

# Macon County Building Permit Application

Contractor/Co  
Name Johnny's  
Mobile Home  
Movers

Applicant's name

**Macon County Inspections**  
1834 Lakeside Drive  
Franklin, NC 28734  
(828) 349-2072

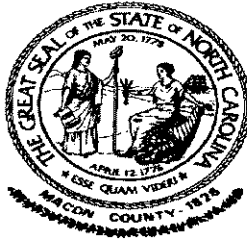
| Permit #                           | Issue Date                                                                                             | Total Building Cost | Total Fees Paid                                |
|------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------|
| <b>MH-06-001926</b>                | <b>12/08/2006</b>                                                                                      | <b>\$ 135000.00</b> | <b>\$ 640.00</b>                               |
| Expiration Date: <b>06/02/2007</b> |                                                                                                        |                     |                                                |
| Permit Type                        | <b>Mobile Home Double Wide</b>                                                                         | Township            | <b>Franklin</b>                                |
| Owner's Name                       | <b>Mark &amp; Caroline Kretzer</b>                                                                     | Parcel No.          | <b>0103618</b>                                 |
| Owner's Phone                      | <b>727 434 0414</b>                                                                                    | Occupancy Type      |                                                |
| Owner's Address                    | <b>669 Hunnicutt Rd<br/>Franklin, NC, 28734</b>                                                        | Proposed Use        | <b>Decks</b>                                   |
|                                    |                                                                                                        | Address             | <b>669 Hunnicutt Rd<br/>Franklin, NC 28734</b> |
| Directions                         | <b>CLARKS CHAPEL RD 1664//Wells Grove Rd to Angel Cove, right fork to Hunnicutt Rd, up gravel road</b> |                     |                                                |

|                                                                                       |                                                                           |                       |                             |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------|-----------------------------|
| Finished Area                                                                         | sq. ft.                                                                   |                       |                             |
| Unfinished Area                                                                       | sq. ft.                                                                   |                       |                             |
| No. Stories                                                                           | stories                                                                   |                       |                             |
| Building Height                                                                       | ft.                                                                       |                       |                             |
| Living                                                                                | sq. ft.                                                                   |                       |                             |
| Basement                                                                              | sq. ft.                                                                   |                       |                             |
| Accessory                                                                             | sq. ft.                                                                   |                       |                             |
| Description                                                                           | <b>DW/MH-Decks-(8X26), (10X38), (4X30) (JH)</b>                           |                       | Amount Paid: 640.00         |
| Building Contractor<br><b>828 667 2707</b>                                            | <b>Johnny Johnny'S Mobile<br/>Home Movers) Carter</b>                     | Mechanical Contractor | <b>Keith Lovell</b>         |
| Electrical Contractor<br><del><b>828 421 4518</b></del><br><del><b>45372-11</b></del> | <del><b>Richard D Wittekind</b></del><br>Ammons<br>Electric-See<br>letter | Gas Contractor        |                             |
| Plumbing Contractor<br><b>828 349 4787</b><br><b>28130</b>                            |                                                                           | Insulation Contractor | <b>License Not Required</b> |

Signature

Date

12/5/06



## **CERTIFICATE OF OCCUPANCY AND COMPLIANCE**

Department of Inspections

Macon County

Code Enforcement

North Carolina

Date: 1/26/07 New Building: X Existing Building \_\_\_\_\_

Permit Date Issued: 12/8/06 Location: 669 Hunnicutt Rd, Franklin, NC 28734

Owner: Mark & Caroline Kretzer

Occupant: Same

Type of Occupancy: Residential

Permit For: DW/MH Building Permit No.: MH-06-001926

Contractor: Mountain City Homes

This is to certify by the proper agencies indicated below by signature and date and to the best of our ability the structure in question meets with the intent of all codes in relation to the type of occupancy listed above.

**THEREFORE**, permission is hereby granted to use the same for said purpose.

ELECTRICAL: X

PLUMBING: X

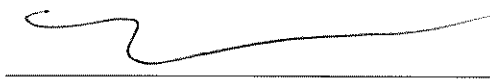
BUILDING: X

MECHANICAL: X

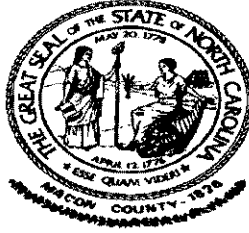
OTHER: \_\_\_\_\_

REMARKS: jh

INSPECTOR Paul Ramey

  
\_\_\_\_\_  
Signature

# MACON COUNTY BUILDING INSPECTIONS



## ELECTRICAL PERMIT AND INSPECTION CERTIFICATE

No: MH-06-001926 City or County of: Macon

1/26/2007 8:58:33 AM

Owner: Mark & Caroline Kretzer

Job No: 399415

Address: 669 Hunnicutt Road  
Franklin, NC 28734

Class of Wiring: Final Power

Condition: \_\_\_\_\_

Number of outlets: \_\_\_\_\_

Motor and sizes: \_\_\_\_\_

Contractor: \_\_\_\_\_

License No: \_\_\_\_\_

Electrician making installation: Richard Wittkind

*This is to certify that the electrical installation is approved, and permission is hereby granted to the Utilities to supply current.*

Paul Ramey

Electrical Inspector

Inspection Fees \$\_\_\_\_\_

Mileage \$\_\_\_\_\_

---

**\*\*Please Note:** If this Electrical Permit has been incorrectly transmitted to your Company, please notify this office at (828)-349-2072.



Mountain City Homes  
21 Sanderstown Road  
Franklin, NC 28734  
828-349-0403

Re: Electrical Change

Dear Building Inspection Office:

During the holiday Wittikind Electric was out of town, having to make us change electrical contractor to Ammons Electric.

If you have any questions please call me at 369-3270.

Thanks,

A handwritten signature in black ink, appearing to read 'Stacy', written over the printed name 'Stacy'.

Stacy



**MACON COUNTY PUBLIC HEALTH CENTER**  
**"THE HEART OF PREVENTION"**

1830 Lakeside Drive • Franklin, NC 28734  
Phone (828) 349-2490 • FAX (828) 349-4136

I MARK KRETZER  
(print name)

Mark Kretzer  
(signature)

certify that there is an existing on site waste water system on my property at

669 HUNNICUT ROAD

and, that to the best of my knowledge it is functioning properly. Should the system fail

or otherwise function improperly I will immediately notify the Macon County Health

Department, Environmental Section.

# Macon County Building Permit Application

Contractor/Co Name  
Johnny's Mobile Home Movers

Applicant's name

**Macon County Inspections**  
1834 Lakeside Drive  
Franklin, NC 28734  
(828) 349-2072

| Permit #            | Issue Date        | Total Building Cost | Total Fees Paid  |
|---------------------|-------------------|---------------------|------------------|
| <b>MH-06-001926</b> | <b>12/08/2006</b> | <b>\$ 135000.00</b> | <b>\$ 640.00</b> |

|                                    |                                                                                                         |                |                                                |
|------------------------------------|---------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------|
| Expiration Date: <b>06/02/2007</b> |                                                                                                         |                |                                                |
| Permit Type                        | <b>Mobile Home Double Wide</b>                                                                          | Township       | <b>Franklin</b>                                |
| Owner's Name                       | <b>Mark &amp; Caroline Kretzer</b>                                                                      | Parcel No.     | <b>0103618</b>                                 |
| Owner's Phone                      | <b>727 434 0414</b>                                                                                     | Occupancy Type |                                                |
| Owner's Address                    | <b>669 Hunnicutt Rd<br/>Franklin, NC, 28734</b>                                                         | Proposed Use   | <b>Decks</b>                                   |
|                                    |                                                                                                         | Address        | <b>669 Hunnicutt Rd<br/>Franklin, NC 28734</b> |
| Directions                         | <b>CLARKS CHAPEL RD 1664///Wells Grove Rd to Angel Cove, right fork to Hunnicutt Rd, up gravel road</b> |                |                                                |

|                 |                                                                                                       |
|-----------------|-------------------------------------------------------------------------------------------------------|
| Finished Area   | <b>sq. ft.</b>                                                                                        |
| Unfinished Area | <b>sq. ft.</b>                                                                                        |
| No. Stories     | <b>stories</b>                                                                                        |
| Building Height | <b>ft.</b>                                                                                            |
| Living          | <b>sq. ft.</b>                                                                                        |
| Basement        | <b>sq. ft.</b>                                                                                        |
| Accessory       | <b>sq. ft.</b>                                                                                        |
| Description     | <b>DW/MH-Decks-(8X26), (10X38),(4X30) (JH)</b> <span style="float: right;">Amount Paid: 640.00</span> |

|                                                                |                                                   |                       |                             |
|----------------------------------------------------------------|---------------------------------------------------|-----------------------|-----------------------------|
| Building Contractor<br><b>828 667 2707</b>                     | <b>Johnny Johnny'S Mobile Home Movers) Carter</b> | Mechanical Contractor | <b>Keith Lovell</b>         |
| Electrical Contractor<br><b>828 421 4518</b><br><b>15372-U</b> | <b>Richard D Wittekind</b>                        | Gas Contractor        |                             |
| Plumbing Contractor<br><b>828 349 4787</b><br><b>28130</b>     | <b>. Jimbo'S Plumbing</b>                         | Insulation Contractor | <b>License Not Required</b> |

  
Signature

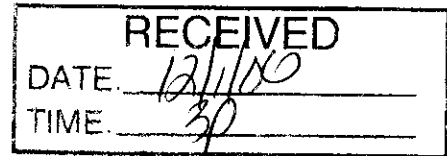
**12/5/06**  
Date

# MACON COUNTY MOBILE HOME APPLICATION

INFORMATION IS REQUIRED BEFORE A PERMIT CAN BE ISSUED

Parcel #: 0103618 Township: Franklin  
Owners Name: Mark & Caroline Kretzer Phone/Cellular#: 727-434-0414  
Owners Address: 669 Hunnicutt Rd.  
Directions to Job Site including gate code if applicable: Wells Grove Rd  
To Angel Cove Rd RT Fork To HUNNICUTT Rd. up Gravel Road.

Power Company that Supplies or will Supply your Power: Duke Power  
Year: 2006 Make: Norris Size: 28x56 Deck Size: (8x20)/(10x38)  
Value: 135,000 Serial Number: NO 2018311TNAB  
Previous Owner or Dealer: Mt City Homes 21 SANDERSTOWN RD. FRANKLIN, N.C.  
Will this be replacing a mobile home on the exact same site? Yes ☒ No ☐  
Is Property in Watershed? Yes ☒ No ☐  
Is Property in Flood Plain? Yes ☒ No ☐  
Elevation Above Sea Level: 2151.96



## CONTRACTORS:

✓ Set-up Contractor: Johnnie's Mobile Home Serv.

License #: NC 20 Phone #: 828 667 2707 Cell #: 828-2301698

N/A Electrical: Wittekind Elect Co. License #: 15372-U Phone #: 506 0778 Cell #

✓ Plumbing: Timb's Plumbing License #: 28130 Phone #: 3428014 Cell #

✓ Mechanical: Keith Lovell License #: 23326 Phone #: 706 9829020 Cell #

Gas:                      License #:              Phone #:              Cell #             

What Name is the Septic Approval in? Mark Kretzer

What Year was the Septic Approved? 2006

If on City Sewer, do you have the Receipt for the Tap Fee? N/A

If Inside the City Limits of Franklin or Highlands, do you have a Zoning Certificate?                     

IF PERMIT IS GRANTED, I AGREE TO COMFORM TO THE NORTH CAROLINA STATE BUILDING CODE AND TO ALL COUNTY ORDINANCES AND THE LAWS OF THE STATE OF NORTH CAROLINA REGULATING SUCH WORK.

Signature of Applicant: Mark Kretzer Date: 11-20-06

## OFFICE USE ONLY

FEES: M/H              Mech              Sm. Deck              Lg Deck              LD              W/S              F/P              Total 640.00

Decks, 208.00, 120.00, 380.00

Effective 7/8/2005 replacement to all previous applications

Permit #             

MH-06-601926

75.00, 75.00, 100.00

12/4/06

To, Mountain City Homes

From, Macon Co. Building Insp.

For the Mark Kretzer Job  
we need proof of workman's Comp.  
for, Keith Lovell and Wittekind Elec.

 **FAKED**  
12/4/06  
8:10 AM

Thanks  
Charles D. Hay  

---

---



# MACON COUNTY

## LAND DISTURBANCE PERMIT APPLICATION

(MUST BE FILLED OUT COMPLETELY)

### APPLICANT

#### \*\*\*OWNER OF SUBJECT PROPERTY\*\*\*

Name: Mark Kretzer Phone: 727-434-0414  
Address: 669 Hunningcutt Rd.

#### \*\*\*CONTRACTOR / EARTH MOVER\*\*\*

Name: Mark Kretzer Phone: 727-434-0414  
Address: 669 Hunningcutt Rd.  
Approved Macon County Contractor? Yes / No Approved Contractor #: \_\_\_\_\_  
Estimated Cost of Grading: 0.0000 N.C. Licensing #: \_\_\_\_\_

#### \*\*\*PERSON FINANCIALLY RESPONSIBLE (If Different from Owner)\*\*\*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_

### LOCATION

Macon County Land Records  
Property Identification #  
(Parcel # / PIN #)

0103618

Township Franklin City Limits of Franklin? Yes / No  
Directions to Property: Wells Grove Rd past MMS  
to Angel Cove Rd - R. to Hunningcutt  
Rd .6 mile on R.

### PROJECT

Size of Land Disturbance \_\_\_\_\_ Sq. Ft. or 14 Acres (43,560 sq. ft. = 1 Acre)  
\*Erosion Control Plans are required @ 21,780 sq. ft. (1/2 Acre) unless contractor is an approved Macon County contractor  
Are you applying for a building permit as well? Yes / No If yes, square footage of structure: 1568  
Will the land disturbance involve a slope of greater than 1:1 (45°)? Yes / No (If yes, plans are required)  
Do you have water on your Property? No / Yes Spring Lake Branch Pond Stream  
If you have a stream, is it a N.C. Trout Stream? Yes / No (Requires 25 foot buffer zone)  
Will the property require a stream crossing? Yes / No (Requires permit from Department of Water Quality)  
**Mandatory Measures** \*Seed / Revegetate within 15 working days of any phase of grading  
\*Silt Fences or Diversions \*Mudmats / gravel construction access \*Cut slopes 1.5 : 1 Fill slopes 2 : 1  
**Road Grade Standards** 16 % - Pavement 10% - Gravel 6% - grass

The undersigned hereby certifies that the information given above is true and correct. The applicant is aware of the stated requirements and responsibilities for land disturbance in Macon County. The applicant understands the principles of erosion control and understands that the North Carolina Sediment Law of 1973 applies to each project regardless of size. The applicant acknowledges that county staff can and will conduct periodic inspections of this project to ensure compliance. Any non-compliance with the provisions of this ordinance may result in civil penalties. The signature below signifies full responsibility for all land disturbance activities on subject site.

Signature of Applicant: Mark Kretzer Date: 12-01-00

**AFFIDAVIT OF WORKER'S COMPENSTATION COVERAGE**  
**N.C.G.S 87-14**

The undersigned applicant being the

✓ Contractor

\_\_\_\_\_ Owner

\_\_\_\_\_ Officer/ Agent of the Contractor

do hereby aver under penalties of perjury that the person(s), firm(s) or corporation(s) performing the work set forth in the permit:

\_\_\_\_\_ has/have three (3) or more employees and have obtained worker's compensation insurance to cover them,

\_\_\_\_\_ has/have one or more subcontractor(s) and have obtained worker's compensation insurance to cover them,

✓ has/have one or more subcontractor(s) who has/have their own policy of worker's compensation covering themselves,

\_\_\_\_\_ has/have not more than two (2) employees and no subcontractors,

while working on the project for which this permit is sought. It is understood that the Inspection Department issuing the permit may require certificates of coverage of Worker's Compensation insurance prior to issuance of the permit at any time during the permitted work from any person, firm or corporation carrying out the work.

Company Name : Meng & Son City Homes

Signed : Stacy A. Raby

Print : STACY A. RABY

Title : Sec. / Sales

Date: Dec 1, 2008

1:1000

1:1000

MAR  
CARC

ATTN  
MARK

RETURN TO: MARK KRETZ  
688 HUNNICUTT ROAD  
FRANKLIN, NC 28734

Parcel 0103618

GRAPHIC SCALE  
3/16

100'

FORMERLY  
BOOK X-20, PAGE 1773  
PARCEL #0103618  
S.R. 1664  
HUNNICUTT ROAD  
50' R/W

NON OR FORMERLY  
ROYAL M. JONES  
DEED BOOK X-20, PAGE 417  
PARCEL #0103618

NON OR FORMERLY  
GEORGE E. LONG &  
DEVANNAH C. LONG  
DEED BOOK X-7, PAGE 177  
PARCEL #0103618

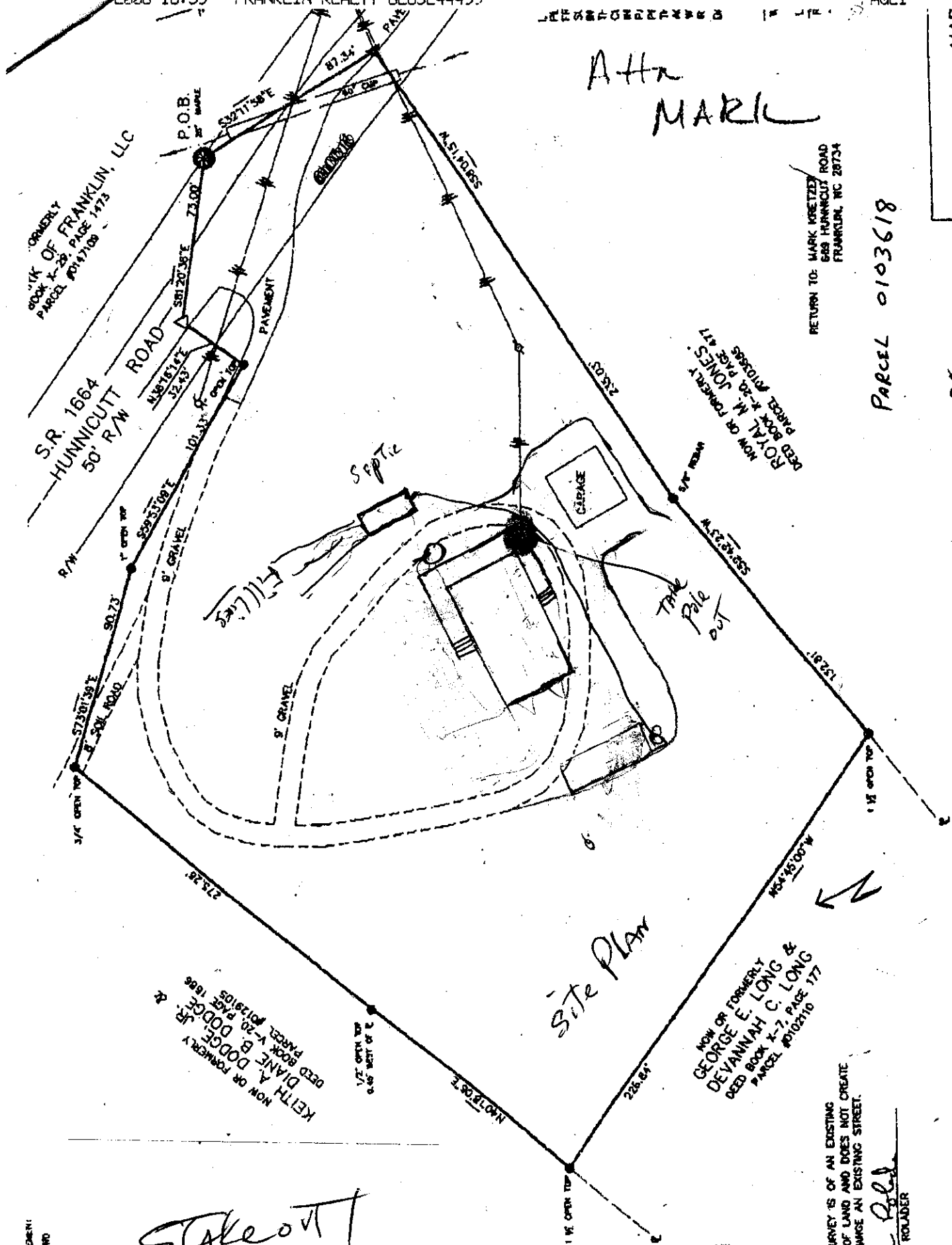
NON OR FORMERLY  
KEITH A. BODGE JR.  
DEED BOOK X-20, PAGE 188  
PARCEL #0103618

THE SURVEY IS OF AN EXISTING  
COELS OF LAND AND DOES NOT CREATE  
OR CHANGE AN EXISTING STREET.

J. P. ROLLER  
JAN 7, 2006

STAKEOUT

Site Plan



Log # 108606

HIGHLANDS SUGARFORK FRANKLIN ELLIJAY MANTAHALA COWEE  
CARTOOGECRAYE SMITHERIDGE FLATS BURNINGTOWN MILLSHOAL

CODE ENFORCEMENT OFFICE

DOCUMENTATION CHECKLIST FOR PERMIT REQUEST

Applicant Mark Kretzer Date Applied 10/26 Date Paid 10/26  
Contact Person \_\_\_\_\_ Daytime Phone, 727-434-0414

Subdivision \_\_\_\_\_ Lot # \_\_\_\_\_ Location Wells Shore

Request For: Approval

Date EHS Received \_\_\_\_\_ Initial of EHS: \_\_\_\_\_

Date EHS Contacted Client \_\_\_\_\_ Date Referred to Client \_\_\_\_\_

Comments: Wants to hook RV to system - we do not have a copy of system

1530006- site visit - system appears O.K. for <sup>on Mobile Home</sup> RT use - can not determine - total length of drainfield, but no sign of 'failure' & ST is intact.

- Recommend new system if / when residence is to be rebuilt

- Have waiver letter signed for H.D. Records (existing system)

SEP