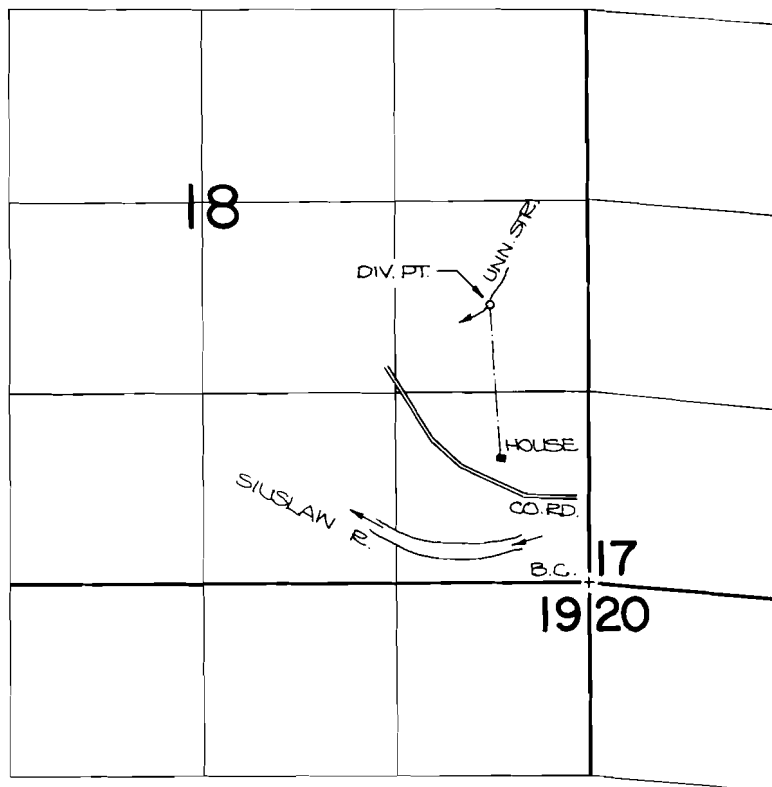


T.18S., R.8W., W.M.



DIV. PT. LOCATION: 1920 FT. N. AND 670 FT. W. FROM THE  
S.E. CORNER OF SECTION 18.

# FINAL PROOF SURVEY UNDER

Application No. 54220 Permit No. 40619.....  
IN NAME OF

CHARLES P. & SUSAN L. NELSON

Surveyed JUNE 4, 1984, by P. Patten.....



SCALE: 4" = 1 MILE

RECEIVED

JUN 5 1976

WATER RESOURCES DEPT.  
Salem, Oregon

\*APPLICATION FOR PERMIT "CERTIFICATE NO. 76539

To Appropriate the Public Waters of the State of Oregon

I, Ralph Cross  
(Name of applicant)  
of P.O. Box 511  
(Mailing address), Florence  
(City)  
State of Oregon, 97439  
(Zip Code), do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation .....

1. The source of the proposed appropriation is an unnamed stream  
(Name of stream)  
a tributary of Siuslaw River
2. The amount of water which the applicant intends to apply to beneficial use is 0.01  
cubic feet per second  
(If water is to be used from more than one source, give quantity from each)
3. The use to which the water is to be applied is Domestic use for 1 family  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  
including not to exceed 1/2 acre lawn & garden
4. The point of diversion is located 1930 ft. N and 670 ft. W from the SE  
(N. or S.) (E. or W.)  
corner of Section 18  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

- being within the NE 1/4 SE 1/4 of Sec. 18, Tp. 18 S.  
(Give smallest legal subdivision) (N. or S.)
- R. 8W., W. M., in the county of Lane  
(E. or W.)
5. The pipe line to be 1000 ft.  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the SE 1/4 SE 1/4 of Sec. 18, Tp. 18 S.  
(Smallest legal subdivision) (N. or S.)
- R. 8W., W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam ..... feet, length on top ..... feet, length at bottom  
..... feet; material to be used and character of construction .....  
(Loose rock, concrete, masonry,  
rock and brush, timber crib, etc., wasteway over or around dam)

- (b) Description of headgate .....  
(Timber, concrete, etc., number and size of openings)

- (c) If water is to be pumped give general description gravity  
(Size and type of pump)  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

| Township<br>North or South | Range<br>E. or W. of<br>Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
|----------------------------|---------------------------------------------|---------|------------------|------------------------------|
| 18 S.                      | 8 W.                                        | 18      | SE 1/4 SE 1/4    | Dom ① 246                    |
|                            |                                             |         |                  |                              |
|                            |                                             |         |                  |                              |
|                            |                                             |         |                  |                              |
|                            |                                             |         |                  |                              |
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|                            |                                             |         |                  |                              |
|                            |                                             |         |                  |                              |
|                            |                                             |         |                  |                              |
|                            |                                             |         |                  |                              |
|                            |                                             |         |                  |                              |

(If more space required, attach separate sheet)

(a) Character of soil .....  
(b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.  
(b) Quantity of water to be used for power ..... sec. ft.  
(c) Total fall to be utilized ..... feet.  
(Head)  
(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)  
(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M.  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....  
(i) The nature of the mines to be served .....

10. (a) To supply the city of .....

..... County, having a present population of .....  
(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied ONE

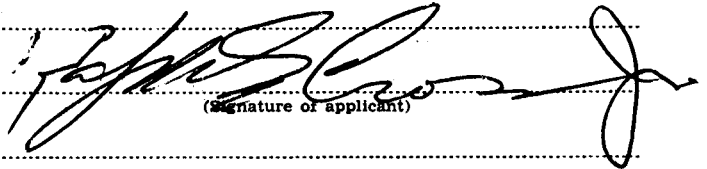
(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$ 300<sup>00</sup>

12. Construction work will begin on or before June 1, 1976

13. Construction work will be completed on or before July 15, 1976

14. The water will be completely applied to the proposed use on or before July 15, 1976

X   
(Signature of applicant)

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

STATE ENGINEER

By ..... ASSISTANT

PERMIT

40619

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.01 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream.

The use to which this water is to be applied is domestic use for one family, including the irrigation of lawn and garden not to exceed 1/2 acre feet in area.

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is May 5, 1976

Actual construction work shall begin on or before August 5, 1977 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1978...

Extended to Oct. 1979

Complete application of the water to the proposed use shall be made on or before October 1, 1979...

WITNESS my hand this 5th day of August, 1976.

*James C. [Signature]*  
WATER RESOURCES DIRECTOR

FH  
A

Application No. 54220  
40619  
Permit No. ....

PERMIT

TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 5th day of May  
1976, at 9:55 o'clock A. M.

Returned to applicant:

Approved:

Recorded in book No. 40619 of  
Permits on page

STATE ENGINEER

Drainage Basin No. 18 page 26K

Fees

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHARLES P. AND SUSAN L. NELSON  
15991 RICHARDSON UP RIVER ROAD  
WALTON, OREGON 97490

confirms the right to use the waters of AN UNNAMED STREAM, a tributary of THE SIUSLAW RIVER, for DOMESTIC USE FOR ONE FAMILY INCLUDING THE IRRIGATION OF LAWN AND GARDEN NOT TO EXCEED 1/2 ACRE.

This right was perfected under Permit 40619. The date of priority is MAY 5, 1976. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.01 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SE 1/4, SECTION 18, T 18 S, R 8 W, W.M.; 1920 FEET NORTH AND 670 FEET WEST FROM THE SE CORNER OF SECTION 18.

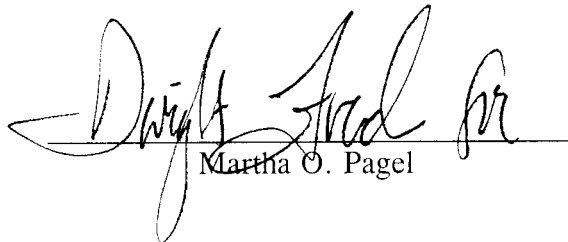
The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 SE 1/4  
SECTION 18  
TOWNSHIP 18 SOUTH, RANGE 8 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed MAY 10, 2000.

  
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 76539.