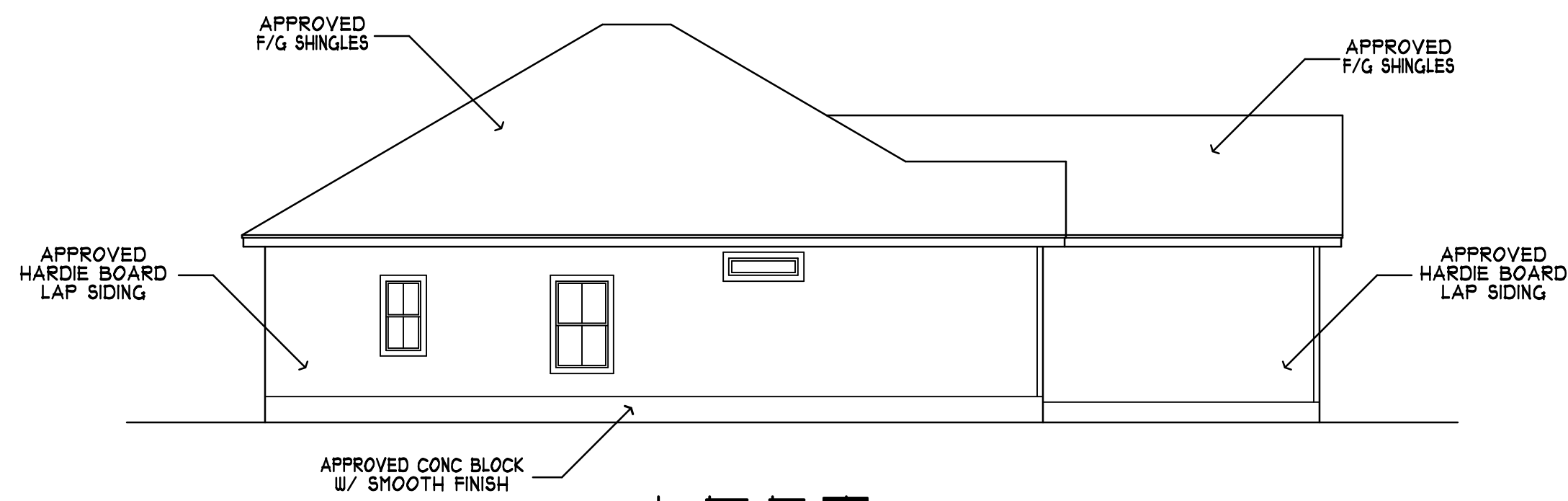


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## FRONT ELEVATION

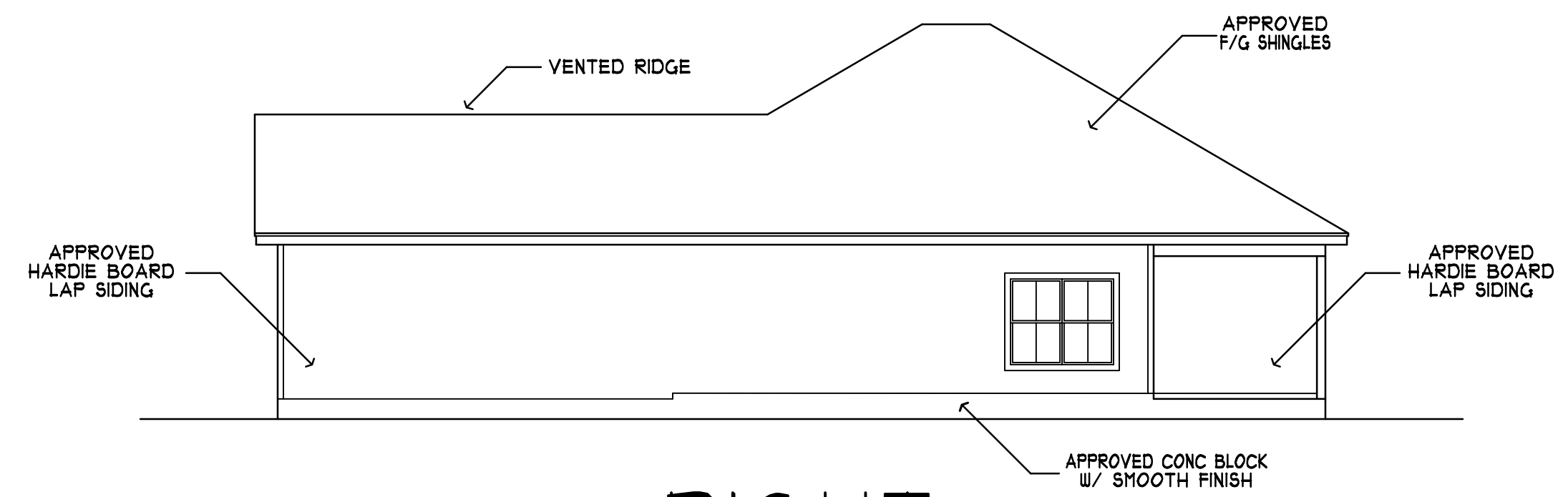
SCALE: 1/4" = 1'-0"



## LEFT

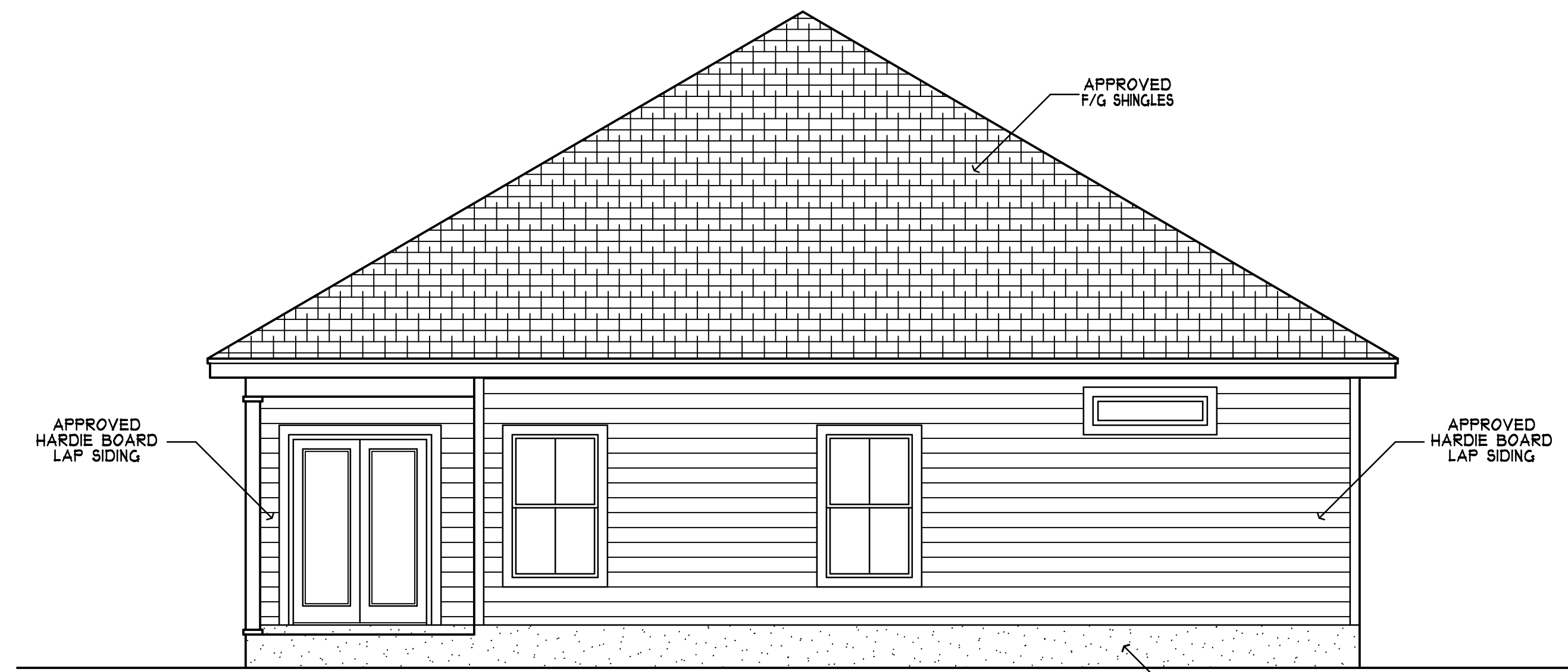
SCALE: 1/8" = 1'-0"

**NOTE:**  
1/2" OVERHANG TYPICAL VINYL EAVES & SOFFITS  
OPTIONAL HARDIE BOARD



## RIGHT

SCALE: 1/8" = 1'-0"



## REAR ELEVATION

SCALE: 1/4" = 1'-0"

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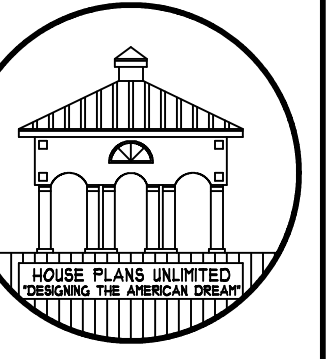
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CONTRACTOR/OWNER  
**GRAHAM CONST**  
PROJECT LOCATION:  
205 MILTON RD.  
ESCATAWA COUNTY, FL.

PROJECT INFO:	
JOB NAME/NO.	GRAHAM
CAD FILE NO.	15003ERG3
DRAWN BY:	HP U
DATE:	5/6/2025
REVISIONS:	00/00/00

SHEET #  
**A1**



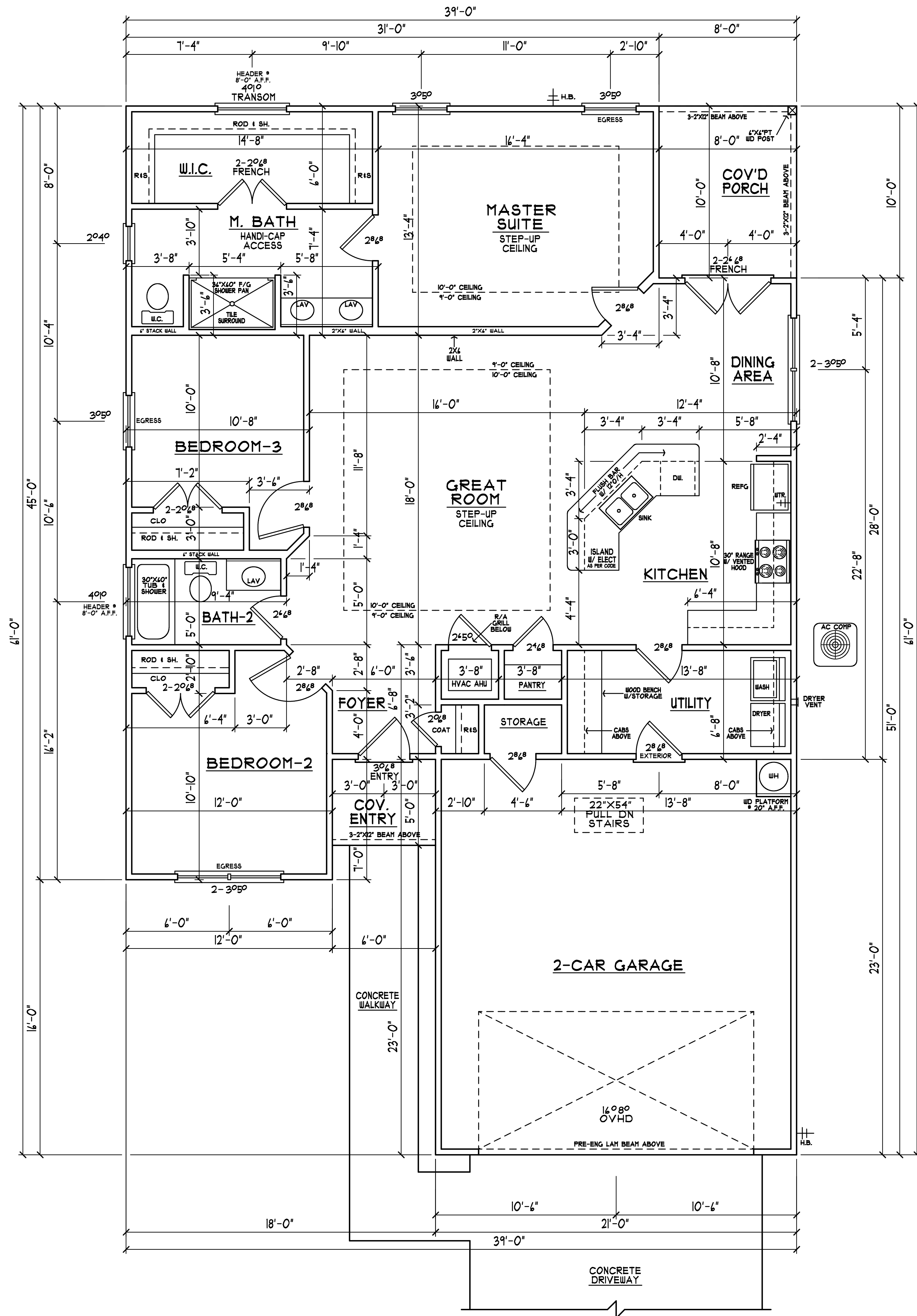
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**CONTRACTOR/OWNER**  
 GRAHAM CONST  
 PROJECT LOCATION:  
 205 MILTON RD.  
 ESCAMBIA COUNTY, FL.

<b>PROJECT INFO:</b>	GRAHAM
JOB NAME/NO.	15003ER3
CAD FILE NO.	HP U
DRAWN BY:	HP U
DATE:	5/6/2025
REVISIONS:	00/00/00

SHEET # **A2**



**NOTE:**  
 ALL CEILING HEIGHTS  
 TO BE 9'-0" HIGH  
 UNLESS NOTED OTHERWISE.

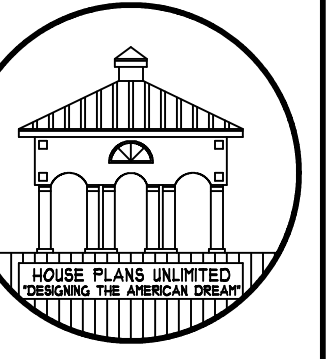
AREA CALCULATIONS	
LIVING AREA	1412 S.F.
2-CAR GARAGE/STORAGE	491 S.F.
COVERED ENTRY	30 S.F.
COVERED PORCH	80 S.F.
<b>TOTAL UNDER ROOF</b>	<b>2019 S.F.</b>

**FLOOR PLAN**

SCALE: 1/4" = 1'-0"

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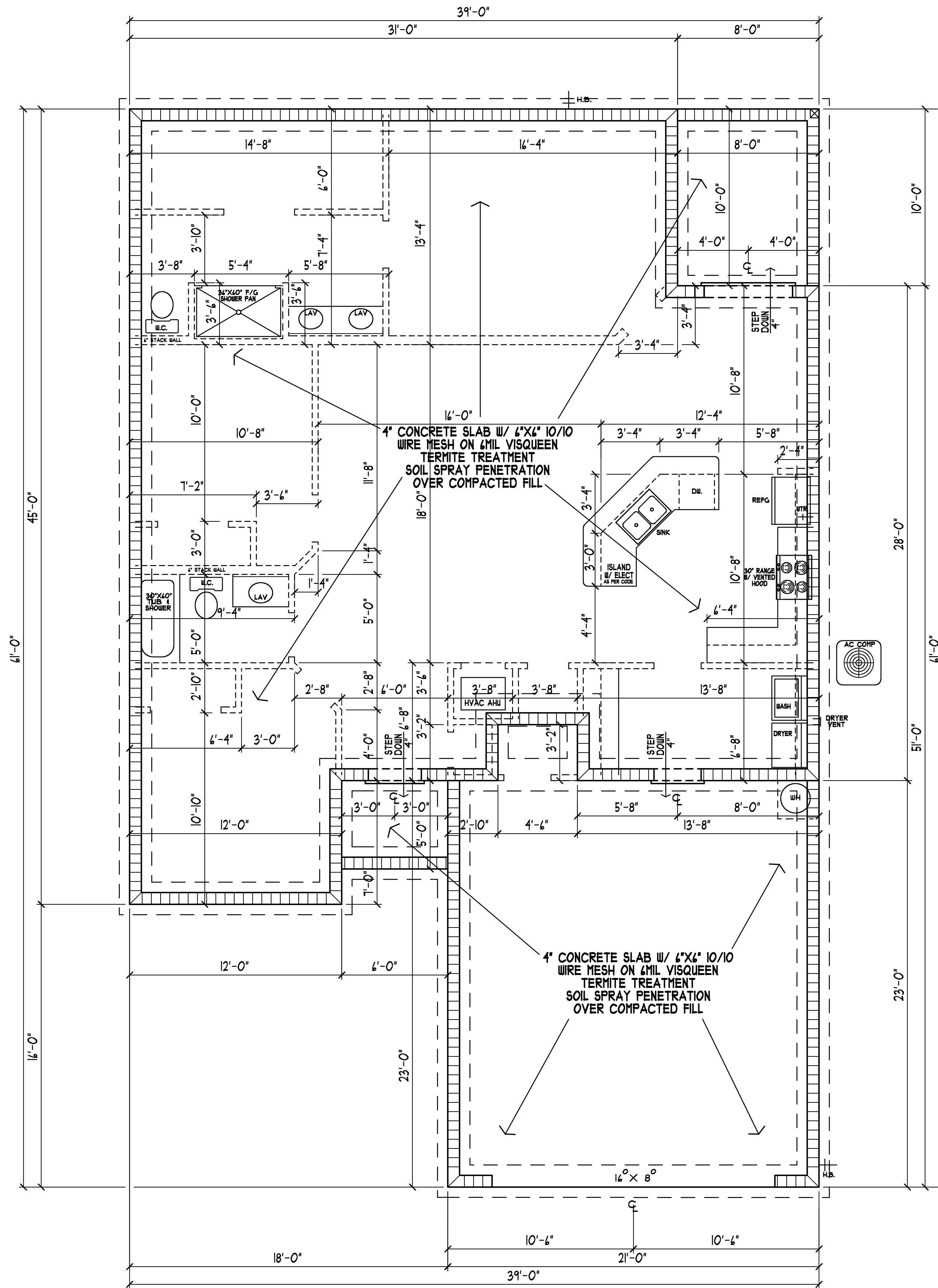
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**CONTRACTOR/OWNER**  
**GRAHAM CONST**  
**PROJECT LOCATION:**  
 205 MILTON RD.  
 ESCAMBIA COUNTY, FL.

<b>PROJECT INFO:</b>	<b>JOB NAME/NO.</b> GRAHAM
	<b>CAD FILE NO.</b> 15003ERG3
	<b>DRAWN BY:</b> HPJ
	<b>DATE:</b> 5/6/2025
	<b>REVISIONS:</b> 00/00/00

SHEET #  
**A3**



**FOUNDATION PLAN**

SCALE: 1/4"=1'-0"

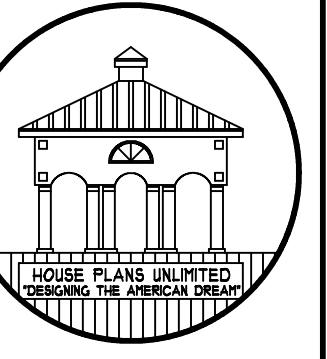
**NOTE:**  
 CONTRACTOR HAS OPTION TO USE ALTERNATIVE APPROVED TERMITIDE TREATMENTS

**NOTE:**  
 OPTIONAL FIBERMESH IN LIEU OF 4"X4" 10/10 WIREMESH SEE CONTRACTOR

**NOTE:**  
 CONTRACTOR TO VERIFY LOAD BEARING WALLS W/ TRUSS MANUFACTURER PRIOR TO CONSTRUCTION

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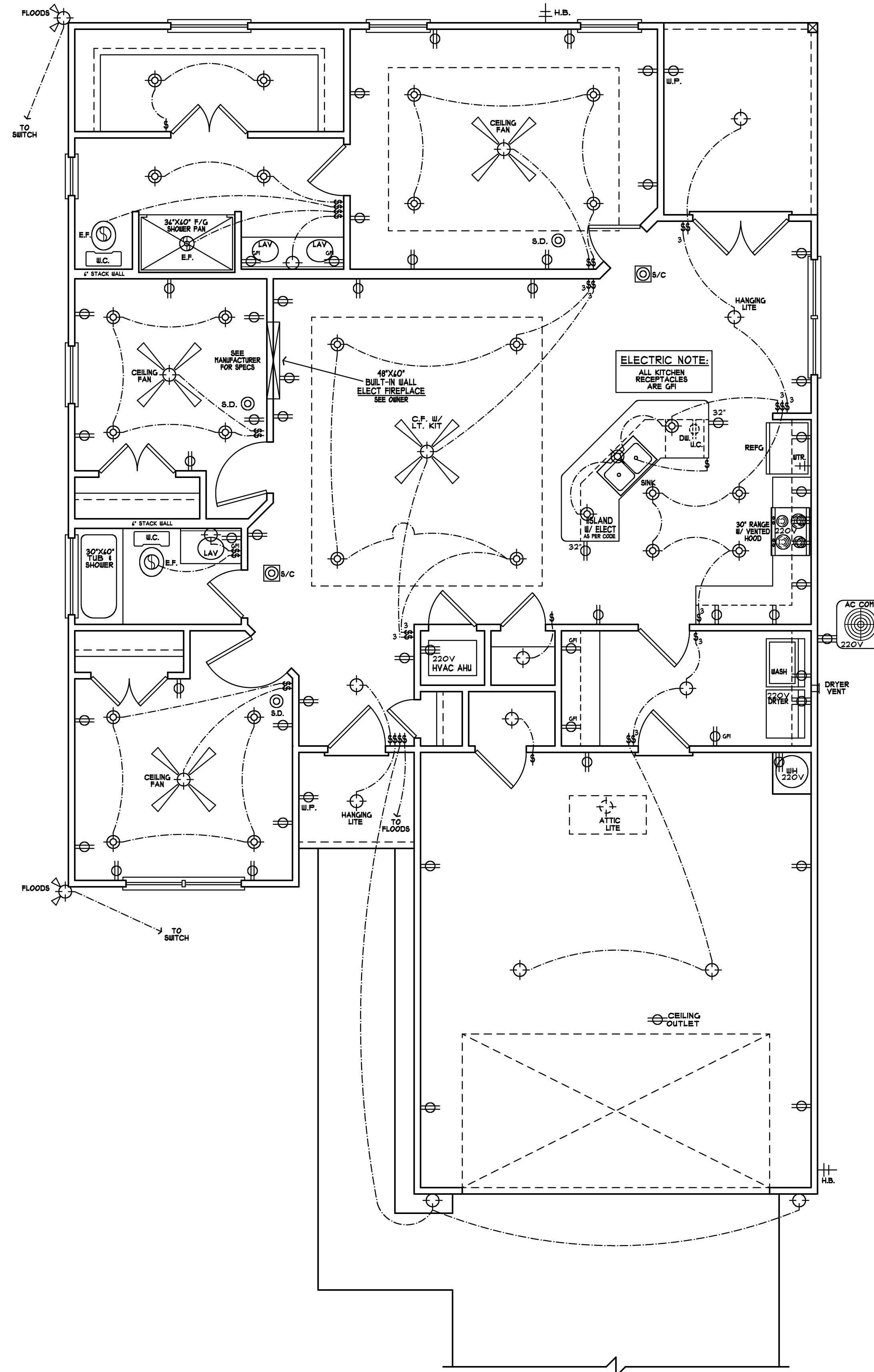
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<b>PROJECT INFO:</b>	GRAHAM
JOB NAME/NO.	15003ER3
CAD FILE NO.	HP U
DRAWN BY:	HP U
DATE:	5/6/2025
REVISIONS:	00/00/00

SHEET #  
**A4**



⊗	CEILING FAN W/ DUAL POLE & LITE KIT
⊕	WATERPROOF RECEPTACLE
⊙	SMOKE DETECTOR
⊙	SMOKE/CARBON MONOXIDE DETECTOR COMBO
⊕	LITE SWITCH
⊕	SPEAKER
⊕	EXHAUST FAN
⊕	220 VOLT RECEPTACLE
⊕	DOORBELL
⊕	TELEPHONE
⊕	RECESSED LITE
⊕	110 VOLT RECEPTACLE
⊕	GROUND FAULT INDICATOR
⊕	CEILING MOUNT LITE
⊕	WALL MOUNT LITE
⊕	3-WAY LITE SWITCH
⊕	48" FLUORESCENT LITE
⊕	TELEVISION-CABLE

**NOTES:**

SMOKE DETECTORS TO BE INSTALLED IN EACH BEDROOM AND MAIN HALLWAY. SMOKE DETECTORS TO BE HARDWIRED, INTERCONNECTED AND HAVE BATTERY BACK-UP.

CARBON MONOXIDE DETECTORS TO BE INSTALLED WITHIN 10 FEET OF EACH ROOM USED FOR SLEEPING PURPOSES (SEE ELECTRICAL PLAN). CO/CH DETECTORS TO BE HARDWIRED, INTERCONNECTED AND HAVE BATTERY BACK-UP. COMBINATION SMOKE/CARBON MONOXIDE ALARMS SHALL BE LISTED OR LABELED BY A NATIONALLY RECOGNIZED TESTING LABORATORY.

ELECTRICAL DIAGRAM IS SUGGESTIVE ONLY-CONSULT OWNERS FOR FURTHER INFORMATION ON TYPE/NUMBER AND LOCATION OF ALL ELECTRICAL RELATED UNITS.

EXACT DUCT AND VENT SIZES AND LOCATIONS TO BE DETERMINED BY HEATING CONTRACTOR PRIOR TO CONSTRUCTION. AIR UNIT SIZES, TYPE AND ZONING AREAS TO BE DETERMINED BY HEATING CONTRACTOR.

SERVICE POINT OF ATTACHMENT SHALL BE EXPOSED 18" FOR DRIP LEG.

ALL CONNECTIONS IN SERVICE PANEL SHALL BE TIGHT.

SERVICE PANEL SHALL BE GROUNDED.

ALL CIRCUITS IN SERVICE PANEL SHALL BE LABELED.

SEE OWNER OR CONTRACTOR FOR CABLE AND PHONE JACK LOCATIONS.

**ELECTRICAL PLAN**

SCALE: 1/4"=1'-0"

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